760708

700434689447

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _______ Certificates of Status _______

Special Instructions to Filing Officer:

Office Use Only

LAW OFFICES

MYERS, KAPLAN, LEVINSON, KENIN & RICHARDS

A PARTNERSHIP INCLUDING PROFESSIONAL ASSOCIATIONS

BRICKELL EXECUTIVE TOWER
1428 BRICKELL AVENUE
MIAMI, FLORIDA 33131
TELEPHONE (305) 371-9041

STANLEY C. MYERS
KENNETH M. MYERS
EDWARD E. LEVINSON
DAVID S. KENIN, P.A.
EDWIN M. GINSBURG
GEORGE R. RICHARDS, P.A.
THOMAS R. SPENCER, JR., P.A.
BARRY FRANK, P.A.
R. M. C. ROSE*
MELVIN E. WEINSTEIN
ROBERT E. HOWARD
DEBRA E. COHEN
RICHARD A. FREEMAN
WILLIAM E. SUNDSTROM*
BRUCE J. BERMAN
DALE G. NECINELLA
MARTIN S. FRIEDMAN*
KATHLEEN MARKEY
JEFFREY WEITHORN
BRUCE M. BOUNDS
JOHN P. HORAN
SUSAN WALKER SCHEHR

*TALLAHASSEE OFFICE

LEON KAPLAN
(1906-1974)

CABLE ADDRESS "MYKAPO"

TALLAHASSEE OFFICE
1920 EAST LAFAYETTE STREET
TALLAHASSEE, FLORIDA 32301
TELEPHONE (904) 222-9191

1618 11/20/81 760708
007 30.00 05
1618 11/20/81
007 5.00 05
3.00 05

November 9, 1981

760708 mk 11/18

Corporate Records Bureau
Division of Corporations
Department of State
Post Office Box 6327
Tallahassee, FL 32301

Re: The Florida Board of Laundry Equipment Contractors, Inc.

Gentlemen:

Enclosed for filing you will find two copies of the Articles of Incorporation for the above captioned non-profit corporation. Also enclosed is our check in the sum of $38.00 to cover the cost of the filing fee, one certified copy and the Registered Agent Fee.

We would appreciate it if you would file one copy and return one copy of the Articles to the undersigned.

Sincerely yours,

THOMAS R. SPENCER, JR.
For the Firm

TRS:sls 11/13/81
enc. SAG
BB 11-17-81
MW 11/17/81
JK 11/
AG 18

FILED

NON-PROFIT CORP.

FILING	$30
C. COPY	5
R. AGENT	3
TOTAL	$38
BALANCE DUE $	
REFUND $	

RECEIVED
DEPT. OF STATE
0650 NOV 12 81
REVENUE

Secretary of State

STATE OF FLORIDA
THE CAPITOL
TALLAHASSEE 32304
[redacted]

GEORGE FIRESTONE
SECRETARY OF STATE

October 12, 1981

Thomas Spencer, Jr.
1428 Brickell Ave.
Miami, FL 33131

Subject: THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC.
Ref: # 9

We have received your Articles of Incorporation for THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC., and check(s) totaling $48.00. However, the charter has not been filed and is being returned to you for the following:

You must list at least three (3) incorporators (subscribers). Please be sure to provide (addresses) residence for all.

The fees break down as such: $30.00 for Filing Fee; $5.00 for each Certified Copy (optional), and $3.00 for the Registered Agent Fee.

We are returning your check for $48.00 to be replaced by one in the correct amount of $38.00.

If you have any further questions concerning the filing of your charter, please call (904)488-9020, the Charter Section.

Sincerely,

D. W. McKinnon, Director
Division of Corporations

DWM/jm

:P-102
1/79

LAW OFFICES

MYERS, KAPLAN, LEVINSON, KENIN & RICHARDS

A PARTNERSHIP INCLUDING PROFESSIONAL ASSOCIATIONS

BRICKELL EXECUTIVE TOWER
1428 BRICKELL AVENUE
MIAMI, FLORIDA 33131

TELEPHONE (305) 371-9041

STANLEY C. MYERS
KENNETH M. MYERS
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BARRY FRANK, P.A.
P. N. C. ROSE*
MELVIN E. WEINSTEIN
ROBERT E. HOWARD
DEBRA E. COHEN
RICHARD A. FREEMAN
WILLIAM E. SUNDSTROM*
BRUCE J. BERMAN
DALE S. RECINELLA
MARTIN S. FRIEDMAN*
KATHLEEN MARKEY
JEFFREY WEITHORN
BRUCE M. BOUNDS
JOHN P. HORAN
SUSAN WALKER SCHEHR
JOHN H. GENOVESE

*TALLAHASSEE OFFICE

IRVING MARK WOLFF, P.A.
OF COUNSEL

LEON KAPLAN
(1908-1974)

CABLE ADDRESS "MYKAPO"

TALLAHASSEE OFFICE
1020 EAST LAFAYETTE STREET
TALLAHASSEE, FLORIDA 32301

TELEPHONE (904) 222-9191

October 2, 1981

Office of the Secretary of State
Corporations Division
The Capitol
Tallahassee, Florida

Re: Florida Board of Laundry Equipment Contractors, Inc.

Gentlemen:

Enclosed pelase find original and one copy of the Certificate of Incorporation for the above corporation, together with our firm's check representing $30.00 filing fee, $3.00 filing fee for Certificate of Registered Agent, and $15.00 for one certified copy to the undersigned.

Thank you for your prompt attention to this matter.

Sincerely,

THOMAS R. SPENCER, JR., P.A.
For the Firm

R50101

Name Availability	BR 10-0-81
Document Examiner	SRZ 10-7-81
Updater	
Updating	
TRS/lc	
Enc.	
Acknowledgement	
P. V. Tyer	

$38. due

2, 31, 19, 20

REVENUE
1981 OCT -5

RECEIVED
DEPT OF STATE

760708

FILED
NOV 15 10 ... AM '91
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF
THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC.

(A NONPROFIT CORPORATION)

Pursuant to the provisions of Section 617.013, Florida Statutes, the undersigned Corporation adopts the following Articles of Incorporation and files the same, to wit:

ARTICLE I

NAME

The name of this Corporation shall be THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC., and its principal place of business shall be located at 5423-25 Jet View Circle, in the City of Tampa, County of Hillsbourough, State of Florida.

ARTICLE II

PURPOSE AND POWERS

The purpose, powers and objects of this Corporation shall be:

A. To develop and preserve a deep understanding and more friendly relationship between each of the members of this organization and between members and their customers.

B. To foster legislation, local, state and federal, which will tend to ameliorate conditions in the industry and which will enable the members of this organization to operate their businesses under more beneficial conditions and circumstances.

C. To interchange information pertaining to vital current mutual problems and to keep each member completely aware of all changes in governmental regulations and legislation affecting them; thereby placing each member in a better position to cope with and maintain compliance with all legislative orders, regulations and laws promulgated by city, county, state and federal governments.

D. To adopt and administer a program designed to minimize litigation between members and customers of members arising out of a breach or threatened breach of valid and existing agreements.

E. To insure and foster such cooperation between the members as will enable them to fully and freely discuss the various problems pertaining to the industry such as proper economic planning, governmental and administrative agency regulations and controls, instructive policies and any other issues, a full discussion of which will result in improving the industry itself, the members of this association and the customers of members.

F. To distribute to its members, at regular intervals, bulletins containing important data and information with relation to trade conditions.

G. To furnish to its members legal advice and guidance pertaining to common problems.

ARTICLE III

MEMBERSHIP

The membership of this Corporation shall be available to all individuals, firms or corporations that are engaged in the business of operating or leasing private coin laundry facilities within the State of Florida.

ARTICLE IV

TERM OF EXISTENCE

This Corporation shall have perpetual existence.

ARTICLE V

NAMES	ADDRESS:
Gerald E. Pulver	Wash-Bowl, Inc. 4101 S.W. 73rd Avenue Miami, FL 33155
Larry Korson	Wash-Bowl, Inc. 4101 S.W. 73rd Avenue Miami, FL 33155
Thomas R. Spencer, Jr.	1428 Brickell Avenue, #700 Miami, FL 33131

ARTICLE VI

BOARD OF DIRECTORS

The affairs of the Corporation shall be managed by a Board of Directors of the Corporation, to consist of not less than five (5), nor more than nine (9) members. The members of the Board of Directors shall be elected by the membership by a majority vote of members present at a duly constituted meeting at which a quorum is present and shall consist of not less than five (5) members. Each member of the organization shall be limited to one vote for each Director. There shall be no cummulative voting.

The following shall constitute the first Board of Directors:

NAME	ADDRESS
Gerald E. Pulver	Wash-Bowl, Inc. 4101 S. W. 73rd Avenue Miami, Florida 33155
Paul Mitchell	Washco Laundry Equipment Co. 3954 Edwards Street Fort Myers, Florida 33902
David Hicks	Hicks Laundry Equipment Corp. 3300 28th Street, North St. Petersburg, Flroida 33713
James Heunink	Bay & Gulf Laundry Equipment Co. 14240 60th Street, North Clearwater, Florida 33520
Jack Stewart	Commercial Laundries, Inc. 8510 N. W. 56th Street Miami, Florida 33176
Al Ellison	Laundry Vendors, Inc. 1919 Purdy Avenue Miami Beach, Florida 33139

ARTICLE VII

OFFICERS

The officers of this organization shall be elected by the Board of Directors at the annual meeting each year. Said officers to consist of the President, Vice President, Secretary and Treasurer. Their term of office shall be for the fiscal year for which they are elected. The officers shall have such duties and responsibilities as are set forth in the Bylaws of the Corporation. The following shall constitute the first Officers:

OFFICE	NAME	ADDRESS
President	Gerald E. Pulver	Wash-Bowl, Inc. 4101 S. W. 73rd Avenue Miami, Florida 33155

1st Vice President	Paul Mitchell	Washco Laundry Equipment Co. 3954 Edwards Street Fort Myers, Florida 33902
2nd Vice President	David Hicks	Hicks Laundry Equipment Corp. 3300 28th Street, North St. Petersburg, Florida 33713
Secretary	James Heunink	Bay & Gulf Laundry Equipment C 14240 60th Street, North Clearwater, Florida 33520
Treasurer	Jack Stewart	Commercial Laundries, Inc. 8510 N. W. 56th Street Miami, Florida 33176

ARTICLE VIII

FINANCES

Expenses involved in the operation of this Corporation shall be met by the payment of such fees and charges as the Board of Directors may fix.

ARTICLE IX

BYLAWS

The Bylaws of this Corporation may be made, altered or rescinded by a majority of the membership at any regularly scheduled meeting.

ARTICLE X

AMENDMENTS TO ARTICLES OF INCORPORATION

These Articles of Incorporation may be amended by the membership of the Corporation at any regular or special meeting called for that purpose. Amendments must be made by a resolution passed by two-thirds (2/3) of the voting members.

Amendments to the Articles of Incorporation, when approved by the members, shall also be forwarded to the Secretary of State of Florida and filed and approved by him before the same shall become effective.

ARTICLE XI

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the Corporation, dispose of all of the assets of the Corporation exclusively for the purposes of the Corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious or scientific purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), as the Board of Trustees shall determine. Any such assets not so disposed of shall be disposed of by the Circuit Court of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE XII

No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, Directors, officers or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth above. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office.

Notwithstanding any other provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law) or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law).

Dated at Miami, Florida, this 3 day of November, 1981.

Subscribers:

Gerald E. Pulver

Larry Korson

Thomas R. Spencer, Jr.

STATE OF FLORIDA)
(SS
COUNTY OF DADE)

BEFORE ME, a Notary Public, duly authorized in the State and County aforesaid to take acknowledgements, personally appeared GERALD E. PULVER and LARRY KORSON, to me known to be the subscribers to the Articles of Incorporation of The Florida Board of Laundry Equipment Contractors, Inc., described in and who executed the foregoing Articles, and they acknowledged before me that they executed same in the name of and for that corporation.

WITNESS my hand and official seal in the County and State above named this 3rd day of November, 1981.

Carrie Faber
Notary Public, State of Florida

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCT 2 1985
BONDED THRU GENERAL INS. UNDERWRITERS

STATE OF FLORIDA)
(SS
COUNTY OF DADE)

BEFORE ME, the undersigned authority, duly authorized in the State and County aforesaid to take acknowledgments, personally appeared THOMAS R. SPENCER, JR., to me known to be the subscriber to the Articles of Incorporation of The Florida Board of Laundry Equipment Contractors, Inc., described in and who executed the foregoing Articles, and he acknowledge before me that he executed same in the name of and for that corporation.

WITNESS my hand and offical seal in the County and State above named this 6th day of November, 1981.

Suzanne L. Swenson
Notary Public, State of Florida

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES JULY 17 1982
BONDED THRU GENERAL INS. UNDERWRITERS

FILED
NOV 16 10 51 AM '81
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted, in compliance with said Act:

FIRST - That THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC., desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation, at the City of Tampa, County of Hillsborough, State of Florida, has named GERALD E. PULVER, located at 5423-25 Jet View Circle, Tampa, Florida 33614, as its agent to accept service of process within this State.

ACKNOWLEDGMENT:

Having been named to accept service of process for the above-stated Corporation, at the place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

GERALD E. PULVER, Resident Agent

(TR213-8)

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION ANNUAL REPORT 1982

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

APPROVED AND FILED
FEB 9 1982

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of $10 Required —Make Checks Payable To: Secretary of State

760706
FLORIDA BOARD OF LALUNDRY EQUIPMENT CONTRA
CTORS, INC. (THE)
5423-25 JET VIEW CIRCLE
TAMPA, FL 33614

11/16/1981

PULVER, GERALD E.	P/D	4101 SW 73RD AVENUE	MIAMI, FL
MITCHELL, PAUL	V/D	3954 EDWARDS STREET	FT. MYERS, FL
HICKS, DAVID	V/D	3300 28TH STREET N.	ST. PETERSBURG, FL
HEUNINK, JAMES	S/D	14240 60TH STREET, N.	CLEARWATER, FL
STEWART, JACK	T/D	6510 NW 56TH STREET	MIAMI, FL
ELLISON, AL	D	1519 PURDY AVENUE	MIAMI BEACH, FL

Registered Agent Information

PULVER, GERALD E.

5423-25 JET VIEW CIRCLE

TAMPA, FL 33614

$3.00 additional fee required for Registered Agent changes.

Gerald E. Pulver

Gerald E. Pulver President 1/19/82 (305) 264-6060

SPENCER, HASS-PERLMAN, HOFFMANN & BLOOM
ATTORNEYS AT LAW

THOMAS R. SPENCER, JR.
NAOMI A. HASS-PERLMAN
J. BRUCE HOFFMANN
KENNETH M. BLOOM
ERNEST A. SEEMANN

1901 PONCE DE LEON BOULEVARD
CORAL GABLES, FLORIDA 33134
TELEPHONE (305) 441-1901

8/9 Bc

July 26, 1982

760708

Secretary of State
State of Florida
401 N. W. 2nd Avenue
Miami, FL 33128

Re: Certificate of Amendment to Articles
of Incorporation of Florida Board
of Laundry Equipment Contractors, Inc.
Our File No. 135.0

Dear Sirs:

Enclosed please find a Certificate of Amendment to Articles of Incorporation of Florida Board of Laundry Equipment Contractors, Inc. as well as our check in the amount of $15.00 to file this amendment.

Thank you for your prompt attention to this matter.

FILED
AUG 3 11 51 AM '82
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Sincerely yours,

THOMAS R. SPENCER, JR.
For the Firm

006 4730 8/12/82 15.00 12
006 4730 8/12/82 15.00 TL

Amend

TRS/eb
Enclosures
cc: Gerald Pulver

PD 8/6/82
TA 8/6
AG 8/9
JK

C. TAX
FILING 15
R. AGENT FEE
C. COPY
TOTAL 15
U. BANK
BALANCE DUE
REFUND

JUL 1 9 1982

FILED
AUG 3 11 51 AM '82
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CERTIFICATE OF AMENDMENT OF THE CERTIFICATE OF INCORPORATION

OF

THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC.

THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC., under its corporate seal in the hands of its President, Gerald E. Pulver, and Secretary, James Heunink, hereby certify that:

1. THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC. was organized under the laws of the State of Florida by Articles of Incorporation filed November 16, 1981 in the Office of the Secretary of State of Florida.

2. The Board of Directors, at a meeting duly called and held on February 25, 1982, unanimously adopted the following Amendment to the Articles of Incorporation:

> "RESOLVED, that Article XI of the Articles of Incorporation is hereby amended by deleting therefrom the sentence:
>
> > "Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all liabilities of the Corporation, dispose of all of the assets of the Corporation exclusively for the purposes of the Corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious or scientific purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), as the Board of Trustees shall determine."

JUL 1 3 1982

and in substitution thereof the
the following sentence:

"Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all liabilities of the Corporation, dispose of all of the assets of the Corporation exclusively for the purposes of the Corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious or scientific purposes as shall at the time qualify as an exempt organization or organizations under Section 501 (c)(6) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law), as the Board of Trustees shall determine."

3. The meeting of the Shareholders of the Corporation called by the Board of Directors, was held; the Shareholders waived notice of the meeting, and said Shareholders approved the aforesaid Amendment to the Articles of Incorporation, as described herein on February 25, 1982.

IN WITNESS WHEREOF, the said Corporation has caused this Certificate of Amendment to the Certificate of Incorporation to be signed in its name by its President and its corporate seal to be hereunto affixed, and attested by its secretary, this 25 day of February, 1982.

THE FLORIDA BOARD OF LAUNDRY
EQUIPMENT CONTRACTORS, INC.

By: ______________________
Gerald E. Pulver, President

Attest: ______________________
James Haenink, Secretary

JUL 19 1982

STATE OF FLORIDA)
(SS
COUNTY OF DADE)

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, GERALD E. PULVER as President and JAMES HEUNINK as Secretary of The Florida Board of Laundry Equipment Contractors, Inc., to be well known to be the persons described in and who executed the foregoing Certificate of Amendment to the Certificate of Incorporation of The Florida Board of Laundry Equipment Contractors, Inc., and they acknowledged before me that they executed same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal at Miami, Dade County, FLorida, this 25 day of February, 1982

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES MAY 2 1983
BONDED THRU GENERAL INS. UNDERWRITERS

NOTARY PUBLIC, STATE OF FLORIDA

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION ANNUAL REPORT

1983

George Firestone
Secretary of State

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

APPROVED AND FILED
FEB 22 11 01 AM 1983
FLORIDA DEPT OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $10 Required — Make Checks Payable To: *Secretary of State*

Name and Address of Corporation Principal Office

760708
FLORIDA BOARD OF LALUNDRY EQUIPMENT CONTRA
CTORS, INC. (THE)
5423-25 JET VIEW CIRCLE
TAMPA, FL 33614

2. Enter Change of Address of Corporation Principal Office. P.O. Box number alone is NOT sufficient.

Street Address

P.O. Box No.

City

State Zip Code

Incorporated or Qualified to Do Business in Florida: 11/16/1981

Federal Employer Identification Number (FEI)

Date of Last Report: 02/09/1982

Names and Street Addresses of Each Officer and Director

Name of Each Officer and Director	Title	Street Address of Each Officer and Director (No Post Office Box Numbers)	City and State
PULVER, GERALD E.	P/D	4101 SW 73RD AVENUE	MIAMI, FL
MITCHELL, PAUL	V/D	3954 EDWARDS STREET	FT. MYERS, FL
HICKS, DAVID	V/D	3300 28TH STREET N.	ST. PETERSBURG, FL
HEUNINK, JAMES	S/D	14240 60TH STREET, N.	CLEARWATER, FL
STEWART, JACK	T/D	8510 NW 56TH STREET	MIAMI, FL
ELLISON, AL	D	1919 PURDY AVENUE	MIAMI BEACH, FL

Registered Agent Information

Name and Address of Current Registered Agent

PULVER, GERALD E.
5423-25 JET VIEW CIRCLE
TAMPA, FL 33614

Name and Address of New Registered Agent

Name

Street Address (Do NOT Use P.O. Box Numbers)

City, State and Zip Code

Pursuant to the provisions of Chapter 48.091 and 607.034, Florida Statutes, the undersigned corporation, organized under the laws of the State of ..., submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

Signature of Registered Agent Accepting Appointment

Date

$5.00 additional fee required for Registered Agent changes.

I hereby certify that the information given herein is true and correct...

Date 2/16/83

DUE DATE IN OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION ANNUAL REPORT 1984

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

◄ Read Notice and Instructions on Other Side Before Making Entries ►

Filing Fee of $10 Required — Make Checks Payable To: *Secretary of State*

1. Name and Address of Corporation Principal Office

760706
FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC. (THE)
5423-25 JET VIEW CIRCLE
TAMPA, FL 33614

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address: 4101 S.W. 73 Ave
P.O. Box No.: ~~552850~~
City: MIAMI
State: FL Zip Code: 33255

3. Date Incorporated or Qualified to Do Business in Florida: 11/16/1981

4. Federal Employer Identification Number (FEIN):

5. Date of Last Report: 02/22/1983

6. Names and Street Addresses of Each Officer and Director as of December 31, 1983

	Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do Not Use Post Office Box Numbers)	City and State
1	PULVER, GERALD E.	P/D	4101 SW 73RD AVENUE	MIAMI, FL
2	MITCHELL, PAUL	V/D	8954 EDWARDS STREET	FT. MYERS, FL
3	HICKS, DAVID	V/D	3300 28TH STREET N.	ST. PETERSBURG, FL
4	HEUNINK, JAMES	S/D	14240 60TH STREET, N.	CLEARWATER, FL
5	STEWART, JACK	T/D	8510 NW 56TH STREET	MIAMI, FL
6	ELLISON, AL	D	1919 PURDY AVENUE	MIAMI BEACH, FL

Registered Agent Information

7. Name and Address of Current Registered Agent

PULVER, GERALD E.
5423-25 JET VIEW CIRCLE
TAMPA, FL 33614

8. Name and Address of New Registered Agent

Name: Pulver, Gerald E.
Street Address (Do NOT Use P.O. Box Number): 4101 S.W. 73 Ave
City, State and Zip Code: Miami, FL 33255

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of ..., submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on 1/17/84

Signature X (Registered Agent Accepting Appointment) DATE 1/23/84

$3.00 additional fee required for Registered Agent changes.

See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath.

X
Date: 1/23/84

Name of Signing Officer: Gerald E. Pulver
Title: President
Telephone Number: 305-264-6060

CERTIFICATE OF STATUS DESIRED

DUE DATE ON OR AFTER JANUARY 1 [illegible] EACH YEAR

CORPORATION

ANNUAL REPORT

1985

Secretary of State
Division of Corporations

APPROVED AND FILED

1985 [illegible] 14 AM 11:40

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $20 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

760708 6
FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRAC
4101 SW 73RD AVE
BOX 557850
MIAMI, FL 33255

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office. Box Number Alone NOT Sufficient.

Street Address: 14240 60th Street North

P.O. Box No.

City: Clearwater

State: Florida Zip Code: 33520

3. Date Incorporated or Qualified to Do Business in Florida: 11/16/1981

4. Federal Employer Identification Number (FEI):

5. Date of Last Report: 04/11/1984

6. Names and Street Addresses of Each Officer and Director As of December 31, 1984

	Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use P.O. Box Numbers)	City and State
1	~~PULVER, GERALD E.~~	~~P/D~~	~~4101 SW 73RD AVENUE~~	~~MIAMI, FL~~
	Hueninck, Jeff C.	P/D	14240 60th Street N.	Clearwater, Fl.
2	~~MITCHELL, PAUL~~	~~V/D~~	~~3954 EDWARDS STREET~~	~~FT. MYERS, FL~~
	Mitchell, Craig	V/D	3954 Edwards Street	Ft. Myers, Fl.
3	~~HICKS, DAVID~~	~~V/D~~	~~3300 28TH STREET N.~~	~~ST. PETERSBURG, FL~~
4	~~HEUNINK, JAMES~~	~~S/D~~	~~14240 60TH STREET, N.~~	~~CLEARWATER, FL~~
	Gonzalez, Ron	S/D	5425 West Crenshaw	Tampa, Fl.
5	~~STEWART, JACK~~	~~T/D~~	~~6510 NW 56TH STREET~~	~~MIAMI, FL~~
	Albanese, Michael	T/D	12101 Wasatch Court	Tampa, Fl.
6	~~ELLISON, AL~~	~~D~~	~~1919 PURDY AVENUE~~	~~MIAMI BEACH, FL~~

Registered Agent Information

7. Name and Address of Current Registered Agent

PULVER, GERALD E
4101 SW 73RD AVE
MIAMI, FL 33255

8. Name and Address of New Registered Agent

Name: Hueninck, Jeff C.

Street Address (Do NOT Use P.O. Box Number): 14240 60th Street N.

City, State and Zip Code: Clearwater, Florida 33520

[illegible] the provisions of Sections 607.034 and 607.037, Florida Statutes, the above named corporation, organized under the laws of the State of Florida, [illegible] for the purpose of changing its registered office or registered agent, or both, in the State of Florida. [illegible] duly adopted by its board of directors on ______

[illegible] accept the appointment of registered agent [illegible] familiar with and accept the obligations of Section 607.325 F.S.

[signature] DATE 3/27/85

(Registered Agent Accepting Appointment)

$3.00 additional fee required for Registered Agent changes.

[illegible]

[illegible]

[illegible] Be An Officer or [illegible] the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. [illegible] Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As if Made Under Oath [illegible]

[signature]

Date [illegible]

$5 additional fee required for a Certificate of Status

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION

ANNUAL REPORT

1986

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $20 Required – Make Checks Payable To: Secretary of State

760708 8

FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, I

14240 60TH STREET N.

CLEARWATER, FL 33520

3939 PALM BEACH BLVD

P.O. DRAWER "Y"

FORT MYERS FLORIDA

33902

Incorporated or Qualified to business in Florida: 11/16/1981

Federal Employer Identification Number (FEI): APPLIED FOR

Date of Last Report: 06/14/1985

Names and Street Addresses of Each Officer and Director as of December 31, 1985

Names of Officers and Directors	Title	Street Address of Each Officer and Director	City and State
HLENINK, JEFF C.	P/D	14240 60TH STREET N.	CLEARWATER, FL.
MITCHELL, CRAIG C	P/D	3939 PALM BEACH BLVD.	FT. MYERS FL
MITCHELL, CRAIG	V/D	3954 EDWARDS STREET	FT. MYERS, FL.
ALBANESE, MICHAEL	V/D	12101 WASATCH COURT	TAMPA, FL
GONZALEZ, RON	S/D	5425 WEST CRENSHAW	TAMPA, FL.
[illegible], GENE	S/D	4974 96 Street No. N	St PETERSBURG, FL
~~ALBANESE, MICHAEL~~	~~T/D~~	~~12101 WASATCH COURT~~	~~TAMPA, FL~~
GONZALEZ, RON	T/D	5425 WEST CRENSHAW	TAMPA, FL

REGISTERED AGENT INFORMATION

HLENINK, JEFF C.

14240 60TH STREET N.

CLEARWATER, FL 33520

MITCHELL, CRAIG C.

3939 PALM BEACH BLVD

FORT MYERS FL. 33905

04-21-86

Signature: C. Mitchell (Registered Agent Signing Acceptance) Date 6-15-86

$3.00 additional fee required for Registered Agent changes.

C. M. [signature]

6-15-86

CRAIG C. MITCHELL PRESIDENT

760708

FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC.
POST OFFICE DRAWER Y
FORT MYERS, FL 33902

September 3, 1986

05/05/87 00004 003
DOMESTIC AMENDMENTS

CERT/PHOTO COPY	15.00
AMENDMENT	15.00
TOTAL	30.00

Secretary of State
Division of Corporations
The Capitol
Tallahassee, FL 32304

Re: FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC.
Change of Name

Gentlemen:

Enclosed please find, in duplicate, duly executed Articles of Amendment to the Articles of Incorporation of the above-named corporation. The corporation name is being changed to FLORIDA MULTI-HOUSING LAUNDRY ASSOCIATION, INC. Also, enclosed is our check in the amount of $30.00, representing the filing fee for this Amendment and for a certfied copy of the Articles of Amendment. Our stamped, self-addressed envelope is enclosed for your convenience in returning the certified copy to us.

Thank you for your assistance in this matter. If anything further is needed, please contact me at 1-800-342-9683, or at the above address.

FILED
1987 JUN -8 AM 8:38
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Sincerely,

Craig C. Mitchell
President

CCM:jf
ENC.

5-6-87

FLORIDA DEPARTMENT OF STATE

George Firestone
Secretary of State

May 20, 1987

Craig C. Mitchell
Post Office Drawer Y
Ft. Myers, FL 33902

SUBJECT: THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS,INC.
Reference: 760708

Dear Mr. Mitchell:

We have received your document for the above corporation and your check(s) totaling $30.00. However, the document has not been filed and is being returned for the following:

Our records show the correct name of the corporation to be THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC., please correct the name wherever it appears in the document. Please delete information regarding shareholders.

If you have any further questions concerning the filing of your document, please call (904) 487-6908.

Grace Jackson
Document Examiner
Amendment Section

THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC.
POST OFFICE DRAWER Y
FORT MYERS, FL 33902

June 2, 1987

Ms. Grace Jackson, Document Examiner
Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

Dear Ms. Jackson:

In further reference to your letter of May 20, 1987, we have corrected the name to read THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC. wherever it appears, and have deleted information regarding shareholders.

I appreciate your attention in filing this document and processing our name change. If there is any way that I can be of any further assistance, please do not hesitate to contact me.

Sincerely,

Craig C. Mitchell
President

CCM:jf
Enclosure

FILED
1987 JUN -8 AM 8:37
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF
THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC.

1. ARTICLE I of the Articles of Incorporation of THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC. is amended to read as follows:

ARTICLE I

NAME

The name of the corporation shall be:

FLORIDA MULTI HOUSING LAUNDRY ASSOCIATION, INC.

2. The foregoing amendment was adopted by the ~~xhxrxx~~ directors ~~xoxdexs~~ of this corporation on May 20, 1986.

IN WITNESS WHEREOF, the undersigned President and Assistant Secretary of this corporation have executed these Articles of Amendment on September 2, 1986.

THE FLORIDA BOARD OF LAUNDRY
EQUIPMENT CONTRACTORS, INC.

BY: Craig C. Mitchell
CRAIG C. MITCHELL, PRESIDENT

BY: Michael Albanese
MICHAEL ALBANESE,
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF LEE)

I HEREBY CERTIFY that on this 3rd day of September, 1986 before me personally appeared CRAIG C. MITCHELL and MICHAEL ALBANESE, President and Assistant Secretary, respectively, of THE FLORIDA BOARD OF LAUNDRY EQUIPMENT CONTRACTORS, INC. a corporation under the laws of the State of Florida to me known to be the persons described in and who executed the foregoing Articles of Amendment To Articles of Incorporation for the purpose of changing the name of said corporation and severally acknowledge the execution thereof to be their free act and deed as such officers, for the uses and purposes therein mentioned; and that they affixed thereto the official seal of said corporation and that the said instrument is the act and deed of said corporation.

WITNESS my signature and official seal at Fort Myers, in the County of Lee, State of Florida, the day and year last aforesaid.

MY COMMISSION EXPIRES:

[illegible] STATE OF [illegible]
[illegible]

Marilyn Thomas
Notary Public, State of Florida

(SEAL)

*CORPORATION WILL BE DISSOLVED IF THIS REPORT IS NOT FILED BY NOV. 16, 1987

*CORPORATION

ANNUAL REPORT 1987

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

SEP 23 ... 9 40

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of $25 Required – Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

760708
FLORIDA MULTI HOUSING LAUNDRY ASSOCIATION, INC.
3939 PALM BCH BLVD.
P O DRAWER "Y"
FT. MYERS, FL. 33902

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2 Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21: 1100 Raleigh Building
P O Box No 22: 5 W. Hargett St.
City and State 23: Raleigh NC
Zip Code 24: 27601

3 Date Incorporated or Qualified To Do Business in Florida: 11/16/1981
4 Federal Employer Identification Number (FEIN):
5 Date of Last Report: 07/07/1986

6 Names and Street Addresses of Each Officer and Director, as of December 31, 1986

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
MITCHELL, CRAIG C.	P/D	3939 PALM BCH BLVD.	FT. MYERS, FL.
ALBANESE, MICHAEL	V/D	12101 WASATCH COURT	TAMPA, FL.
KREDDER, GENE	S/D	4974 96 ST NORTH	ST. PETERSBURG, FL.
GONZALEZ, RON	T/D	5425 W CRENSHAW	TAMPA, FL

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

MITCHELL, CRAIG C.
3939 PALM BCH BLVD.
FT. MYERS, FL. 33905APA

8 Name and Address of New Registered Agent

Name 81: Michael R. Albanese
Street Address 1 (Do NOT Use P.O. Box Number) 82: 5604 W. Crenshaw Street
Street Address 2 (Do NOT Use P.O. Box Number) 83:
City and State 84: Tampa FL.
Zip Code 85: 33634

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.325 F.S.

SIGNATURE M.R. Albanese (Registered Agent Accepting Appointment)   DATE 9-15-87

$5.00 Additional Fee is required for Registered Agent Change

10 See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath. (Officer signing must be listed in Block 6)

Signature: [signature]   Date: 9-14-87

Typed Name of Signing Officer: MICHAEL S. OLSON   Title: EXEC. DIR.   Telephone Number: 919 821-1435

11 Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED ☐

$5 Additional Fee required for a Certificate of Status

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION ANNUAL REPORT 1988

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

Filing Fee of $25 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

760708
FLORIDA MULTI HOUSING LAUNDRY ASSOCIATION, INC.
1100 RALEIGH BLDG.
5 W. HARGETT ST.
RALEIGH, N.C. 27601

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified To Do Business in Florida 11/16/1981

4. Federal Employer Identification Number (FEIN)

5. Date of Last Report 09/25/1987

6. Names and Street Addresses of Each Officer and Director as of December 31, 1987

Names of Officers and Directors	2 Title	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
ALBANESE, MICHAEL	P/D	5604 W. Crenshaw St.	Tampa, FL 33634
ALLISON, JAMES	V/D	3466 N. Miami Avenue	Miami, FL 33127
GONZALEZ, RON	S/D	5425 W. Crenshaw St.	Tampa, FL 33634
OLVER, LANCE	T/D	4101 SW 73rd Avenue	Miami, FL 33255

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

ALBANESE, MICHAEL R.
5604 W. CRENSHAW ST.
TAMPA, FL. 33634

8. Name and Address of New Registered Agent

Name 81

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84 FL.

Zip Code 85

Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on ....

I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.325 F.S.

SIGNATURE .... DATE ....
Registered Agent Accepting Appointment

9. Foreign corporations: Date Self-Terminated Business in Florida ....

See signature requirements under instructions on reverse side of this form

10. I Certify That I am an Officer or Director of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. And Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

Name of Director signing must be listed in Block 6.

Signature: M. R. Albanese

Date 3-30-88

Michael R. Albanese President

(813) 886-1477

$5 Additional Fee Required for Certificate of Status

CR2E004 (1/88)

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST

CORPORATION

ANNUAL REPORT

1989

FLORIDA DEPARTMENT OF STATE

Secretary of State

DIVISION OF CORPORATIONS

FILED

29 PM 12:33

Filing Fee of $35 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

ZIP + 4

760708 8
FLORIDA MULTI HOUSING LAUNDRY ASSOCIATION, INC.
1100 RALEIGH BLDG.
5 W. HARGETT ST.
RALEIGH, N.C. 27601-1311

If above address is incorrect in any way enter the correct address in item 2. Include Zip Code

2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified to Do Business in Florida: 11/16/1981

4. Federal Employer Identification Number (FEI#)

5. Date of Last Report: 04/07/1988

6. Names and Street Addresses of Each Officer and Director as of December 31, 1988

	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
P/D	ALBANESE, MICHAEL	5604 W. CRENSHAW ST./	TAMPA, FL.
V/D	ELLISON, JAMES	3466 N. MIAMI AVE.	MIAMI, FL.
S/D	GONZALEZ, RON	5425 W. CRENSHAW ST.	TAMPA, FL.
T/D	PULVER, LANCE	4101 SW 73RD AVE.	MIAMI, FL.

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

ALBANESE, MICHAEL R.
5604 W.CRENSHAW ST.
TAMPA, FL. 33634

8. Name and Address of New Registered Agent

Name 61

Street Address 1 (Do NOT Use P.O. Box Number) 62

Street Address 2 (Do NOT Use P.O. Box Number) 63

City and State 64 FL Zip Code

Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.325 F.S.

SIGNATURE (Registered Agent Accepting Appointment) DATE

If seeking dissolution, date last transacted business in Florida

See signature instructions under instructions on reverse side of this form

I Certify That I Am An Officer or Director of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath. Director signing must be listed in Block 6.

X M. R. Albanese

Signature of Officer or Director — Date: February 10, 1989

M. R. Albanese — Title: President — Telephone Number: (813) 886-1477

DIVISION OF CORPORATIONS
NOTICE OF INCOMPLETE ANNUAL REPORT

MAY 15, 1989

760708 8

FLORIDA MULTI HOUSING LAUNDRY ASSOCIATION, INC.
1100 RALEIGH BLDG.
5 W. HARGETT ST.
RALEIGH, N.C. 27601

Your 1989 Corporation Annual Report has been received by the Department of State. Section 607.357(1)(d), Florida Statutes requires you to include your Federal Employer Identification (FEI) number when filing the annual report. Our computer record indicates this information was not included on the above named corporation's annual report therefore it is considered incomplete. Please insert your FEI number in the lower portion of this notice and return to:

Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

There is no additional fee to include the FEI number in the corporation's permanent record.

DOCUMENT NUMBER: 760708 8

CORPORATION NAME: FLORIDA MULTI HOUSING LAUNDRY ASSOCIATION, INC.

FEDERAL EMPLOYER INDENTIFICATION NUMBER: 59 - 2127589 8/7
FEDERAL EMPLOYER INDENTIFICATION NUMBER APPLIED FOR: YES ☐ NO ☐
IF YOU DO NOT HAVE AN FEI NUMBER, GIVE EXPLANATION: ____________

Signature of Officer or Director

NOTICE: THIS FORM MUST BE COMPLETED AND RETURNED PRIOR TO JULY 15, 1989 OR THIS CORPORATION'S ANNUAL REPORT WILL BE CONSIDERED INCOMPLETE AND INACCURATE.

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

DO NOT WRITE IN THIS SPACE

CORPORATION

ANNUAL REPORT

1990

FLORIDA DEPARTMENT OF STATE

Secretary of State

DIVISION OF CORPORATIONS

FILED

90 APR -9 AM 10 00

Read Notes and Instructions on Other Side Before Making Entries

Filing Fee of $35 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

760708 8

ZIP + 4 PRESORT

FLORIDA MULTI HOUSING LAUNDRY ASSOCIATION, INC.

~~1100 RALEIGH BLDG.~~

~~5 W. HARGETT ST.~~

RALEIGH, N.C. ~~27601~~-1311

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2. If Address Listed in Block 1 is incorrect in any way, enter the correct address below. P.O. Box number alone is NOT sufficient. The NAME of the corporation can be changed only by filing an amendment.

Street Address 21: 4101 Lake Boone Trail, Suite 201

PO Box No. 22

City and State 23: Raleigh, NC

Zip Code 24: 27607

3. Date Incorporated or Qualified To Do Business in Florida: 11/16/1981

4. FEI Number: 59-2127889

FEI Number Applied For

FEI Number Not Applicable

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

Title	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
P/D	~~ALBANESE, MICHAEL~~ Ellison, James	~~5604 W. CRENSHAW ST.~~ / 3466 N. Miami Ave.	~~TAMPA, FL.~~ Miami, FL
V/D	~~ELLISON, JAMES~~ Stewart, Jack	~~3466 N. MIAMI AVE.~~ 8510 NW 56 street	MIAMI, FL.
S/D	~~GONZALEZ, RON~~ Mitchell, Craig	~~6425 W. CRENSHAW ST.~~ 3939 Palm Beach Blvd.	~~TAMPA, FL.~~
T/D	PULVER, LANCE	4101 SW 73RD AVE.	MIAMI, FL.

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

~~ALBANESE, MICHAEL R.~~

~~5604 W. CRENSHAW ST.~~

~~TAMPA, FL. 33634~~

8. Name and Address of New Registered Agent

Name 81: James Ellison

Street Address 1 (Do NOT Use P.O. Box Number) 82: 3466 N. Miami Ave

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84: Miami Beach FL.

Zip Code 85: 33127-3534

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on June 12, 1989

hereby accept the appointment as registered agent and agree to comply with the obligations of Section 607.325 F.S.

SIGNATURE x [signature] DATE 3-30-90

Registered Agent Accepting Appointment

10. I hereby certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, F.S.

Signature x [signature] Date 3-30-90

Typed Name of Signing Officer or Director: James Ellison

Title: President

Telephone Number: (305)576-6600

FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.

APPROVED AND FILED

1991 MAY -6 PM 12: 20

FLORIDA DEPARTMENT OF STATE
Secretary of State
DIVISION OF CORPORATIONS

CORPORATION

ANNUAL REPORT

1991

FLORIDA DIVISION OF CORPORATIONS TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

FILING FEE OF $61.25 REQUIRED

DOCUMENT #760708 (8)

FLORIDA MULTI HOUSING LAUNDRY ASSOCIATION, INC.
4101 LAKE BOONE TRAIL
SUITE 201
RALEIGH, N.C. 37607

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2 If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21 Street Address: 4101 Lake Boone Trail

22 P.O. Box No: Suite 201

23 City and State: Raleigh, NC 27607

24 Zip Code: 27607

3 Date Incorporated or Qualified To Do Business in Florida: 11/16/1981

4 FEI Number: 59-2127889

FEI Number Applied For

FEI Number Not Applicable

6 $8.75 Additional Fee required for a Certificate of Status

CERTIFICATE OF STATUS DESIRED

5 Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1. Title	2. Names of Officers and Directors	3. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4. City and State
V/D	STEWART, JAMES	8501 NW 56 ST.	MIAMI, FL
P/D	ELLISON, JAMES	3466 N. MIAMI AVE.	MIAMI, FL.
S/D	MITCHELL, CRAIG	3939 PALM BEACH BLVD.	MIAMI, FL.
T/D	PULVER, LANCE	4101 SW 73RD AVE.	MIAMI, FL.

BCP 5-6-91

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

JAMES ELLISON
3466 N. MIAMI AVE.
MIAMI BEACH, FL. 33127-3534

8 Name and Address of New Registered Agent

81 Name

82 Street Address 1 (Do NOT Use P.O. Box Number)

83 Street Address 2 (Do NOT Use P.O. Box Number)

84 City — FL.

85 Zip Code

... Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. ... Section 607.0505, Florida Statutes

[redacted] Jan Ellison DATE 4-30-91

... my signature shall have the same legal effect ... as required by Chapter 607

[redacted] Jan Ellison 4-30-91

James Ellison President

305 576-6600

FILING FEE OF $61.25 REQUIRED — Make Checks Payable To: Secretary of State $8.75 Additional Fee required for a Certificate of Status

FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.

CORPORATION ANNUAL REPORT 1992

APPROVED SEC. OF STATE CORPORATIONS DIV. TALLAHASSEE, FLA FILED

FILING FEE $61.25 Make Payable To: Secretary of State

1. DOCUMENT #760708 (8)

FLORIDA MULTI HOUSING LAUNDRY ASSOCIATION, INC.
4101 LAKE BOONE TRAIL
SUITE 201
RALEIGH NC 27607-7506

2.
21 Mailing Address
22 P.O. Box No.
23 City and State | 24 Zip

3. Date Incorporated or Qualified To Do Business in Florida: 11/16/1981

3a. Last Report: 05/06/1991

4. FEI Number: 59-2127889

5. $8.75

6.

1	2 Names of Officers and Directors	3 Street Address of Each Officer and Director	4
1 ~~V/D~~	~~STEWART, JAMES~~	~~8501 NW 58 ST.~~	~~MIAMI, FL~~
2 ~~P/D~~ T/D	ELLISON, JAMES	3466 N. MIAMI AVE.	MIAMI, FL.
3 S/D	MITCHELL, CRAIG	3939 PALM BEACH BLVD.	MIAMI, FL.
4 ~~T/D~~ V/D	PULVER, LANCE	4101 SW 73RD AVE.	MIAMI, FL.
5 P/D	Gonzalez, Ralph	3165 W Cypress St.	Tampa, FL.
6			

REGISTERED AGENT INFORMATION

7.

~~JAMES ELLISON~~
~~3466 N. MIAMI AVE.~~
~~MIAMI BEACH, FL. 33127-3534~~

8.
81 Name: Ralph Gonzalez
82 Street Address: 3705 W. Cypress Street
83
84 City: Tampa FL. | 85 Zip Code: 33607

9

Ralph B. Gonzalez
(Registered Agent Accepting Appointment)

DATE 3/9/92

10 X

11

SIGNATURE Ralph B. Gonzalez

Ralph Gonzalez President 813 874-3743

12

File Now. Filing Fee after May 1 is $225.00

CORPORATION ANNUAL REPORT 1993

FLORIDA DEPARTMENT OF STATE
Secretary of State
DIVISION OF CORPORATIONS

1. Name and Mailing Address of Corporation: DOCUMENT # 760708 (8)

FLORIDA MULTI HOUSING LAUNDRY ASSOCIATION, INC.
4101 LAKE BOONE TRL STE 201
RALEIGH NC 27607-7506

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified	3a. Date of Last Report
11/16/1981	03/16/1992

4. FEI Number: 592127889 — Applied For / Not Applicable

FILING FEE $250.00 — ANNUAL REPORT $61.25 + $138.75 CORPORATION SUPPLEMENTAL FEE — MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

2. Mailing Address: as above

2a. Principal Place of Business: as above

5. Certificate of Status Desired ☐ — $8.75

6. Election Campaign Financing Trust Fund Contribution ☐ — $5.00 May Be Added to Fees

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ — $138.75 Supplemental Fee Not Required

8. ... Florida Statutes ☐ Yes X No

9. Name and Address of Current Registered Agent

GONZALEZ, RALPH
3705 W. CYPRESS STREET
TAMPA FL 33607

10. Name and Address of New Registered Agent

81 Name:
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City: FL 85 Zip Code 86 Country

11. ... Florida Statutes, the undersigned corporation submits this statement ... registered agent ... and accept the obligations of ... Florida Statutes.

DATE:

12. OFFICERS AND DIRECTORS	13. OFFICERS AND DIRECTORS CHANGES
P/D GONZALEZ, RALPH 3705 W. CPRESS ST. TAMPA FL	
T/D ELLISON, JAMES 3406 N. MIAMI AVE. MIAMI FL	
S/D MITCHELL, CRAIG 3939 PALM BEACH BLVD. MIAMI FL	
V/D PULVER, LANCE 4101 SW 73RD AVE. MIAMI FL	

SIGNATURE

Ralph Gonzalez President (813) 874-3743

ANNUAL REPORT 1994

DOCUMENT #

APPROVED AND FILED

94 APR 15 PM 4:15

SECRETARY OF STATE TALLAHASSEE, FLORIDA

Florida Multi-housing Laundry Association
4101 Lake Boone Trail, Suite 201
Raleigh, NC 27607-7506

3. 11/16/1981 3a. 3/31/1993

4. 592127889

AS ABOVE 2a. AS ABOVE

5. $3.75

$5.00

8. XX

9 Name and Address of Current Registered Agent

Jeff Huenink
9600 18th Street, North
St. Petersburg, FL 33716

10 Name and Address of New Registered Agent

FL

Jeff Huenink

Jeff Huenink P/D
9600 18th St. North
St. Petersburg, FL 33716

T/D
Ellison, James
3466 N. Miami Ave.
Miami, FL

S/D
Mitchell, Craig
3939 Palm Beach Blvd.
Miami, FL

V/D
Pulver, Lance
4101 SW 73rdd Ave.
Miami,FL

SIGNATURE: ~~Michael S. Olson~~ ~~(919) 787-5181~~
Jeff Huenink (813) 579-8726

FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT 1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
95 MAY -1 AM 10:15
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 760708 (8)

1. Corporation Name

FLORIDA MULTI HOUSING LAUNDRY ASSOCIATION, INC.

Principal Place of Business	Mailing Address
4101 LAKE BOONE TRAIL SUITE 201 SUITE 201 RALEIGH NC 27607-7506 US	4101 LAKE BOONE TRAIL SUITE 201 SUITE 201 RALEIGH NC 27607-7506 US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 11/18/1981
3a. Date of Last Report: 04/15/1994
4. FEI Number: 59-2127889 — Applied For / Not Applicable
5. Certificate of Status Desired ☐ — $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ — $5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ — $68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business / 2a. Mailing Address
21 / 26 —
Suite, Apt. #, etc. 22 / 27 Suite, Apt. #, etc.
City & State 23 / 28 City & State
Zip 24 / Country 25 / Zip 29 / Country 30

9. Name and Address of Current Registered Agent

HUENINK, JEFF
9600 18TH ST. N.
ST PETERSBURG FL 33176

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

Signature: [signature] President — DATE

12. OFFICERS AND DIRECTORS	13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS
PD HUENINK, JEFF 9600 18TH ST. N. ST. PETERSBURG FL 33718	☒ Change ☐ Addition 1 TITLE: PD 1 NAME: Huenink, Jeff 1 STREET ADDRESS / CITY-ST-ZIP: 4613 Hesperides, Tampa, FL 33614
TD ELLISON, JAMES 3406 N. MIAMI AVE. MIAMI FL	☐ Change ☐ Addition
SD MITCHELL, CRAIG 3919 PALM BEACH BLVD. MIAMI FL	☐ Change ☐ Addition
VD PULVER, LANCE 4101 SW 73RD AVE. MIAMI FL	☐ Change ☐ Addition
	☐ Change ☐ Addition
	☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes.

SIGNATURE: [signature] 4/10/95