## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

760090

(1)

DEEP CREEK VOLUNTEER FIRE DEPARTMENT, INC.

	/// the built of t				
Principal Place of Business		Mailing Address		I HOT IN COLUMN TOUR SALES	YANY BYALA ATANY ANANY ANANY ATANY BYANY ENDR
US 441 NORTH RT 1. BOX 152-A2 LAKE CITY FL 32055 LAKE CITY FL 32065-976		781			
				3. Date incorporated or Qualified 09/18/1981	3a. Date of Last Report 04/29/1996
2. Principal Pla	ice of Business	2a. Mailing Address		4. FEI Number NOT APPLICABLE	Applied For Not Applicable
Suite, Apt. #	f, etc.	Suite, Apt. #, etc.			\$8.75 Additional
22		27		5. Certificate of Status Desired	Fee Required
City & State		City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be  Added to Fees
Zip	Country	Zip	Country	8. This corporation has liability for	
24	25	29	30	Florida Statutes	Yes No
	9. Name and Address of Curr	rent Registered Agent		10. Name and Address of New Re	glatered Agent
			81 Nam	Ð	
THOMAS, SHERRIE G			82 Street	et Address (P.O. Box Number is Not Acceptate	ole)
RT 1, BOX 152-A2 LAKE CITY FL 32055			83		
	., , 2 32-44		64 City		85 Zip Code
			Ony		FL S Zip code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered					
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.					
SIGNATURE _	Signature, typed or printed name of registered	seest and title it applicable	NOTE: Registered Agent signs	un regulard when scinetation)	DATE
12.		AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFIC	
TITLE	ST	☐ DELETE	1.1 TITLE		☐ Change ☐ Addition
NAME	Thomas, sherrie G		1.2 NAME		
STREET ADDRESS	RT 1, BOX 152-A2		1.3 STREET ADDRES	S	
CHY+ST-ZIP	LAKE CITY FL 30255	DELETE	1.4 CITY-ST-ZIP	DCB:den	Change Addition
TITLE	BROWN, WILLIAM	DECEIE	2.1 TITLE 2.2 NAME	J.Arness Thomas	
NAME STREET ADDRESS	RT 1 BOX 161		2.2 NAME 2.3 STREET ADDRES	1 0 1 0 1 0 -	
CITY-ST-ZIP	LAKE CITY, FL 00000		2.4 CITY-ST-ZIP	Lake City 7L3	32055
TITLE	V	<b>₩ QELETE</b>	3.1 TITLE	vice president	☐ Change ▲ Addition
NAME	THOMAS, J. ARNESS		3.2 NAME	Roger white	
STREET ADDRESS	RT. 1, BOX 152-A2 US 441	N	3.3 STREET ADDRES	PHI BON 194	
CITY-ST-ZIP	LAKE CITY FL 30255		3.4. CITY - ST - ZIP	Lavecity FL 3209	55
TITLE	D COMPANY	DELETE	4.1 TITLE	p Rooci white	☐ Change 【Addition
NAME	THOMAS, JOHNNY RT 1 BOX 159J		4. 2 NAME	. Rt 1 BOX 194	
STREET ADDRESS	LAKE CITY FL		4.3 STREET ADDRES	Lake City 71	32065
CITY-ST-ZIP TITLE	D	DELETE	4.4 CITY - ST - ZIP 5.1 TITLE	The control of the co	Change Addition
NAME	THOMAS, JUSTIN L		5.2 NAME	1	
STREET ADDRESS	RT. 1 BOX 153, US 441 N		5.3 STREET ADDRES	s İ	i
CITY-ST-ZIP	LAKE CITY FL 32055	2	5.4 CITY-ST-ZIP	·	
TITLE	D	DELETE	6.1 TITLE	D	☐ Change Addition
NAME	WHITE, ROGER	,	6.2 NAME	Steven white By 1 Box 195	*
STREET ADDRESS	RT 1 BOX 194		6.3 STREET ADDRES	8 H 1 BOX 195	
CITY-ST-7IP	LAKE CITY, FL 00000	died with this filing does not a	6.4 CITY-ST-ZIP	stated in Section 119 (V/3)(i) Florida Statute	se Unither certify that the
CITY-ST-ZIP LAKE CITY, FL 00000  14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that					
I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, prion an attachment with an address.					

SIGNATURE

NOTAL DENOMOTED LEGISLATION OFFICER OF DIRECTOR

4/29/98

904 - 758 - 113

**FILED** 

May 16 1997 8:00am

Secretary of State