FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra D. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

N. J. DORCH POST NO. 10085, VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.					
Principal Plac	e of Business	Mailing Address			
HIGHWAY 278 N VERNON FL 32462 US		P.O. BOX 602 VERNON FL 32462 US		3. Date Incorporated or Qualified 08/05/1981 4. FEI Number Applied For	
				23-7089924 Not Applicable	
2. Principal P	lace of Business	2a. Mailing Address	· 	5. Certificate of Status Desired \$8.75 Additional Fee Required	
Suite, Apt.	#, etc.	Sulte, Apt. #, etc.		6. Election Campaign Financing \$5.00 May Be	
22		27		Trust Fund Contribution Added to Fees	
City & Stat	е	City & State		7. Is this nonprofit corporation a homeowners association?	
Zip	Country	28	Country	Yes No	
24	25	⊢	30	8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. Yes No	
	9. Name and Address of Cur		1	10. Name and Address of New Registered Agent	
			81 Name		
WOODBURY, MC			82 Street	CLIART C GLEN D. Address (P.O. Box Number is Not Acceptable)	
	LLERS FERRY RD			4 Wisteria Lane	
	FL 32462		83		
 	,		84 City	85 Zip Code	
			Ch	ipley FL 32428	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.					
agent. I a	m familiar with and accept the ob	ligations of, Section 617.0503, Flori	da Statutes.	potations obtain a amount of the appointment as registered	
SIGNATURE			77466		
12.	Signature, typed or printed name of registered	agent and title if applicable. (NOTE: AND DIRECTORS	Registered Agent signature 13.	e required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D OFFICERS	DELETE	1.1 TITUE	Change Addition	
NAME	GLEN D. MICHAELS	(1.2 NAME	μ =	
STREET ADDRESS	434 WISTERIA LANE		1.3 STREET ADDRESS	TAYLOR, CHARLES A.	
CITY-ST-ZIP	CHIPLEY FL 32428		1.4 CITY - ST - ZIP	3448 ROSE LANE VERNON FL 32462	
TITLE	1	DELETE	2.1 TITLE	T Change Addition	
NAME	M.C. WOODBURY		2.2 NAME	MICHAELS, GLEN D.	
STREET ADDRESS	4595 MILLERS FERRY RD.		2.3 STREET ADDRESS	434 WISTERIA LANE	
CITY-ST-ZIP	VERNON FL 32462		2. 4 CITY-ST-ZIP	CHIPLEY, FL. 32428	
TITLE	VP	☐ DELETE	3.1 TITLE	VP Change Addition	
NAME	JAMES A. TAYLOR		3.2 NAME	WAXMANSKI, ANDREW	
STREET ADDRESS	3448 ROSE LANE		3.3 STREET ADDRESS	3358 WAXMANSKI ROAD	
CITY-ST-ZIP	VERNON FL 32462		3.4. CITY-ST-ZIP	CHIPLEY, FL 32428	
TITLE	T	☐ DELETE	4.1 TITLE	T Change Addition	
NAME	FRED JOHNSON		4. 2 NAME	JOHNSON, FRED	
STREET ADDRESS	3821 SHELL LANDING RD.		4.3 STREET ADDRESS	3821 SHELL LANDING RD.	
CITY-ST-ZIP	VERNON FL 32462	☐ DELETE	4.4 CITY-ST-ZIP	VERNON, FL 32462 Change Addition	
TITLE	VICTOR GRIGOSA	- DELETE	5.1 TITLE	{ T	
NAME	209 SUNNY HILLS		5.2 NAME	GRIGOSA, VICTOR	
STREET ADDRESS	CHIPLEY FL 32428		5.3 STREET ADDRESS	209 SUNNY HILLS	
CITY-ST-ZIP TITLE	T 22420	☐ DELETE	5.4 CITY-ST-ZIP 6.1 TITLE	CHIPLEY, FL 32428	
NAME	BANKERT, CHARLES A	vereit	6.1 IIILE 6.2 NAME	T	
	P.O. BOX 1298 N/A			WOODBURY, MC	
STREET ADDRESS	VOLINOSTOURI EL COACE		6.3 STREET ADDRESS	4595 MILLERS FERRY ROAD	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with a address.

(250)638-2111

FILED

Feb 23 1998 8:00am

Secretary of State