## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

(6)

GOD'S TEMPLE, INC.

**FILED** May 20 1998 8:00am Secretary of State

| te Incorporated or Qualified |  |
|------------------------------|--|

| Principal Place of Business Mailing Address |  |                             |                       |  |                                   | 1911 01911 1001  |               |               |  |
|---|--|-----------------------------|-----------------------|--|-----------------------------------|--|---------------|---------------|--|
| 1416 CARLTON PKWY.                          |  |                             | 1416 CARLTON PKWY.    |  | 3. Date Incorporated or Qualified |  |               |               |  |
| BARTOW FL 33                                | 830                                    | BARTOW FL                   | . 33830               |  |                                   | 12/31/1981   |               |               |  |
|   |  |                             |                       |  |                                   | 4. FEI Number  | A             | oplied For    |  |
|   |  |                             |                       |  |                                   | 59-2894643   | N             | ot Applicable |  |
| 2. Principal Pl                             | ace of Business                        | 2a. Mailing                 | Address               |  |                                   | 5. Certificate of Status Desired   | \$8.75        | Additional    |  |
| 21  |  | 26                          |                       |  |                                   |  |               | equired       |  |
| Suite, Apt. #, etc.                         |  |                             | pt. #, etc.           |  |                                   | 6. Election Campaign Financing \$5.00 May Be   |               |               |  |
| 22 27                                       |  |                             | 14040                 | Trust Fund Contribution Added to Fees                |                                   |  |               |               |  |
|   | City & State City & State              |                             |                       |  |                                   | 7. Is this nonprofit corporation a homeowners association?   |               |               |  |
| Zip   | Za Zip                                 |                             |                       | Country  | ,                                 | 8. This corporation owes or has paid the current year Intangible   |               |               |  |
| 24  | 25                                     | 29                          | 30                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              |                                   | Personal Property Tax due June 30. Yes No  |               |               |  |
| [27]  | 9. Name and Address of                 |                             |                       | 10. Name and Address of New Registered Age           |                                   |  |               |               |  |
|   | <u> </u>                               |                             |                       | 81   | Name                              |  | -             |               |  |
| ARI INF.                                    | REV. JOSEPH F.                         |                             |                       | 20 Charles Address (D.O. Davidson in Not Assessable) |                                   |  |               |               |  |
| ARLINE, REV. JOSEPH F.<br>1416 CARLTON PKWY |  |                             |                       | 82   | OHEEL A                           | ddress (P.O. Box Number is Not Acceptable)   |               |               |  |
|   | / FL 33830                             |                             |                       | 83   |                                   |  |               |               |  |
| 5, 2,,,,                                    |  |                             |                       | 84   | City                              |  | 85 Zip        | Code          |  |
|   |  |                             |                       | 1  | 1                                 | FI   | <b>-</b>      |               |  |
| 11. Pursuant t                              | o the provisions of Sections           | 617.0502 and 617.1508,      | Florida Statutes, the | above  | e-named o                         | corporation submits this statement for the purpose poration's board of directors. I hereby accept the ap | of changing I | ts registered |  |
| agent. I ar                                 | n familiar with, and accept            | the obligations of, Section | 617.0503, Florida S   | izea by<br>Statutes                                  | y trie corpi<br>s.                | oration's board of directors. Thereby accept the ap  | pomment as    | registered    |  |
| SIGNATURE _                                 |  |                             |                       |  |                                   |  |               |               |  |
|   | Signature, typed or printed name of re |                             |                       |  | ent signature r                   | required when reinstaling) DATE  | D COPECTOR    | 20.111.40     |  |
| 12.   |  | CERS AND DIRECTORS          |                       | 3.   |                                   | ADDITIONS/CHANGES TO OFFICERS AN   | Change        | Addition      |  |
| TITLE                                       | STD                                    | ļ                           | - 1                   | 1 TITLE  |                                   |  | Onlings       | L. Addition   |  |
| NAME  | ARLINE, RITA F.<br>1416 CARLTON PKW    | v                           | 1                     | 2 NAME   | ADDRESS                           |  |               |               |  |
| STREET ADDRESS                              | BARTOW, FL 00000                       | ī                           | i                     |  | ADDRESS                           |  |               |               |  |
| CITY-ST-ZIP<br>TITLE                        | PD                                     |                             |                       | 4 CITY-S<br>1 TITLE                                  | ol-Zir                            |  | Change        | Addition      |  |
| NAME  | ARLINE, JOSEPH F.,                     |                             |                       | 2 NAME   |                                   |  |               |               |  |
| STREET ADDRESS                              | 1416 CARLTON PKW                       |                             |                       |  | ADDRESS                           | •  |               |               |  |
| CITY-ST-ZIP                                 | BARTOW, FL 00000                       | •                           |                       | 4 CITY-S   | - 1                               |  |               |               |  |
| TITLE                                       | VD                                     | •                           |                       | 1 TITLE  | ** ***                            |  | Change        | Addition      |  |
| NAME  | HALL, FRANES                           |                             |                       | 2 NAME   |                                   |  |               |               |  |
| STREET ADDRESS                              | 6047 CALENDAR CO                       | URT E                       | 3.                    | 3 STREET   | ADDRESS                           |  |               |               |  |
| CITY-ST-ZIP                                 | LAKELAND FL                            | •                           | 3.                    | 4. CITY-5  | ST-ZIP                            |  |               |               |  |
| TITLE                                       |  |                             | DELETE 4.             | 1 TITLE  |                                   |  | Change        | ☐ Addition    |  |
| NAME  |  |                             | 4.                    | 2 NAME   | ļ                                 |  |               |               |  |
| STREET ADDRESS                              |  |                             | 4.                    | 3 STREET   | ADDRESS                           | ·  |               |               |  |
| CITY-ST-ZIP                                 |  |                             |                       | .4 CITY - S  | ST-ZIP                            |  |               |               |  |
| TITLE                                       |  |                             | DELETE 5.             | .1 TITLE   | T                                 |  | Change        | Addition      |  |
| NAME  |  |                             | 5.                    | 2 NAME   |                                   |  |               |               |  |
| STREET ADDRESS                              |  |                             | 5.                    | .3 STREET  | ADDRESS                           |  |               |               |  |
| CITY-ST-ZIP                                 |  |                             |                       | 4 CITY - S   | IT-ZIP                            |  | T             |               |  |
| TITLE                                       |  |                             |                       | .1 TITLE   |                                   |  | ☐ Change      | Addition      |  |
| NAME  |  |                             |                       | .2 NAME  |                                   |  |               |               |  |
| STREET ADDRESS                              |  |                             |                       |  | ADDRESS                           |  |               |               |  |
| CITY-ST-ZIP                                 |  |                             | 6.                    | 4 CITY-S   | ST-ZIP                            |  |               |               |  |

I hereby certify that the information supplied with this filing does not qualify the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under ceth; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

DEN INCOUNTE ARILIE

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941.534-0139