

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 02 1998 8:00am  
Secretary of State

|                                                 |                                                                                   |                                                                                                                  |
|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1998</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # 759578 (8)**

**1. Corporation Name**  
**THE ESTUARY AT NORTH RIVER SHORES CONDOMINIUM AS SOCIATION, INC.**

|                                                                                                  |                                                                      |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>1274 NE BUSINESS PARK PLACE<br>JENSEN BEACH FL 34957<br>US | <b>Mailing Address</b><br>P.O. BOX 65<br>JENSEN BEACH FL 34958<br>US |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|

**3. Date Incorporated or Qualified**  
**08/11/1981**

|                                           |                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------|
| <b>4. FEI Number</b><br><b>59-2267186</b> | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |
|-------------------------------------------|---------------------------------------------------------------------------------|

|                                                                                                                                        |                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>2. Principal Place of Business</b><br><b>21</b> Suite, Apt. #, etc.<br><b>22</b> City & State<br><b>23</b> Zip<br><b>24</b> Country | <b>2a. Mailing Address</b><br><b>26</b> Suite, Apt. #, etc.<br><b>27</b> City & State<br><b>28</b> Zip<br><b>29</b> Country |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Election Campaign Financing Trust Fund Contribution** ☐ **\$5.00 May Be Added to Fees**

**7. Is this nonprofit corporation a homeowners association?** ☐ Yes ☐ No

**8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30.** ☐ Yes ☐ No

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**ADVANTAGE PROPERTY MANAGEMENT, INC.**  
**LORRAINE FORTE**  
**650 POP TILTONS PL., P.O. BOX 65**  
**JENSEN BEACH FL 34958**

|                                                              |           |
|--------------------------------------------------------------|-----------|
| <b>81</b> Name                                               |           |
| <b>82</b> Street Address (P.O. Box Number is Not Acceptable) |           |
| <b>83</b>                                                    |           |
| <b>84</b> City                                               | <b>FL</b> |
| <b>85</b> Zip Code                                           |           |

**11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**12. OFFICERS AND DIRECTORS**

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

|                                                                            |                                                                                               |                                 |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------|
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <b>VPD</b><br><b>LUTHMAN, REINHARDT</b><br><b>2071 NW 21ST TERR 8-105</b><br><b>STUART FL</b> | <input type="checkbox"/> DELETE |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <b>PD</b><br><b>DIMBAT, JOHN</b><br><b>2263 NW 22ND AVE, 14-103</b><br><b>STUART FL</b>       | <input type="checkbox"/> DELETE |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <b>D</b><br><b>GOLDY, ELEANOR</b><br><b>2061 NW 21ST TERRACE, #4-104</b><br><b>STUART FL</b>  | <input type="checkbox"/> DELETE |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <b>D</b><br><b>BUTLER, NANCY</b><br><b>2273 NW 22ND AVENUE #13-101</b><br><b>STUART FL</b>    | <input type="checkbox"/> DELETE |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <b>D</b><br><b>JULIAN, JOHN</b><br><b>2104 NW 22ND AVENUE #9-105</b><br><b>STUART FL</b>      | <input type="checkbox"/> DELETE |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <b>TD</b><br><b>CARLUCCI, PETER</b><br><b>2071 N.W. 21ST TERR.</b><br><b>STUART FL</b>        | <input type="checkbox"/> DELETE |

|                                                                                            |                                                                                                                              |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>1.1 TITLE</b><br><b>1.2 NAME</b><br><b>1.3 STREET ADDRESS</b><br><b>1.4 CITY-ST-ZIP</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>2104 NW 22nd Ave #9-102</b>               |
| <b>2.1 TITLE</b><br><b>2.2 NAME</b><br><b>2.3 STREET ADDRESS</b><br><b>2.4 CITY-ST-ZIP</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>PTD</b><br><b>2104 NW 22nd Ave #9-121</b> |
| <b>3.1 TITLE</b><br><b>3.2 NAME</b><br><b>3.3 STREET ADDRESS</b><br><b>3.4 CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                            |
| <b>4.1 TITLE</b><br><b>4.2 NAME</b><br><b>4.3 STREET ADDRESS</b><br><b>4.4 CITY-ST-ZIP</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>SD</b><br><b>2273 NW 22nd #13-105</b>     |
| <b>5.1 TITLE</b><br><b>5.2 NAME</b><br><b>5.3 STREET ADDRESS</b><br><b>5.4 CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                            |
| <b>6.1 TITLE</b><br><b>6.2 NAME</b><br><b>6.3 STREET ADDRESS</b><br><b>6.4 CITY-ST-ZIP</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>D</b>                                     |

**14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.**

**SIGNATURE:**

*[Handwritten Signature]*

3-20-98 561-692-1515

CR2E037 (1097)