FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # 761090

(0)

HAITIAN MISSION OF POMPANO INCORPORATED

| Pı | rincipal Place of Busines | 38 | Mailing Address | | | | | | |
|---|---|---------------|--|--|----|--|----------------|---|--|
| \$33 PO | 3 HAMMONDVILLE RD BOX 2086 MPANO BCH FL 33061 | | 333 HAMMONDVILLE RD PO BOX 2086 POMPANO BCH FL 33061 | | | 3. Date Incorporated or Qualified 02/01/1982 4. FEI Number 59-2348302 Not Applied For | — — | | |
| 1. 21 | Principal Place of Business 2a. Mailing Address 26 | | | | | 5. Certificate of Status Desired \$8.75 Additional Fee Regulred | | | |
| 22 | Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| 23 | City & State | | City & State | | | 7. Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No | | | |
| 24 | Žip | Country 25 | Zip Country 29 30 | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent 81 Name | | | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | Name | | _ | |
| 1584 N.W. 65 AVENUE MARQATE FL 33065 | | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | | 83 | 13 | | | |
| | | | | | 84 | City | FL 85 Zip Code | | |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, lem familiar with and accept the obligations of Section 617.0503. Florida Statutes.

| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | |
|---|------------------------|----------|---------------------|---|------------------|--|--|--|--|--|--|--|
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | | | |
| TITLE | SD | DELETE | 1.1 TITLE | | hange Addition | | | | | | | |
| NAME | DUMORNAY, RAYMONDE | | 1.2 NAME | | | | | | | | | |
| STREET ADDRESS | 1584 NW 65TH AVE | | 1.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | MARGATE, FL 00000 | | 1.4 CITY-ST-ZIP | | | | | | | | | |
| TITLE | PD | DELETE | 2.1 TITLE | □ C | hange Addition | | | | | | | |
| NAME | DUMORNAY, JACQUES | | 2.2 NAME | | | | | | | | | |
| STREET ADDRESS | 1584 NW 65TH AVE | | 2.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | MARGATE, FL 00000 | | 2.4 CITY-ST-ZIP | · | | | | | | | | |
| TITLE | TD | ☐ DELETE | 3.1 TITLE | | hange 🔲 Addition | | | | | | | |
| HAME | INBERT PIERRE NIXON | | 3.2 NAME | | İ | | | | | | | |
| STREET ADDRESS | 6413 BRAEBURN | | 3.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | N. LAUDERDALE FL | | 3.4. CITY-ST-ZIP | | | | | | | | | |
| TITLE | V | ☐ DELETE | 4.1 TITLE | | hange 🔲 Addition | | | | | | | |
| NAME | FLEURY, PIERRE JOSEPH | | 4. 2 NAME | | | | | | | | | |
| STREET ADDRESS | 1030 SW 14TH STREET | | 4.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | DEERFIELD BEACH FL | | 4.4 CITY-ST-ZIP | | | | | | | | | |
| TITLE | D | DELETE | 5.1 TITLE | | hange Addition | | | | | | | |
| NAME | MITTON, MARIE J. | | 5.2 NAME | | | | | | | | | |
| STREET ADDRESS | 1318 INTERLACHEN ST. | | 5.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | NORTH LAUDERDALE FL | | 5.4 CITY-ST-ZIP | | | | | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | hange | | | | | | | |
| NAME | | | 6.2 NAME | | | | | | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY - ST - ZIP | | | | | | | | | |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the composition or the receiver of dustee empowered to expect this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if annual, or on an attachment with an address.

SIGNATURE

4/7/98

CH2EG3/ (1097)

FILED

Apr 14 1998 8:00am

Secretary of State