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NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

1. Corporation Name

758337

(0)

FLORIDA HARLEY-DAVIDSON DRESSER CLUB, INCORPORAT

| Principal Place of Business | | Mailing Address | | | E INDUM IZADI MEME SHIRA SHIRA SHIRA SHIRA BIRKI MURI MEME ANDI ANDI ANDI ANDI ANDI ANDI ANDI ANDI | | |
|-----------------------------|--|---|------------------|----------------------------------|--|------------------------------|-------------|
| 2246 S.E. 3RD AVE. | | 2246 S.E. 3RD AVE. | | | | | |
| OCALA FL 344 | 71 | OCALA FL 34471-5107 US | | | · I | | |
| US | | 03 | | | 3. Date Incorporated or Qualified 3a. Date 05/13/1981 | ate of Last Rep 02/21/199 | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Appl | ed For |
| 21 | | 26 | | NOT APPLICABLE Not Applicable | | | |
| Suite, Apt #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Ad | ditional | |
| 22 | | 27 | | | 5. Certificate of Statos Desired | Fee Requ | jired |
| City & State | | City & State | City & State | | 6. Election Campaign Financing \$5.00 May Be | | |
| 23 | | 28 | | | Trust Fund Contribution | Added to | Fees |
| Zip | Country | Zip | Country | | 8. This corporation has liability for intangible | | 99.032, |
| 24 | 25 | [29] | 0 | | | ∐ No | |
| | 9. Name and Address of Curr | ent Registered Agent | 81 | Name | 10. Name and Address of New Registered | Agent | |
| | | | 101 | Name | | | |
| | ON, JARVIS H. | | 62 | Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| 2248 S.E. 3RD AVE. | | | - | | | | |
| OCALA | FL 34471 | | 63 | | | | |
| | | | 84 | City | FL | 85 Zip Co | de |
| 11. Pursuant t | o the provisions of Sections 617.0 | 502 and 617.1508. Florida Statutes | the above | e-named cor | rporation submits this statement for the purpose o | f changing its | egistered |
| office or re | egistered agent, or both, in the Sta | ate of Florida. Such change was aut ligations of, Section 617.0503, Florid | thorized by | the corpora | ation's board of directors. I hereby accept the app | pointment as re | gistered |
| SIGNATURE _ | Signature, typed or printed name of registered a | agent and title if applicable (NOTE: F | Registered Age | int signature requ | uired when reinstating) DATE | | |
| 12. | OFFICERS A | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | D DIRECTORS | IN 12 |
| TITLE | T | ☐ DELETE | 1.1 TITLE | | | ☐ Change | Addition |
| NAME | HUTSON, RACHEL | | 1,2 NAME | | | | |
| STREET ADDRESS | 660 ACACIA | | 1.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | MELBOURNE FL | | 1.4 CITY-S | T- 21P | | | |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | | • | ☐ Change | Addition |
| NAME | Barber, Howard | | 2.2 NAME | | | | |
| STREET ADDRESS | PO BNOX 78083 | | 2.3 STREET | ADDRESS | • | 1 | |
| CITY-ST-ZIP | ROSELAND FL | | 2. 4 CITY-5 | ST-ZIP | | | |
| THTLE | PD | ☐ DELETE | 3.1 TITLE | | | Change | Addition |
| NAME | maze, ed | | 3.2 NAME | | | | |
| STREET ADDRESS | 3625 3RD AVE | | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | Valkaria Fl | | 3.4. CITY-ST-ZIP | | | 7-1 | ···· |
| TITLE | \$ | L. DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | JOHNSON, HELEN | | 4. 2 NAME | | • | | |
| STREET ADDRESS | 2246 SE 3RD AVE | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | OCALA FL | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | D | DELETE | 5.1 TITLE | | | ☐ Change | ■ Addition |
| NAME | Dampier, Frank | | 5.2 NAME | | : | | |
| STREET ADDRESS | 304 BROADVIEW DR | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | FORT MYERS FL | | 5.4 CITY - S | IT-ZIP | | | |
| TITLE | D | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | LAINE, FRENCHIE | | 6.2 NAME | | | | |
| STREET ADDRESS | 5449 PALANGOS DR | | 6.3 STREET | ADDRESS | | | |
| l | DINITA CODOS EI | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes: I further certify that the information indicated on this annual report or supplemental embed report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the provider or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed an address.

SIGNATURE:

FILED

Jan 27 1997 8:00am

Secretary of State