## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90080 036 \*\*\*\*70.00

## **DOCUMENT # 758183**

1. Corporation Name

KENDALL CROSSINGS WAREHOUSE CENTER CONDOMINIUM A SSOCIATION, INC.

| Principal Place of Business                                                                                                                                                                                                                                                                                                                                       |                             | Mailing Address 7    | EnT'              | Red                | IE                                                         | star       | te                                                |                    | •                     |              |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|-------------------|--------------------|------------------------------------------------------------|------------|---------------------------------------------------|--------------------|-----------------------|--------------|--------------|
| 12201-12231 SW 131 AVE                                                                                                                                                                                                                                                                                                                                            |                             | C/O SHANE SUCHM      |                   | 0-13               | 000                                                        | 5001       | 2054                                              | <b>188</b>         |                       |              |              |
| MIAMI FL 33156                                                                                                                                                                                                                                                                                                                                                    |                             | 1550 MADRUGA-AVE     | <del> 523</del> 8 | Him                | L                                                          | 133        | R                                                 |                    |                       |              |              |
| US GORAL GABLES                                                                                                                                                                                                                                                                                                                                                   |                             |                      | 33140"            | ינישקנייי          | 7                                                          | ,          | -/ 1188min                                        |                    | 18/84 11/1 6/8/1 6/8/ |              |              |
| į                                                                                                                                                                                                                                                                                                                                                                 |                             | 00                   |                   |                    |                                                            | l          |                                                   |                    |                       | :            |              |
| 2. Principal Pl                                                                                                                                                                                                                                                                                                                                                   | ace of Business             | 2a. Mailing Address  |                   | 1                  |                                                            | -/         | 3. Date Incor                                     | porated or Quali   | fed                   |              |              |
| 26 13000 Se                                                                                                                                                                                                                                                                                                                                                       |                             |                      | SW                | 12                 | 205                                                        | J. 1       | 10/28/19                                          |                    |                       |              |              |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                           |                             |                      | <del></del> .     |                    |                                                            |            | 4. FEI Numbe                                      |                    |                       | Ap           | plied For    |
| 22 27                                                                                                                                                                                                                                                                                                                                                             |                             |                      |                   |                    |                                                            |            | 59-2144                                           | 942                | -                     | . No         | t Applicable |
| City & State                                                                                                                                                                                                                                                                                                                                                      | 9                           | City & State         | City & State      |                    |                                                            |            | 5 Cortifonto                                      | of Status Desired  | 7                     | \$8.75       |              |
| 23 28 MIAMI                                                                                                                                                                                                                                                                                                                                                       |                             |                      |                   | <i>F1</i>          |                                                            |            | J. Certificate                                    | Ol Status Desiret  | <u> </u>              | Fee Re       | quired       |
| Zip                                                                                                                                                                                                                                                                                                                                                               |                             |                      |                   | Country            |                                                            |            |                                                   | ampaign Financi    | <sup>ng</sup> □       | \$5.00       |              |
| 24                                                                                                                                                                                                                                                                                                                                                                | 25 29 33/84 30              |                      |                   | $D_{i}$            | Trust Fund Contribution  10. Name and Address of New Regis |            |                                                   |                    | Added to Fees         |              |              |
| Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                      |                             |                      |                   |                    | Nama                                                       |            | 10. Name and                                      | Address of Ne      | w Registered /        | Agent        |              |
|                                                                                                                                                                                                                                                                                                                                                                   |                             |                      |                   | 81                 | Name                                                       | ,          |                                                   |                    |                       |              |              |
| INTERNATIONAL REAL ESTATE ENT. INC.                                                                                                                                                                                                                                                                                                                               |                             |                      |                   | 82                 | Street                                                     | t Addres   | s (P.O. Box Nu                                    | mber is Not Acc    | eptable)              |              |              |
| 13000 SW 120 ST.                                                                                                                                                                                                                                                                                                                                                  |                             |                      | 83                |                    |                                                            |            |                                                   | <del> </del>       |                       |              |              |
| MIAMI FL 33166                                                                                                                                                                                                                                                                                                                                                    |                             |                      | 63                |                    |                                                            |            |                                                   |                    |                       |              |              |
| ļ                                                                                                                                                                                                                                                                                                                                                                 |                             |                      |                   | 84                 | City                                                       |            |                                                   | *                  |                       | 85 Zip       | Code         |
|                                                                                                                                                                                                                                                                                                                                                                   |                             |                      |                   | لــــلِـــ         |                                                            |            |                                                   | in atomic ont for  | T_L                   | phonoing ite | registered   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |                             |                      |                   |                    |                                                            |            |                                                   |                    |                       |              |              |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.                                                                                                                                                                                                                                                                     |                             |                      |                   |                    |                                                            |            |                                                   |                    |                       |              |              |
| SIGNATURE  Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                                                                                                                                                        |                             |                      |                   |                    |                                                            |            |                                                   |                    |                       |              |              |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regis                                                                                                                                                                                                                                                                        |                             |                      |                   |                    | t signature                                                | required w |                                                   | CHANGES TO         |                       | D DIRECTO    | RS IN 12     |
| 12.                                                                                                                                                                                                                                                                                                                                                               | PD OFFICERS AN              | DELE                 |                   | 1 TITLE            |                                                            | , and      |                                                   |                    |                       | Change       | Addition     |
| NAME                                                                                                                                                                                                                                                                                                                                                              |                             |                      | 2 NAME            |                    |                                                            | - among    | 1 Gran                                            | wht "              | - ;                   | ~            |              |
|                                                                                                                                                                                                                                                                                                                                                                   | Oliginal Indiana II.        |                      |                   | ADDRESS            | 1  -                                                       | 3000 S     | w 120                                             | S#-                |                       |              |              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    | CORAL GABLES FL             |                      |                   | 4 CITY-S1          |                                                            |            | Mami                                              |                    | 32186                 | ,            |              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       |                             |                      | 1 TITLE           | - 2.17             | <del> </del>                                               | 1 -000770  | <del>-)                                    </del> | <u> </u>           | ☐ Change              | Addition     |              |
|                                                                                                                                                                                                                                                                                                                                                                   | BLIRK, JANET P              |                      |                   | 2.2 NAME           |                                                            | -          |                                                   |                    |                       |              |              |
| NAME                                                                                                                                                                                                                                                                                                                                                              | 12229 SW 131 AVE.           |                      |                   | 2.3 STREET ADDRESS |                                                            | ۱ ،        |                                                   |                    |                       |              |              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    | MIAMI FL 33186              |                      |                   | 2.4 CITY-ST-ZIP    |                                                            | 1          |                                                   |                    |                       | ,            |              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       | D                           | ☐ D€LE               |                   | 1 TITLE            | 1-21                                                       | +          |                                                   |                    |                       | Change       | Addition     |
| NAME                                                                                                                                                                                                                                                                                                                                                              | KOHLY, GENE                 | <u>-</u> - :         |                   | 2 NAME             |                                                            |            |                                                   |                    |                       |              |              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    | 12227 SW 131 AVE.           |                      |                   |                    | ADDRESS                                                    | s          |                                                   |                    |                       |              | :            |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       | MIAMI FL 33186              |                      |                   | 4. CITY-S          |                                                            | 1          |                                                   |                    |                       | · ·          |              |
| TITLE                                                                                                                                                                                                                                                                                                                                                             |                             | ☐ DELE               |                   | † TITLE            |                                                            |            |                                                   |                    |                       | Change       | Addition     |
| NAME                                                                                                                                                                                                                                                                                                                                                              |                             |                      | 4.                | 2 NAME             |                                                            |            |                                                   | •                  |                       |              |              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    |                             |                      |                   |                    | ADORESS                                                    | s          |                                                   | -                  | ,                     |              |              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       |                             |                      | 4.                | 4 CITY-SI          | r-zip                                                      |            |                                                   |                    |                       |              |              |
| TITLE                                                                                                                                                                                                                                                                                                                                                             |                             | ☐ DELE               | TE 5.             | 1 TITLE            |                                                            |            |                                                   |                    |                       | Change       | ☐ Addition   |
| NAME                                                                                                                                                                                                                                                                                                                                                              |                             |                      | 5.                | 2 NAME             |                                                            |            |                                                   |                    |                       |              |              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    |                             |                      | 5.                | 3 STREET           | ADDRESS                                                    | s          |                                                   |                    |                       |              |              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       |                             |                      | 5.                | .4 CITY-ST         | T-ZIP                                                      | <u> </u>   |                                                   |                    |                       |              |              |
| TITLE                                                                                                                                                                                                                                                                                                                                                             |                             | ☐ DELE               | TE 6.             | 1 TITLE            |                                                            |            |                                                   |                    |                       | . Change     | Addition     |
| NAME                                                                                                                                                                                                                                                                                                                                                              |                             |                      | 6.                | 2 NAME             |                                                            | -          |                                                   | -                  | ,                     | •            |              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    |                             |                      | 6.                | .3 STREET          | ADDRESS                                                    | s          |                                                   | •                  |                       |              |              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                       |                             |                      | 6.                | 4 CITY-S1          | T-ZIP                                                      |            |                                                   |                    | <u> </u>              |              |              |
| 44                                                                                                                                                                                                                                                                                                                                                                | or at all the second of the | L ALI CHAR AL A ALIA | lif. for the c    | omnt               |                                                            | ad in Ca   | otion 440 07/25                                   | ii) Florida Statut | es i further cer      | ify that the | information  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental apartal report to the corporation or the receiver of fluxery empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE: 2

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR