

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 2, 1996.  
AMOUNT DUE ON OR BEFORE 6/4/95: \$100 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$200)

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

1995 JUL 13 AM 8:50

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # 761024 (9)

1. Corporation Name

GULF COAST CHILDREN'S MEDICAL FOUNDATION, INC.

Principal Place of Business

5154 BAYOU BLVD.  
PENSACOLA FL 32503-2102

Mailing Address

5154 BAYOU BLVD.  
PENSACOLA FL 32503-2102

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/10/1981

3a. Date of Last Report

05/01/1994

4. FEI Number

59-2172279

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution



\$5.00 May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status



FILING FEE IS  
\$61.25

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes



Yes



No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

DEDE STRADER  
5154 BAYOU BLVD  
PENSACOLA FL 32514

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

32503

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                             |
|----------------|-----------------------------|
| TITLE          | PD                          |
| NAME           | DUKES, TRICE                |
| STREET ADDRESS | 3375 ROMMITCH COURT         |
| CITY-ST-ZIP    | PENSACOLA FL 32504          |
| TITLE          | PED                         |
| NAME           | ADCOX, GERALD               |
| STREET ADDRESS | 3103 BRITTANY PLACE         |
| CITY-ST-ZIP    | PENSACOLA FL 32504          |
| TITLE          | SD                          |
| NAME           | PROSE, CINDY                |
| STREET ADDRESS | 1440 NORTH 61ST ST. 8-C     |
| CITY-ST-ZIP    | PENSACOLA FL 32508          |
| TITLE          | TD                          |
| NAME           | REID, CLIFF                 |
| STREET ADDRESS | 4470 OLD SPANISH TRAIL, #53 |
| CITY-ST-ZIP    | PENSACOLA FL                |
| TITLE          |                             |
| NAME           |                             |
| STREET ADDRESS |                             |
| CITY-ST-ZIP    |                             |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                |                                                                              |
|--------------------|--------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | P/D                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | Gerald W. Adcox, Jr.           |                                                                              |
| 1.3 STREET ADDRESS | 621 E. Chase Street            |                                                                              |
| 1.4 CITY-ST-ZIP    | Pensacola, FL 32501            |                                                                              |
| 2.1 TITLE          | V/D                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | Ed Carson                      |                                                                              |
| 2.3 STREET ADDRESS | 2616 N. 12th Ave.              |                                                                              |
| 2.4 CITY-ST-ZIP    | Pensacola, FL 32503            |                                                                              |
| 3.1 TITLE          | V/D                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | Brett Shaw                     |                                                                              |
| 3.3 STREET ADDRESS | 713 Poinciana Drive            |                                                                              |
| 3.4 CITY-ST-ZIP    | Gulf Breeze, FL 32561          |                                                                              |
| 4.1 TITLE          | T/D                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | Cliff Reid                     |                                                                              |
| 4.3 STREET ADDRESS | 6311 Keating Road              |                                                                              |
| 4.4 CITY-ST-ZIP    | Pensacola, FL 32504            |                                                                              |
| 5.1 TITLE          | S/D                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           | Trish Lee                      |                                                                              |
| 5.3 STREET ADDRESS | 2190 Airport Blvd., Suite 3000 |                                                                              |
| 5.4 CITY-ST-ZIP    | Pensacola, FL 32504-8907       |                                                                              |
| 6.1 TITLE          |                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                |                                                                              |
| 6.3 STREET ADDRESS |                                |                                                                              |
| 6.4 CITY-ST-ZIP    |                                |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Cliff Reid* (Cliff Reid) 6/26/95 (904)474-7010

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #