

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 759121

FILED  
Feb 22, 2011  
Secretary of State

**Entity Name:** COACH LIGHT MANOR ASSOCIATION, INC.

**Current Principal Place of Business:**

18050 S. TAMiami TRAIL  
4  
FT MYERS, FL 33908

**New Principal Place of Business:**

**Current Mailing Address:**

18050 S. TAMiami TRAIL  
4  
FT MYERS, FL 33908

**New Mailing Address:**

**FEI Number:** 59-2110212

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BECKER&POLIAKOFF  
12140 CARISSA COMMERCE COURT  
STE 200  
FORT MYERS, FL 33966 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: CLEMENTS, URSULA  
Address: 18050 S TAMiami TR #107  
City-St-Zip: FORT MYERS, FL 33908 US

Title: VP  
Name: THOMAS, LEO  
Address: 18050 S TAMiami TRL #174  
City-St-Zip: FORT MYERS, FL 33908 US

Title: T  
Name: SULLIVAN, JACKIE  
Address: 18050 S TAMiami TRL #67  
City-St-Zip: FORT MYERS, FL 33908 US

Title: D  
Name: BRANDT, FIONA  
Address: 18050 S TAMiami TR #113  
City-St-Zip: FORT MYERS, FL 33908 US

Title: D  
Name: HALTER, EDWARD  
Address: 18050 S TAMiami TR #50  
City-St-Zip: FORT MYERS, FL 33908 US

Title: D  
Name: BRACKEN, EDWIN  
Address: 18050 S. TAMiami TRAIL #170  
City-St-Zip: FORT MYERS, FL 33908 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JACKIE SULLIVAN

TRES

02/22/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date