## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State® 1 DIVISION OF CORPORATIONS 1

1997

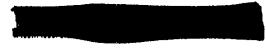
DOCUMENT #

CENTRAL FLORIDA SPORTS HALL OF FAME, INC.

| Principal Place of Business | 3 |
|-----------------------------|---|
| AU-101-1400                 |   |

Mailing Address

## **FILED** Jul 23 1997 8:00am Secretary of State



| ORLANDO PL S                                       | 33<br>1780 <b>4</b> -7893-  | P. <del>O. BOX 547899 -</del><br>O <del>RLANDO FL 32864 7883</del> - |                    |   | Date Incorporated or Qualified  | 3a. Date of Last Report  |  |
|--|---|--|--------------------|---|---|--|--|
|  |   |  |                    |   | 06/02/1981  | 05/01/1996   |  |
| 2. Principal Place of Business 2a. Mailing Address |   |  |                    | ***   | 4. FEI Number   | Applied For  |  |
| 21 1026 GOUCHO DR. 26 1026 GOUC                    |   |  | CHO I              | R   | 59-2332682  | Not Applicable   |  |
| Suite, Apt. #, etc.                                |   | Suite, Apt. #, etc.  |                    | 5. Certificate of Status Desired                      | \$8.75 Additional Fee Required  |  |  |
| City & State                                       |   | City & State   |                    |   | 6. Election Campaign Financing  | \$5.00 May Be  |  |
| 23 DELTO   |   | 28 DELTONA   |                    | <b></b> -   | Trust Fund Contribution   | Added to Fees  |  |
| Zip<br>24 327                                      | 25 US A   |  | Country<br>10 ひら   | <b>A</b>  |   | Yes No   |  |
|  | 9. Name and Address of Current  | Registered Agent   |                    |   | 10. Name and Address of New Reg   | platered Agent   |  |
|  |   |  | 81 N               | ame   |   |  |  |
| FARNSWORTH, TOM                                    |   |  |                    | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |  |
|  | DUCHO DR.   |  |                    |   |   |  |  |
| DELTON   | IA FL 32725   |  | 83                 |   |   |  |  |
|  |   |  | <b>84</b> C        | ity   |   | FL 85 Zip Code   |  |
| office or r  | to the provisions of Sactions 617.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obliga | of Florida. Such change was au                                       | ithorized by the   | amed corp<br>c corporal                               | poration submits this statement for the pition's board of directors. I hereby accep | urpose of changing its registered<br>t the appointment as registered |  |
| SIGNATURE  |   |  |                    |   |   |  |  |
|  | Signature, typed or printed name of registered agen   |  |                    | gnature requir  | red when reinstating)   | DATE CTODE (ALLE)  |  |
| 12.  | OFFICERS AND  | DELETE   | 13.                |   | ADDITIONS/CHANGES TO OFFIC  | Change Addition  |  |
| TITLE  | VP<br>Robb, John  | [] otten   | 1.2 NAME           |   |   | La change La roundon   |  |
| NAME<br>OZDESZ ADDOCCO                             | 2709 HARGILL DR.  |  | 1.3 STREET ADD     | NDECC   |   |  |  |
| STREET ADDRESS                                     | ORLANDO FL 32806  |  | 1.4 City - ST- Zi  |   |   |  |  |
| CITY-ST-ZIP<br>TITLE                               | D D   | DELETE   | 2.1 TITLE          | <u>'                                    </u>          |   | Change Addition  |  |
| NAME   | WILSON, DON   | _  | 2.2 NAME           |   |   | -  |  |
| STREET ADDRESS                                     | 4426 KOGER ST.  |  | 2.3 STREET ADD     | IRESS   |   |  |  |
| CITY-ST-ZIP  | ORLANDO FL 32812  |  | 2. 4 CITY - ST- Z  |   |   |  |  |
| TITLE  | DP  | DELETE   | 3.1 TITLE          |   |   | Change Addition  |  |
| NAME   | FARNSWORTH, TOM   |  | 3.2 NAME           |   |   |  |  |
| STREET ADDRESS                                     | 1026 GOUCHO DR.   |  | 3.3 STREET ADD     | RESS  |   |  |  |
| City-ST-ZIP  | DELTONA FL 32725  |  | 3.4. CITY - ST - Z | IP  |   |  |  |
| TITLE  | D/T   | DELETE   | 4.1 TITLE          |   |   | ☐ Change ☐ Addition  |  |
| NAME   | ANDRESAKES, CHARLES   |  | 4. 2 NAME          |   |   |  |  |
| STREET ADDRESS                                     | 8702 GARNET AVE.  |  | 4.3 STREET ADD     | RESS  |   |  |  |
| CITY-ST-ZIP  | ORLANDO FL 32810  |  | 4.4 CITY-ST-7      | P   |   |  |  |
| TITLE  | D 0 111   | ☐ DELETE   | 5.1 T(TLE          |   | _   | Change Addition  |  |
| NAME   | JAMES PILL  | of free  | 5.2 NAME           | l   | $\Gamma$  | 10 2123  |  |
| STREET ADDRESS                                     | 1992 Namored to   | 7 1 1 2 2 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2                              | 5.3 STREET ADD     | PRESS   |   | 10'11'   |  |
| CITY-ST-ZIP  | JAMES B: 11<br>205 Newburg Po<br>Altumente Spring, F  | - 29 W   | 5.4 CITY-ST-7      | P   |   | <u> </u>   |  |
| THTLE  | • • •   | ☐ DELETE   | 61 TITLE           | .   | $CCCCCC^{CC}$   | ☐ Change ☐ Addition  |  |
| NAME   |   |  | 6.2 NAME           |   | 00000224<br>-07/23/970113   | 30 FU  |  |
|  |   |  |                    |   |   |  |  |
| STREET ADDRESS                                     |   |  | 63 STREET ADD      | RESS  | ***61.25  | 31052  |  |

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.