

FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **760005** (9)

1. Corporation Name
WESTSIDE CHRISTIAN CHURCH, INC.



Principal Place of Business % HAROLD E WILSON 3604 15TH AVENUE WEST BRADENTON FL 34205		Mailing Address % HAROLD E WILSON 3604 15TH AVENUE WEST BRADENTON FL 34205		3. Date Incorporated or Qualified 09/11/1981	3a. Date of Last Report 05/01/1995
--	--	--	--	--	--

2. Principal Place of Business 21 3604 15TH AVE. WEST	2a. Mailing Address 26	4. FEI Number 59-2158207	Applied For Not Applicable
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27	5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
City & State 23 BRADENTON, FL.	City & State 28	6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
Zip 24 34205	Country 25 MANATEE	29	30

9. Name and Address of Current Registered Agent WILSON, HAROLD E 3604 15TH AVENUE WEST BRADENTON FL 34205		10. Name and Address of New Registered Agent 81 Name VINCENT, H. DEAN	
		82 Street Address (P.O. Box Number is Not Acceptable) 3604 15TH AVE. WEST	
		83	
		84 City BRADENTON	85 Zip Code FL 34205

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: *David Vincent* DATE: **4/6/96**

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	BRADY, JACK	1.2 NAME	LESTER, DAVID F.
STREET ADDRESS	6710 ELLENTON/GILLETTE RD	1.3 STREET ADDRESS	3319 SPRINGMILL CIRCLE
CITY-ST-ZIP	PALMETTO FL 34221	1.4 CITY-ST-ZIP	SARASOTA, FL. 34239
TITLE	D <input checked="" type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	HOUSE, PAUL	2.2 NAME	
STREET ADDRESS	6424 MIDNIGHT PASS RD	2.3 STREET ADDRESS	
CITY-ST-ZIP	SARASOTA FL 34242	2.4 CITY-ST-ZIP	
TITLE	D <input checked="" type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	RICE, WILLIAM	3.2 NAME	
STREET ADDRESS	6201 US 41 N #2102	3.3 STREET ADDRESS	
CITY-ST-ZIP	PALMETTO FL 34221	3.4 CITY-ST-ZIP	
TITLE	D <input checked="" type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BRUSH, JESSE	4.2 NAME	
STREET ADDRESS	P.O. BOX 5899 N/A	4.3 STREET ADDRESS	
CITY-ST-ZIP	BRADENTON FL 34281	4.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	VINCENT, H. DEAN	5.2 NAME	
STREET ADDRESS	6318 MAUI DRIVE	5.3 STREET ADDRESS	
CITY-ST-ZIP	BRADENTON FL 34207	5.4 CITY-ST-ZIP	
TITLE	DC <input checked="" type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	FOLLOWELL, KENNETH L JR	6.2 NAME	900001777728
STREET ADDRESS	1537 FOURTH AVE EAST	6.3 STREET ADDRESS	-04/12/96--01009--017
CITY-ST-ZIP	BRADENTON FL 34208	6.4 CITY-ST-ZIP	***61.25

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *David F. Lester* DATE: **3-19-96** DAYTIME PHONE #: **941-746-5969**

CR2E037 (12/95)

4-10-96