

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 MAY -1 PM 9:07

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # 759307 (2)**  
1. Corporation Name  
**LINTON WOODS CONDOMINIUM ASSOCIATION, INC.**

Principal Place of Business Mailing Address  
**1555 S. FEDERAL HWY #206 DELRAY BEACH FL 33483**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **07/24/1981** 3a. Date of Last Report **04/25/1994**  
4. FEI Number **59-2159746** Applied For ☐  
Not Applicable ☒

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**  
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$68.75 Supplemental Fee Not Required**  
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Zip  
24 Country 25 Country 29 Zip 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MILLS, MARVIN  
1555 S. FEDERAL HWY.  
SUITE 203  
DELRAY BEACH FL 33483**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD**  
NAME **RASMUSSEN, JACK**  
STREET ADDRESS **1555 S. FEDERAL HWY., SUITE 308**  
CITY-ST-ZIP **DELRAY BEACH FL**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE **D**  
NAME **MILLS, MARVIN**  
STREET ADDRESS **1555 S. FEDERAL HWY., #203**  
CITY-ST-ZIP **DELRAY BEACH FL**

2.1 TITLE **DT** ☒ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE **TSO**  
NAME **PETROU, MEROPI**  
STREET ADDRESS **1555 S FEDERAL HWY 109**  
CITY-ST-ZIP **DELRAY BEACH FL**

3.1 TITLE **VD** ☒ Change ☐ Addition  
3.2 NAME **Douglas Ramsey**  
3.3 STREET ADDRESS **1555 S. Federal Hwy 101**  
3.4 CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

4.1 TITLE ☐ Change ☒ Addition  
4.2 NAME **Susan Rasmussen**  
4.3 STREET ADDRESS **1555 S. Federal Hwy 308**  
4.4 CITY-ST-ZIP **DeLray Beach, Fl**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☒ Addition  
5.2 NAME **D**  
5.3 STREET ADDRESS **Mills, Jackie**  
5.4 CITY-ST-ZIP **1555 S. Federal Highway #203**  
**DeLray Beach, Fl**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 118.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Jack Rasmussen* **JACK RASMUSSEN**

**4-13-95 4672780816**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #