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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 06 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

SIGNATI

759011

(0)

| 1. Corporation | Hame | | | | | | | | |
|---|---|------------------------------------|--|---------------------------------|--|--|-------------------------------|-----------------------------|--|
| UNIVER | SITY MEDICAL CENTER, IN | IC. | | | | | A BAN IN AND AND A | | |
| Principal Place | of Business | Mailing Address | | | | i kaanki harri ahkia dadik gabab kurak i | IAI BIDII DIBII BIBII BIBII B | IDII BAAR IBBA | |
| 855 W 8TH STREET JACKSONVILLE FL 32209 655 W 8TH STREET JACKSONVILLE FL 32209-8511 | | | | l | | | | | |
| | | | | | ŀ | 3. Date Incorporated or Qualified | 3a. Date of Last F | | |
| | | c/o Reg. Age | nt_ | | | 06/30/1981 | 06/06/19 | 96 | |
| | | 2a. Mailing Address | | | ļ | 4. FEI Number 59-2142859 |) 01400E0 | | |
| | | | 8653-1 W. 8th St. Suite, Apt. #, etc. | | | 00 6 176000 | ¢0.75 | ot Applicable Additional | |
| 22 | | 27 4060 | | | | 5. Certificate of Status Desired | 7 | equired | |
| City & State |) | City & State | | | | 6. Election Campaign Financing | \$5.00 | May Be | |
| 23 | | 28 Jacksonvill | e.F | L | | Trust Fund Contribution | | to Fees | |
| Zip | Country | 28 Jacksonville, F | | try | 8. This corporation has liability for intangible tax under s. 199.032, | | | | |
| 24 | 25 | 2932209-6511 | 30 | | | Florida Statutes L 10. Name and Address of New Re | Yes No | | |
| | 9. Name and Address of Curren | r registered Agent | | 11 Name | | IU. Name and Address of New Ro | distalen waan | | |
| EALON W | M 11884 F | | | | | | <u></u> | | |
| FALCK, WILLIAM E 653-1 W 8TH ST | | | \{\bar{\epsilon} | 2 Street | Address | Address (P.O. Box Number is Not Acceptable) | | | |
| JACKSON | | 1 | 13 | | | | | | |
| UNUNCON | WILL I'L SEEDS | | L | | | | | | |
| | | | 14 | 14 City | | | FL 85 Zip | Code | |
| 11. Pursuant t | o the provisions of Sections 617.050 | 2 and 617.1508, Florida Statute | es, the ab | ve-named | corpor | ation submits this statement for the p | virnose of channing | its registered | |
| office or re | egistered agent, or both, in the State in familiar with and accept the obligation | of Florida. Such change was a | uthorized rida Statu | by the cor _i tes. | poration | 's board of directors. I hereby acce | pt the appointment a | s registered | |
| SIGNATURE . | (.) Wisses | 20/0k | | | | $\mathcal{N}_{\mathcal{O}}$ | 182 (ise | $\varphi_{\mathcal{S}}$ | |
| | Signature, typed or printed name of registered age | | | Agent signature | e required | when reinstaling) | DATE | | |
| 12. | OFFICERS AND DIRECTORS | | | 13. | | ADDITIONS/CHANGES TO OFFIC | | | |
| TITLE | PEOISTED ID GEODOE D | DELETE | 1.1 TITE | | TD | inton In Coon | Change | L. Addition | |
| NAME | REGISTER, JR., GEORGE R. 6800 SOUTHPOINT PKWY 101 | 1 | 1.2 NAN | | | ister, Jr., Geor | | | |
| STREET ADDRESS | JACKSONVILLE FL | l | 1 | | | <pre>0 Southpoint PKW ksonville, FL</pre> | AX TOT | | |
| CITY-ST-ZiP TITLE | D | DELETE | 2.1 TiTL | ·ST-ZIP | CD | VROUATITE' EP | Change | Addition | |
| NAME | RUSSO, LOUIS S JR. | | 2.2 NAN | | | teen, Harold S. | A | 100 m | |
| STREET ADDRESS | 655 W. EIGHT STREET | | | | 750 | Edgewood Avenue | . N | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | - 1 | Y-\$1-2IP | | ksonville, FL 32 | | | |
| TITLE ' | VCD DELETE | | | 3.1 Title PD | | ASOLIVATED J TO DE | Change | Addition | |
| NAME | MCGRIFF, W. A. III | | 3.2 NAM | AE. | | riff, W. A. III | | | |
| STREET ADDRESS | 7785 BAYMEADOWS WY #30 | 8 | 3.3 STR | EET ADORESS | 655 | W. 8th St. | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 3.4. Cff | Y-ST-ZIP | Jac | ksonville, FL 32 | 209 | | |
| TITLE | D | XX DELETE | 4.1 TITL | E | | | ☐ Change | Addition | |
| NAME | GREGG, JOHN F. | | 4. 2 NA | ME | | | | | |
| STREET ADDRESS | 655 W. 8TH ST. | | 4.3 STR | EET ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | TT | | -ST-ZIP | <u> </u> | | rac x. | 14400 | |
| TITLE | C | ☐ DELETE | 5.1 TITL | | vc | | _ ★ Change | ☐ Addition | |
| NAME | NEIMS, ALLEN H MD | | 5.2 NAJ | | | ms, Allen H, MD | 1215 17 5 | | |
| STREET ADDRESS | ROOM M-110, BOX 100215 N | A | | | | m M-110, Box 100 | | | |
| CITY-ST-ZIP | | | 5.4 CIT | -ST-ZIP | Ga1 SD | nesville, FL 326 | V Change | ☐ Addition | |
| TITLE . | - | | | | | Paul, Pamela Y. | | L. AOUILIOII | |
| NAME CARCCA ACCRECA | Paul, Pamela Y. 963 Ponte Vedra Blvd | | 6.2 NAJ | | | | - A | | |
| STREET ADDRESS | | | | | | Ponta Vedra Bly | | | |
| City-St-ZiP | PONTE VEDRA BEACH FL by certify that the information supplies | d with this filing does not qualif | y for the e | r-st-zip exemption : | stated in | te Verira Beach. Section 119.07(3)(i), Florida Statute | s. I further certify the | it the | |
| informatio | n indicated on this annual report or s fficer or director of the conforation or n Block 12 or Block | supplemental annual report is ti | rue and ac | curate and | d that m | v sionature shall have the same leg: | al effect as if made u | nder oath: tha | |
| appears # | TI DIOUK 12 OF BIOCK 17 POPELIGED, O | r crugoral agracritate de Auto | # 055. | | | _ | | | |