

FILE NOW: FILING FEE IS \$61.25

FILED  
Feb 06 1998 8:00am  
Secretary of State

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| NONPROFIT CORPORATION ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Morton<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

DOCUMENT # 760839 (1)  
1. Corporation Name  
SOUTHLAND PLAZA CONDOMINIUM ASSOCIATION, INC.

|   |   |
|---|---|
| Principal Place of Business<br>855 US 41 BY PASS S<br>VENICE FL 34292 | Mailing Address<br>855 US 41 BY PASS S<br>VENICE FL 34292 |
|---|---|

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip Country                 | 28 Zip Country         |
| 24                             | 25                     |
| 29                             | 30                     |

9. Name and Address of Current Registered Agent  
ADAMS, CARL F.  
857 US 41 BYPASS SOUTH  
VENICE FL 34292

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered agent signature required when reinstating)

| OFFICERS AND DIRECTORS |                          | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |         |
|------------------------|--------------------------|---|---------|
| TITLE                  | NAME                     | 1. TITLE  | 2. NAME |
| PD                     | ADAMS, CARL F.           |   |         |
|                        | 857 US 41 BYPASS SOUTH   |   |         |
|                        | VENICE FL 34292          |   |         |
| TD                     | KELLY, JAMES L.          |   |         |
|                        | 853 VENICE BYPASS SOUTH  |   |         |
|                        | VENICE FL 34292          |   |         |
| SD                     | HOGAN, CHARLENE          |   |         |
|                        | 853 U.S. #41 BYPASS      |   |         |
|                        | VENICE FL 34292          |   |         |
| VP                     | HURT, BILL               |   |         |
|                        | 859 VENICE BY PASS SOUTH |   |         |
|                        | VENICE FL                |   |         |
|                        |                          |   |         |
|                        |                          |   |         |
|                        |                          |   |         |
|                        |                          |   |         |

14. I hereby certify that the information supplied with this filing does not qualify for the indicated on this annual report or supplemental annual report is true and accurate. I further certify that the information officer or director of the corporation or the receiver or trustee empowered to execute my signature shall have the same legal effect as if made under oath; that I am an Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_\_\_\_\_  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3. Date Incorporated or Qualified  
11/25/1981

4. FEI Number  
65-0127296

5. Certificate of Status Desired  \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees

7. Is this nonprofit corporation a homeowners association?  
 Yes  No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

85 Zip Code

I, \_\_\_\_\_, duly-named corporation submits this statement for the purpose of changing its registered agent by the corporation's board of directors. I hereby accept the appointment as registered agent.

| ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |         |
|---|---------|
| 1. TITLE  | 2. NAME |
|   |         |
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