760824

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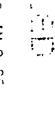
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2023 MAY -8 AM 9: 36 SECKETATA OF STATE TALLAHASSEE, FL



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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION:	nristian Center, Inc.	
DOCUMENT NUMBER:		
The enclosed Articles of Amendment and fee ar	e submitted for filing.	
Please return all correspondence concerning this	matter to the following:	
Michael E. Steuer		
	(Name of Contact Person)	··
Steuer & Co, CPA		
	(Firm/ Company)	
1000 S Belcher Rd. Suite 7		
	(Address)	
Largo. FL 33771		77. 73.5 70.5 70.5 70.5 70.5 70.5 70.5 70.5 70
	(City/ State and Zip Code)	SECRETALLAR
myinfo@mikethecpa.com		Y -8 Data AHA
E-mail address: (to b	c used for future annual report notification	
For further information concerning this matter, p	olease call:	15 H
Michael E. Steuer	727-797-9000 at	9: 36 STATE 2: FL
(Name of Contact P	erson) (Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount m.	ade payable to the Florida Department of	State:
■ \$35 Filing Fee □S43.75 Filing Fe Certificate of St	atus Certified Copy Certifi (Additional copy is Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Street Address Amendment Secti Division of Corpo The Centre of T	rations

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Countryside Christian Center, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) 760824 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally S	ones	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
l) Change Add	Director	Mark Mitchell	1850 N McMullen Booth Rd. Clearwater, FL 33759
× Remove			
2) Change Add			
Remove 3) Change Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			SEC TA
6) Change Add			
Remove			<u> </u>
E. <u>If amending or addin</u> (attach additional shee		icles, enter change(s) here: (Be specific)	AH 9: 36 JH STATE SEE, FL

was/were sufficient for approval.

D I	05/04/2023
Dated	$\overline{}$
Signati	ire Mal (May h Says)
0.6	(By the chairman or vice chairman of the board, president or other officer-if directors
	have not been selected, by an incorporator – if in the hands of a receiver, trustee, or
	other court appointed fiduciary by that fiduciary)
	Glenn A Davis

Registered Agent

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

(Title of person signing)

SECRETALLY OF STATE TALLAHASSEE, FL

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