

FILE NOW: FILING FEE IS \$61.25

FILED
Apr 14 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **759447** (6)
1. Corporation Name
NATIONAL SPORT JUDO AND NATIONAL JUDO TRAINING CENTER, INC.

Principal Place of Business 14621 S.W. 24TH STREET DAVE FL 33325	Mailing Address P.O. BOX 16772 PLANTATION FL 33318-6772
--	---



2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip Country 24		2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip Country 29		3. Date Incorporated or Qualified 08/04/1981	3a. Date of Last Report 04/04/1996
				4. FEI Number NOT APPLICABLE	Applied For Not Applicable
				5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required	
				6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
				8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No	

9. Name and Address of Current Registered Agent COBB, MIKE 14621 S.W. 24TH STREET DAVE FL 33325		10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City FL 85 Zip Code	
---	--	---	--

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P ☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	COBB, MIKE	1.2 NAME	
STREET ADDRESS	14621 S.W. 24TH STREET	1.3 STREET ADDRESS	
CITY-ST-ZIP	DAVE FL 33325	1.4 CITY-ST-ZIP	
TITLE	D ☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	GORDON, LES	2.2 NAME	
STREET ADDRESS	8270 NW 40TH STREET	2.3 STREET ADDRESS	
CITY-ST-ZIP	CORAL SPRINGS FL 33065	2.4 CITY-ST-ZIP	
TITLE	D ☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME	CLARK, BUDDY	3.2 NAME	
STREET ADDRESS	17653 BRITTANY LN.	3.3 STREET ADDRESS	
CITY-ST-ZIP	HUNTINGTON BEACH CA 92647	3.4 CITY-ST-ZIP	
TITLE	D ☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME	GREENSTEIN, LENNY	4.2 NAME	
STREET ADDRESS	9987 NOB HILL CT.	4.3 STREET ADDRESS	
CITY-ST-ZIP	SUNRISE FL 33351	4.4 CITY-ST-ZIP	
TITLE	D ☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME	AGUILAR, JAMIE	5.2 NAME	
STREET ADDRESS	14621 S.W. 24TH STREET	5.3 STREET ADDRESS	
CITY-ST-ZIP	DAVE FL 33325	5.4 CITY-ST-ZIP	
TITLE	D ☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME	AGUILAR, ANDY	6.2 NAME	
STREET ADDRESS	110 5TH AVENUE	6.3 STREET ADDRESS	
CITY-ST-ZIP	CHULA VISTA CA 91910	6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Mike Cobb* DATE: **4.7.97** (404.4739679)

CR2E037 (9/96)