

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 08, 2002 8:00 am**  
**Secretary of State**

0000472

**DOCUMENT # 759447**

1. Entity Name

**NATIONAL SPORT JUDO AND NATIONAL JUDO TRAINING CENTER, INC.**

04-08-2002 90103 001 \*\*\*\*\*61.25

04-08-2002 90103 002 \*\*\*\*\*8.75

Principal Place of Business

**14621 S.W. 24TH STREET  
 DAVIE FL 33325**

Mailing Address

**P.O. BOX 16772  
 PLANTATION FL 33318**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**NOT APPLICABLE**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired



**\$8.75 Additional  
 Fee Required**

DO NOT WRITE IN THIS SPACE



6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**COBB, MIKE  
 14621 S.W. 24TH STREET  
 DAVIE FL 33325**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                                  |                                 |
|----------------|----------------------------------|---------------------------------|
| TITLE          | <b>P</b>                         | <input type="checkbox"/> Delete |
| NAME           | <b>COBB, MIKE</b>                |                                 |
| STREET ADDRESS | <b>14621 S.W. 24TH STREET</b>    |                                 |
| CITY-ST-ZIP    | <b>DAVIE FL 33325</b>            |                                 |
| TITLE          | <b>D</b>                         | <input type="checkbox"/> Delete |
| NAME           | <b>GORDON, LES</b>               |                                 |
| STREET ADDRESS | <b>8270 NW 40TH STREET</b>       |                                 |
| CITY-ST-ZIP    | <b>CORAL SPRINGS FL 33065</b>    |                                 |
| TITLE          | <b>D</b>                         | <input type="checkbox"/> Delete |
| NAME           | <b>CLARK, BUDDY</b>              |                                 |
| STREET ADDRESS | <b>17653 BRITTANY LN.</b>        |                                 |
| CITY-ST-ZIP    | <b>HUNTINGTON BEACH CA 92647</b> |                                 |
| TITLE          | <b>D</b>                         | <input type="checkbox"/> Delete |
| NAME           | <b>GREENSTEIN, LENNY</b>         |                                 |
| STREET ADDRESS | <b>9987 NOB HILL CT.</b>         |                                 |
| CITY-ST-ZIP    | <b>SUNRISE FL 33351</b>          |                                 |
| TITLE          | <b>D</b>                         | <input type="checkbox"/> Delete |
| NAME           | <b>AGUILAR, JAMIE</b>            |                                 |
| STREET ADDRESS | <b>14621 S.W. 24TH STREET</b>    |                                 |
| CITY-ST-ZIP    | <b>DAVIE FL 33325</b>            |                                 |
| TITLE          | <b>D</b>                         | <input type="checkbox"/> Delete |
| NAME           | <b>AGUILAR, ANDY</b>             |                                 |
| STREET ADDRESS | <b>110 5TH AVENUE</b>            |                                 |
| CITY-ST-ZIP    | <b>CHULA VISTA CA 91910</b>      |                                 |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Mike Cobb* **Mike Cobb**

**3-28-02 954 473-9679**

CR2E037 (9/01)