2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Jan 26, 2004 8:00 am Secretary of State

| DOCUMENT # 759406 1. Entity Name UNIVERSITY OF FLORIDA ORTHODONTIC ALUMNI ASSOCIATION, INC. | | | | | 01-26-2004 90062 047 ****61.25 | | | | |
|--|---|--|---|--|--|---|--|--|--|
| Principal Place of Business (F. L. 1995) 1600 SW ARCHER RD (1995) GAINSVILLE, FL-32610 - US C/O.108 NORTH PALM AVENUE GAINSVILLE, FL 32610 US | | | | Ç. | Salit and to wresh for: | | epsi-ment at a | | |
| Principal Place of Business Mailing Address | | | | , | | | | | |
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| | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 01232004 Ch | g-NP CR2 | 2E037 (10/03) | | |
| City & State | | City & State | | 4. FEI Number NOT APPLI | CABLE | | plied For t Applicable | | |
| Zip | Country | Zip | Country | | 5. Certificate of Sta | atus Desired | \$8.75 Add Fee Required | | |
| 6. Name and Address of Current Registered Agent | | | <u> </u> | 7. Name and Address of New Registered Agent | | | | | |
| CALOGERO, DULCE | | | | Name | | | | | |
| 1600 ARCHER RD GAINESVILLE, FL 32610 | | | · . | | (P.O. Box Number is N | Not Acceptable) | | | |
|] | | Note that the second | | | · | | | , <u>(</u> -) | |
| \ | A Section 1 | * w* n | City | | | | FL Zip Code | e | |
| | named entity submits this statement for | r the purpose of changing its | registered offic | | red agent, or both, in | the State of Florida. 1 | am familiar with. | and accept | |
| } ~ | at a grand | The second second | | | 174.1 | The second | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable | F: Registered Agent Si | and the rections | duhan constituted 22 21 5 | to a la tale of the first | Ministry (1985) | 1 5 5 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
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| | Filing Fee is \$61,25 Due by May 1, 2004 | Tours Francis | npaign Financin | | \$5.00 May Be | | heck payable k | | |
| Li ". | poe by may 1, 2004 | Variable of the Control of the Contr | Contribution. | Ш | Added to Fees | riorida De | partment of St | ate | |
| 10. | OFFICERS AND DI | RECTORS | 11: | | Added to Fees ADDITIONS/CHANGE | | D DIRECTORS IN | 10 | |
| 10. | OFFICERS AND DIE | RECTORS Delete | 11: | 100 100 100 100 100 100 100 100 100 100 | <u>. </u> | | <u> </u> | | |
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