

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **760372**

(3)

1. Corporation Name

SUN COAST BAPTIST CHURCH OF NORTH FLORIDA, INC.

Principal Place of Business

**4200 GEORGETOWN DR.
JACKSONVILLE FL 32210**

Mailing Address

**4200 GEORGETOWN DR.
JACKSONVILLE FL 32210**

2 Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24

2a Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29

9. Name and Address of Current Registered Agent

**MILLER, STEVEN C
7215 ZAPATA
JACKSONVILLE FL 32210**

3. Date Incorporated or Qualified

10/12/1981

4. FEI Number

59-0870367

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name **CIRESI, FRANK LEE II**

82 Street Address (P.O. Box Number is Not Acceptable)
7215 ZAPATA DRIVE

83

84 City **JACKSONVILLE**

FL 85 Zip Code **32210**

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **S** [] DELETE

NAME **MYRA, JULIAN**

STREET ADDRESS **4041 BESSENT ROAD**

CITY-STATE-ZIP **JACKSONVILLE FL**

TITLE **D** [X] DELETE

NAME **MOBLEY, EARL**

STREET ADDRESS **1004 MCCARGO STREET**

CITY-STATE-ZIP **JACKSONVILLE FL 32221**

TITLE **CD** [] DELETE

NAME **POPE, PETER**

STREET ADDRESS **1905 ROTHBURY DRIVE**

CITY-STATE-ZIP **JACKSONVILLE FL 32221**

TITLE **D** [] DELETE

NAME **O'DELL, JAMES R**

STREET ADDRESS **237 ADAMS LANE**

CITY-STATE-ZIP **ORANGE PARK FL**

TITLE **D** [] DELETE

NAME **HURST, WILBUR**

STREET ADDRESS **5245 ROSSELLE ST**

CITY-STATE-ZIP **JACKSONVILLE FL**

TITLE **PD** [X] DELETE

NAME **MILLER, STEVEN**

STREET ADDRESS **7215 ZAPATA**

CITY-STATE-ZIP **JACKSONVILLE FL**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

[] Change [] Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-STATE-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-STATE-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-STATE-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-STATE-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-STATE-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-STATE-ZIP

D [X] Change [] Addition

HALIFKO, CHRIS

8071 HAMMOND BLVD.

JACKSONVILLE, FL 32210

[] Change [] Addition

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Frank L. Ciresi II
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Frank L. Ciresi II

9/11/98
DATE DAYTIME PHONE #

CR2E037 (5/98)

FILED
Oct 08 1998 8:00am
Secretary of State

