

759614

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

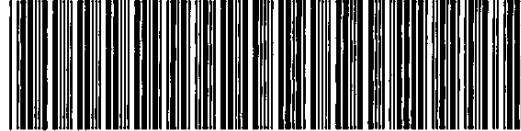
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



600081060506

Miss

10/23/06--01033--003 **52.50

FILED
2006 NOV 13 AM 11:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MR
11/16/06

X00789, 00721, 00524, 00671

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Orlando Young American Bowling Alliance, Inc.

DOCUMENT NUMBER: 759614

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Greg Paxson

(Name of Contact Person)

(Firm/Company)

P. O. Box 4004

(Address)

Apopka, FL. 32704

(City/State and Zip Code)

For further information concerning this matter, please call:

Greg Paxson

(Name of Contact Person)

at (407) 814-1551

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☒ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

October 25, 2006

SEE CORRECTED DOCUMENT ATTACHED

Greg Paxon
P.O. Box 4004
Apopka, FL 32704

SUBJECT: GREATER ORLANDO USBC YOUTH ASSOCIATION INC.
Ref. Number: 759614

We have received your document for GREATER ORLANDO USBC YOUTH ASSOCIATION INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Our records indicate the current name of the entity is as it appears on the enclosed computer printout. Please correct the name throughout the document.

Please sign the document on the signature line provided (on page 2).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call 850-245-6907.

Annette Ramsey
Document Specialist

Letter Number: 406A00063424

RECEIVED
06 NOV 2006
CORPORATIONS
DIVISION

FILED

2006 NOV 13 AM 11:03

ARTICLES OF DISSOLUTION

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:

Greater Orlando USBC Youth Association Inc.

SECOND: The document number of the corporation (if known): 759614

THIRD: Adoption of Dissolution
(*Complete Section I or II*)

SECTION I

If the corporation has members entitled to vote:

The date of the meeting of members at which the resolution to dissolve was adopted
March 11, 2006

(CHECK ONE)

☒ The number of votes cast for dissolution was sufficient for approval.

☐ The resolution was adopted by written consent and executed in accordance with
617.0701, Florida Statutes.

SECTION II

If the corporation has no members or members entitled to vote on the dissolution.

The corporation has no members or members entitled to vote on the dissolution.

The date of adoption of the resolution by the board of directors was _____.

The number of directors in office was _____ and the vote for resolution was
_____ for and _____ against. (must be a majority vote)

FOURTH: Effective date of dissolution if applicable: April 30, 2006
(no more than 90 days after dissolution file date)

Signature



(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Greg Paxson

(Typed or printed name of the person signing)

Association Manager

(Title of person signing)

FILING FEE: \$35