## **2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

PLANTATION FL 33318

P.O. BOX 16772

## DOCUMENT # **759447**

1. Entity Name

DAVIE FL 33325

Principal Place of Business

14621 S.W. 24TH STREET

## NATIONAL SPORT JUDO AND NATIONAL JUDO TRAINING C ENTER, INC.



**FILED** Jan 30, 2003 8:00 am Secretary of State

01-30-2003 90366 001 \*\*\*\*61.25 01-30-2003 90366 002 \*\*\*\*\*8.75



|  |  |                     |  |                |  |  |            |                   | ,                              |                            |  |
|--|--|---------------------|--|----------------|--|--|------------|-------------------|--------------------------------|----------------------------|--|
| 2. Principal P   | Place of Business  | 3. Mailing Address  | ling Address   |                |  |  |            |                   |                                |                            |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc. | Suite, Apt. #, etc.                                      |                |  | CHECK HERE IF MAKING CHANGES   |            |                   |                                |                            |  |
| City & Stat  | е  | City & State        | City & State   |                |  | 4. FEI Number NOT APPLICABLE   |            |                   |                                | Applied For Not Applicable |  |
| Zip  | Country  | Zip                 | Cou  | intry          | 5. Certificate of S  | 5. Certificate of Status Desired   |            |                   | \$8.75 Additional Fee Required |                            |  |
| •  | 6. Name and Address of Current   | Registered Agent    |  |                | 7. Name and Add  | Iress of New Regis   | stered Age | nt                |                                | 1                          |  |
| The contraction were the contraction of the contrac |  |                     |  | -Name          | the same of the sa |  |            |                   | -                              | ].                         |  |
|  | W. 24TH STREET   |                     | -  |                | Street Address (P.O. Box Number is Not Acceptable)   |  |            |                   |                                |                            |  |
| DAVIE FL   | . 33325  |                     |  |                | •  |  |            |                   |                                | l                          |  |
|  |  |                     |  | City           |  |  | FL         | Zip Code          | <b>)</b>                       | 1                          |  |
|  | e named entity submits this statement for<br>ions of registered agent.  Signature, typed or printed name of registered agent a |                     | _  |                | gistered agent, or both, in  | the State of Florida   | . I am fam | iliar with, a     | and accept                     |                            |  |
| 1  | FILE NOW: FEE IS \$61.25   | 1                   | 9. Election Campaign Financing  Trust Fund Contribution. |                |  | Make Check Payable to<br>Florida Department of State   |            |                   |                                |                            |  |
| 10.  | OFFICERS AND DIF   | ECTORS              | 11.  |                | ADDITIONS/CHANG  | ES TO OFFICERS A   | AND DIREC  | TORS IN           |                                | ۽ ا                        |  |
| TITLE<br>NAME<br>Street address<br>City-St-Zip   | P<br>  Cobb, Mike<br>  14621 S.W. 24TH STREET<br>  Davie Fl 33325  | ☐ Delete            |  | E G            | ir,<br>fenereux, B<br>155 SW 120 G<br>1001:12 FL, 33   | Sereux, Becky<br>5 Sw 120 way<br>16, FL. 33325   |            | □ Change <b>□</b> |                                | Addition (20/01)           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>GORDON, LES<br>8270 NW 40TH STREET<br>CORAL SPRINGS FL 33065  | ☐ Delete            |  | ·  C           | 010.<br>060, Carol<br>1621 54 24<br>Davie FL.  |  |            | Change DA         |                                | ddition                    |  |
| HTLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>CLARK, BUDDY<br>17653 BRITTANY LN.<br>HUNTINGTON BEACH CA 92647   | ☐ Delete            | Delete TITLE NAME STREE CITY-                            |                |  | The second secon | ·          | Change            | Addition                       |                            |  |
| ITLE<br>IAME<br>Street address<br>Sity-St-Zip  | D<br>GREENSTEIN, LENNY<br>9987 NOB HILL CT.<br>SUNRISE FL 33351  | ☐ Delete            |  |                |  |  | С.         | Change            | Addition                       |                            |  |
| ITLE<br>IAME<br>ITREET ADDRESS<br>ITY-ST-ZIP   | D<br>AGUILAR, JAMIE<br>14621 S.W. 24TH STREET<br>DAVIE FL 33325  | ☐ Delete            |  | ET ADDRESS   A | 2:1.<br>guilar, Jan<br>. 2. 60x 167<br>lantation, F  | nie<br>12<br>L. 33319  |            | Change            | Addition                       | 1                          |  |
| ITLE<br>IAME<br>TREET ADDRESS  | D<br>AGUILAR, ANDY<br>110 5TH AVENUE   | ☐ Delete            | TITLE<br>NAME<br>STREE                                   |                |  |  |            | Change            | Addition                       |                            |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CHULA VISTA CA 91910

954 473-9679 1-27-03