# 759424

| (Requestor's Name)                      |       |
|---|-------|
| (Requestors Name)                       |       |
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| (City/State/Zip/Phone #)                |       |
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| (Business Entity Name)                  |       |
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### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATIO            | Longwood Homeowne                                |   | _                  |  |
|-------------------------------|--|---|--------------------|--|
|                               | 759424   |   |                    |  |
| DOCUMENT NUMBER:              | 737424   |   |                    |  |
| The enclosed Articles of Am   | endment and fee are submi                        | itted for filing.   |                    |  |
| Please return all corresponde | ence concerning this matter                      | to the following:   |                    |  |
| Beverly Greenfield            |  |   |                    |  |
|                               | (  | Name of Contact Per   | rson)              |  |
| Prince CPA Group, LLC         |  |   |                    |  |
|                               |  | (Firm/ Company)   | )                  |  |
| PO Box 411240                 |  |   |                    |  |
|                               |  | (Address)   |                    |  |
| Melbourne, FL 32941           |  | ,   |                    |  |
|                               |  | City/ State and Zip C   | Toda)              |  |
|                               | ·  | City/ State and Zip C   | Loue)              |  |
| bgreenfield@princecpagrou     | •  |   |                    |  |
|                               | -mail address: (to be used                       | for future annual rep   | ort notification   | )  |
| For further information conc  | erning this matter, please c                     | all:  |                    |  |
| Beverly Greenfield            |  | at  | 321                | 421-7593   |
|                               | (Name of Contact Person)                         | at _  |                    | (Daytime Telephone Number)                           |
| Enclosed is a check for the f | ollowing amount made pay                         | able to the Florida D   | Department of S    | State:   |
| <b>□</b> \$35 Filing Fee      | ☐\$43.75 Filing Fee & C<br>Certificate of Status | 343.75 Filing Fee of Certified Copy (Additional copy is enclosed) | Certifi<br>Certifi | Filing Fee cate of Status ed Copy ional Copy is sed) |
| B.W. *11                      | and .  | ~·  | 4 . 4              |  |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



## FLORIDA DEPARTMENT OF STATE Division of Corporations

October 10, 2016

BEVERLY GREENFIELD P.O. BOX 411240 MELBOURNE, FL 32941

SUBJECT: LONGWOOD HOMEOWNERS ASSOCIATION, INC.

Ref. Number: 759424

We have received your document for LONGWOOD HOMEOWNERS ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption of each amendment must be included in the document.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carol Mustain Regulatory Specialist II

Letter Number: 816A00021787

N/A

# Articles of Amendment

to

# Articles of Incorporation

| (Name of Corporation as curre  | Associatio               | M. TAC.                        |                  |
|--|--------------------------|--------------------------------|------------------|
| (Availte of Corporation as curre   | ally filed white the 1   | ortal Dept. of State)          |                  |
| (Document Num  | ber of Corporation (if   | known)                         |                  |
| Pursuant to the provisions of section 617.1006, Florida Statu amendment(s) to its Articles of Incorporation: | ites, this Florida Not I | For Profit Corporation adop    | ts the following |
| A. If amending name, enter the new name of the corpora   | ntion:                   |                                | •                |
| NA   |                          |                                | The new          |
| name must be distinguishable and contain the word "corpor<br>"Company" or "Co." may not be used in the name. | ration" or "incorporat   | ed" or the abbreviation "Co    | orp." or "Inc."  |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES)     |                          |                                | <del></del>      |
|  |                          |                                |                  |
|  |                          |                                | 22               |
| C. Enter new mailing address, if applicable:   |                          |                                | 18 5 m           |
| (Mailing address MAY BE A POST OFFICE BOX)   |                          |                                | - R              |
|  |                          |                                | - H T            |
|  |                          |                                |                  |
| D. If amending the registered agent and/or registered of   | fice address in Florid   | la, enter the name of the      | 三三 3             |
| new registered agent and/or the new registered office  |                          |                                | Ser O            |
| Name of New Registered Agent:  |                          |                                | ····             |
|  |                          |                                |                  |
| New Registered Office Address:   |                          | (Florida street address)       |                  |
| Hew Negistered Office radiress.  |                          |                                |                  |
| <del></del>  | (City)                   | , Florida<br>Zip Cod           | ie)              |
| New Registered Agent's Signature, if changing Registere  | • • •                    | (=,p 330                       | ,                |
| I hereby accept the appointment as registered agent. I am  |                          | ept the obligations of the pos | ition.           |
|  |                          |                                |                  |
|  | Signature of New Reg     | sistered Agent, if changing    |                  |

| address of each Offic<br>(Attach additional she<br>Please note the officer<br>P = President; V= Vic | er and/or Directets, if necessary) | tor being added:<br>the first letter of the office title:<br>Treasurer; S= Secretary; D= Director<br>cial Officer. If an officer/director hold | ch officer/director being removed and title, name, and removed and title, name, and the state of |
|---|------------------------------------|--|--|
|   | leaves the corpo                   | ration, Sally Smith is named the $V$ and   | ed as the PST and Mike Jones is listed as the V. There is<br>S. These should be noted as John Doe, PT as a Change,   |
| Example: X_Change X_Remove X_Add  | <u>V</u> <u>Mi</u>                 | nn <u>Doe</u><br>ke Jones<br>lly Smith   |  |
| Type of Action<br>(Check One)   | <u>Title</u>                       | <u>Name</u>  | <u>Addres</u> s  |
| 1) Change   | <u>r</u>                           | Carol Iannucelli   | 2753 Chapparal Dr. Lot 118   |
| Add   |                                    |  | Melbourne, FL 32934  |
| X Remove  |                                    |  |  |
| 2) Change Add   | <u>T</u>                           | Janeil Levey   | 2607 Chapparal Dr<br>Lot 109   |
| Remove  |                                    |  | Melbourne, FL 32939  |
| 3) Change   | <del></del>                        |  |  |
| Add   |                                    |  | · · · · · · · · · · · · · · · · · · ·  |
| Remove  |                                    |  |  |
| 4) Change   |                                    |  |  |
| Add   |                                    |  |  |
| Remove  |                                    |  |  |
| 5) Change   |                                    |  |  |
| Add   |                                    |  |  |
| Remove  |                                    |  |  |
| 6) Change   |                                    |  |  |
| Add   |                                    |  |  |

Remove

E. If argending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) N/A

NIA

| N/A   |                     |
|---|---------------------|
| The date of each amendment(s) adoption:   | , if other than the |
| date this document was signed.  |                     |
| Effective date if applicable:   |                     |
| (no more than 90 days after amendment file date)  |                     |
| (the more than 20 hays after thinking the attract   |                     |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not document's effective date on the Department of State's records.   | be listed as the    |
| Adoption of Amendment(s) (CHECK ONE)  |                     |
| The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.  |                     |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.  |                     |
| Dated 11-10-2016  Signature Lame James  |                     |
| (By the charman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | <b></b>             |
| JUNE LEWIS  |                     |
| (Typed or printed name of person signing)   |                     |
| VICE PRESIDENT  |                     |
| (Title of person signing)   |                     |