

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 758203 (4)**

1. Corporation Name

**HIGH SPRINGS CHAPTER #3373 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC.**



Principal Place of Business

Mailing Address

RT #3 BOX 5416  
HIGH SPRINGS FL 32643  
US

RT #3 BOX 5416  
HIGH SPRINGS FL 32643  
US

3. Date Incorporated or Qualified  
**10/29/1981**

3a. Date of Last Report  
**01/26/1995**

2. Principal Place of Business  
21 **8660 N.E. 50th St**

2a. Mailing Address  
26 **8660 N.E. 50th St**

4. FEI Number  
**95-3656204**

Applied For  
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

City & State  
23 **High Springs, FL**

City & State  
28 **High Springs, FL**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

Zip  
24 **32643**

Country  
25 **Alachua**

Zip  
29 **32643**

Country  
30 **Alachua**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**KEMP, WANDA L  
RT #3 BOX 5416  
HIGH SPRINGS FL 32643**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
**8660 N.E. 50th St**  
83  
84 City  
**High Springs** **FL** 85 Zip Code  
**32643**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: *Wanda L. Kemp*  
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

*January 20, 1996*  
DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE  
NAME **TD**  
STREET ADDRESS **KEMP, WANDA L**  
CITY-ST-ZIP **RT # 3 BOX 5416**  
**HIGH SPRINGS FL**

1.1 TITLE ☒ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS **8660 N.E. 50th St**  
1.4 CITY-ST-ZIP **High Springs, FL, 32643**

TITLE ☐ DELETE  
NAME **PD**  
STREET ADDRESS **ERWIN, FRANK**  
CITY-ST-ZIP **P O BOX 153 (715 N W 3RD AVE)**  
**HIGH SPRINGS FL**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME **VPD**  
STREET ADDRESS **KOON, FLORA**  
CITY-ST-ZIP **RT #4 BOX 406**  
**ALACHUA FL**

3.1 TITLE ☒ Change ☐ Addition  
3.2 NAME **VPD**  
3.3 STREET ADDRESS **Cox, David**  
3.4 CITY-ST-ZIP **22726 N.W. 227th Dr.**  
**High Springs, FL, 32643**

TITLE ☐ DELETE  
NAME **SD**  
STREET ADDRESS **TERRY, ORA**  
CITY-ST-ZIP **1 S BRYANT (P O BOX 134)**  
**ALACHUA FL**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Wanda L. Kemp*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*January 20, 1996* **904-454-1224**  
DATE Daytime Phone #

CR2E037 (12/95)