## **2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

## **DOCUMENT #760520**

1. Entity Name PI NU CHAPTER OF OMEGA PSI PHI FRATERNITY, INC.



**FILED** Apr 28, 2005 08:00 AM Secretary of State

Principal Place of Business P.O. BOX 570507 MIAMI, FL 33257-0507

Mailing Address P.O. BOX 570507 MIAMI, FL 33257-0507



## DO NOT WRITE IN THIS SPACE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03062005 No Chg-NP CR2E037 (10/03)

4. FEI Number 59-2110000

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CARPENTER, WILLIE L 10965 S.W. 175 STREET

SIGNATURE:

## DO NOT WRITE

| MIAMI, FL 33157                                |  |   |  | IN THIS SPACE                       |  |  |
|--|--|---|--|-------------------------------------|--|--|
| 8. The above the obligat                       | named entity submits this statement fo<br>tions of registered agent.   | r the purpose of char   | j<br>nging its registered of   | fice or re                          | egistered agent, or bo   | th, in the State of Florida. I am familiar with, and accept  |
| SIGNATURE.                                     | Signature, typed or printed name of registered agent   |   | Alore B  |                                     | required when reinstating)   |  |
|  | Signature, typed or printed name or registered agent   | ала оде я вррисаріе   | (NO1E, Registered Age  | nt signature                        | required when reinstating)   | DATE   |
|  | Filing Fee is \$61.25<br>Due by May 1, 2005  | I   | Campaign Financing<br>nd Contribution.                                       | ' <sub>□</sub>                      | \$5.00 May Be<br>Added to Fees   | U00000340638   |
| 10.  | OFFICERS AND DIRECTORS   |   |  |                                     |  | ' <del>04/26/05-80125-005 61.25</del>  |
| TITLE<br>NAME<br>STREET AODRESS<br>CITY+ST-ZIP | S<br>KING, JEFFREY T<br>P.O. BOX 570507<br>MIAMI, FL 33257   |   |  |                                     |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP | V<br>WILLIAMS, V T<br>P.O. BOX 570507<br>MIAMI, FL 33257   |   |  |                                     |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T<br>CARPENTER, WILLIE<br>P.O. BOX 570507<br>MIAMI, FL 33257   |   |  |                                     | DO   | NOT WRITE  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP | P<br>SPENCE, ANTHONY<br>P.O BOX 570507<br>MIAMI, FL 33157  |   | i.   |                                     | IN '   | THIS SPACE   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | 1   |  |                                     |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |   |  |                                     |  |  |
| 12. I hereby of indicated of the correctanged. | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empo<br>, or on an attachment with an address, v | this filing does not quarte and accurate and accurate and wered to execute this with all other like emp | ualify for the exemption of that my signature is report as required bowered. | on stated<br>shall have<br>by Chapt | d in Section 119.07(3)<br>the same legal effecter 617, Florida Statute | (i), Florida Statutes. I further certify that the information ct as if made under oath; that I am an officer or director as; and that my name appears in Block 10 or Block 11 if |