

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 760207

**FILED**  
**Jan 09, 2010**  
**Secretary of State**

**Entity Name:** S.N.P.J. LODGE #778 ATHLETIC & SOCIAL CLUB INC.

**Current Principal Place of Business:**

13383 COUNTY LINE ROAD  
BROOKSVILLE, FL 34609 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 5852  
SPRING HILL, FL 34611 US

**New Mailing Address:**

**FEI Number:** 36-3306798

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DRONGOASKY, BEN  
2639 SW 20TH CIRCLE  
OCALA, FL 34471 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: VP  
Name: HARFMANN, WALTER  
Address: 15665 OAKCREST CIR  
City-St-Zip: BROOKSVILLE, FL 34604

Title: P  
Name: DRONGOSKY, BEN  
Address: 2639 SW 20TH CIRCLE  
City-St-Zip: OCALA, FL 34471

Title: D  
Name: LAURICH, JOHN  
Address: 2118 MEREDITH DR  
City-St-Zip: SPRING HILL, FL

Title: T  
Name: SOROS, ANNE  
Address: 8642 WOODBRIDGE DR.  
City-St-Zip: NEW PORT RICHEY, FL 34655

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WALTER HARFMANN

V.P.

01/09/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date