## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

## **DOCUMENT # 760287**

1. Entity Name

BRANDON FL 33511

Suite, Apt. #, etc.

City & State

Zip

2. Principal Place of Business

## PRIMERA IGLESIA CRISTIANA DE HABLA HISPANA DE BRANDON, INC.



FILED Apr 05, 2004 8:00 am Secretary of State

04-05-2004 90407 039 \*\*\*\*61.25

Principal Place of Business Mailing Address

728 E LUMSDEN RD

728 E LUMSDEN RD

City & State

Zip

3. Mailing Address
Suite, Apt. #, etc.

Country

MOORE CR2E037 (11/03)

4. FEI Number 59-2254709

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CAMACHO, DINA E. 4103 YELLOWWOOD DRIVE VALRICO FL 33594

Country

| .Name  | <b>√</b> " | € , <del>.</del> |  |  |  |  |
|--|------------|------------------|--|--|--|--|
| Street Address (P.O. Box Number is Not Acceptable) |            |                  |  |  |  |  |
|  | ì          |                  |  |  |  |  |
| City   | FL         | Zip Code         |  |  |  |  |

7. Name and Address of New Registered Agent

|  | e named entily submits this statement for the purpositions of registered agent. | se of changing its re  | gistered office o                              | r registered agent, or both, is                     | n the State of Florida. I am | familiar with, | and accept |
|--|---|--|--|---|------------------------------|----------------|------------|
| SIGNATURĘ                                      | Signature, typed or printed name of registered agent and title if applica-      | able. (NOTE: R   | egistered Agent signat                         | ure required when reinstaling)                      | DATE                         |                |            |
| 401  | FILE NOW: FEE IS \$61.25<br>Due By May 1, 2004                                  | 9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees |  | Make Check Payable to Florida Department of State.  |                              |                |            |
| 10.  | OFFICERS AND DIRECTORS  |  | 11.  | ADDITIONS/CHANG                                     | GES TO OFFICERS AND DI       | RECTORS IN     | 10         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>CAMACHO, DINA E<br>4410 MARENTRACE LN<br>VALRICO FL 33594                 | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |                              | Change         | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | VD<br>OSVALDO, COLON<br>3617 COLD CREEK DR<br>VALRICO FL 33594                  | ☐ Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |                              | Change         | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | EMBREE, MARILYN<br>11706 N 51ST ST<br>TAMPA FL                                  | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | the same and the spread of   | ☐ Change       | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | BRANDON FL 33511  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | CAMACHO,  | CARLOS S.                    | Change         | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | CAMACHO, JUAN C<br>4410 MAREN TRACE LN<br>VALRICO FL 33594                      | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                              | ☐ Change       | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | certify that the information supplied with this filing of                       | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                              | Change         | Addition   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 左

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

AMACHO

4/2/04 (813)681-245

Daytime Phone #