

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 758705

FILED  
Feb 07, 2012  
Secretary of State

**Entity Name:** THE FIRST APOSTOLIC CHURCH OF JESUS CHRIST OF RUSKIN, INC.

**Current Principal Place of Business:**

RUSKIN, INC. (THE)  
1820 30TH STREET, SE  
RUSKIN, FL 33570

**New Principal Place of Business:**

**Current Mailing Address:**

RUSKIN, INC. (THE)  
1820 30TH STREET, SE  
RUSKIN, FL 33570

**New Mailing Address:**

**FEI Number:** 59-2389606

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COOK, JOHNNY  
1820 30TH SE  
RUSKIN, FL 33570 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** COOK, JOHNNY  
**Address:** 1820 30 ST. S.E.  
**City-St-Zip:** RUSKIN, FL

**Title:** VD  
**Name:** LAFRATTA, JAMES  
**Address:** 1711 30TH ST., S.E.  
**City-St-Zip:** RUSKIN, FL

**Title:** D  
**Name:** COOK, EDDIE FREDRICK  
**Address:** 5013 24TH AVE DR. E  
**City-St-Zip:** PALMETTO, FL 34221

**Title:** S  
**Name:** MARY E. HALL  
**Address:** 12331 GOLF COURSE ROAD  
**City-St-Zip:** PARRISH, FL 34219

**Title:** T  
**Name:** LAFRATTA, SIEGRID  
**Address:** 1711 30TH ST. S.E.  
**City-St-Zip:** RUSKIN, FL

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOHNNY COOK

PRES

02/07/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date