2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Feb 04, 2008 8:00 am Secretary of State

02-04-2008 90048 010 ****61.25

| DOCL | IME | NT# | 7595 | :03 |
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CITY-ST-ZIP

1. Entity Name BEACH TRAIL VILLAS CONDOMINIUM ASSOCIATION,



| | | | | | _ | ⊣ дын | | | | |
|---|--|-----------------------|---------------------|-----------------------|---------------|---------------------------------|---------------------|---------------|---|---------------------------|
| Principal Place of Business 2300 BEACH TRAIL UNIT #6 INDIAN ROCKS, FL 34635 INDIAN ROCKS, FL 34635 Railing Address TROPICAL ISLES REALT 2117 GULF BLVD INDIAN ROCKS BEACH, I | | | | | | | | | III II | |
| Principal Place of Business - No P.O. Box # 3, Mailing Address | | | | | | | WE 1818/ BIJU EELER | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 01102008 Chg-NP CR2E037 (12/06) | | | | |
| City & State | | City & | City & State | | | 4. FEI Number 59-2563267 | | | <u> </u> | plied For t Applicable |
| Zip | Country | Zip | | Country | | 5. Certificate of | Status Desired | | \$8.75 Add Fee Required | |
| 6, | Name and Address of Current F | Registered A | gent | | | 7. Name and A | ddress of New | Registered | Agent | |
| RONDEAU, DA | | | <u> </u> | Name |) | | | <u> </u> | | |
| | ES REALTY, INC. | | | Stree | t Address | (P.O. Box Number | is Not Acceptat | ble) | | |
| | S BEACH, FL 33785 | | | | | | | | | |
| | | | | City | | | | FL | Zip Code | 3 |
| | ed entity submits this statement for if registered agent. | the purpose | of changing its r | egistered office | e or registe | ered agent, or both | in the State of I | Florida. I am | familiar with, | and accept |
| Signati | ure, typed or printed name of registered agent a | and title if applicab | le. (NOTE: | Registered Agent sk | nature requir | red when reinstating) | | DATE | | |
| Filing Fee is \$61.25 9. Election Campaign Due by May 1, 2008 Trust Fund Contribu | | | | | g | \$5.00 May Be Added to Fees | . FI | | ck payable to | |
| 10. | OFFICERS AND DIR | RECTORS | | 11. | | ADDITIONS/CHA | NGES TO OFFIC | CERS AND D | IRECTORS IN | 10 |
| TITLE D | ; | | ☐ Delete | TITLE | | | | | ☐ Change | Addition |
| NAME FEN | NCEL, JAMI | | | NAME | | | | | | |
| STREET ADDRESS 882 | 2 STILLWATERS LANDING | | | STREET ADORE | SS | | | | | |
| CITY-ST-ZIP RIV | ERVIEW, FL 33569 | | | CITY-ST-ZiP | | | | | | |
| TITLE D | | | ☐ Delete | TITLE | | | ·- | " | Change | Addition |
| 1 | RNANDEZ, FRANK | | | NAME | | | | | | |
| l I | 24 TUCKER RD | | | STREET ADDRE | SS | | | | | |
| | PHYRHILLS, FL 33541 | | | CITY-ST-ZIP | _ | | | | | |
| TITLE P | AON BONN D | | ☐ Delete | TITLE | | | | | ☐ Change | Addition |
| 1 | MON, DONALD 20 HICHET DRIVE | | | NAME STREET ADDRE | | | | | | |
| 1 | SWELL, GA 30075 | 1. | | CITY-ST-ZIP | 25 | | | | | |
| TITLE D | | | ☐ Delete | TITLE | + | | - | | ☐ Change | Addition |
| NAME VO | SS, DALE | | | NAME | | | | | | |
| STREET ADDRESS 230 | 00 BEACH TRAIL #6 | | | STREET ADDRE | ss | | | | | |
| CITY-ST-ZIP IND | DIAN ROCKS BEACH, FL 337 | '85 | | CITY-ST-ZIP | | | | | | • |
| TITLE | | | ☐ Delete | TITLE | | _ | | | ☐ Change | Addition |
| NAME STREET ADDRESS | | | | NAME SYDEET ASSESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | STREET AODRE | 22 | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | | | III DEIGIG | | | | | | | ☐ MOUNT |
| (((() () () () () | | | | NAME | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

CITY-ST-ZIP

SIGNATURE. SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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