## **2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)**

## **DOCUMENT # 758161**

1. Entity Name

## FLORIDA WORLD ORGANIZATION OF CHINA



**FILED** Feb 10, 2006 8:00 am Secretary of State 02-10-2006 90017 015 \*\*\*\*70.00

| PAINTERS', INC.  |  |   | 1                             | 123   |  |   |                     |                                |             |  |
|--|--|---|-------------------------------|---|--|---|---------------------|--------------------------------|-------------|--|
| Principal Place of Business  18 BRYAN AVE. TITUSVILLE FL 32796-2708                                  |  | Mailing Address  18 BRYAN AVE. TITUSVILLE FL 32796-2708 |                               |   | PANT 2 1/2 P                             |   |                     |                                |             |  |
| US   | 12 02/00 2/00  | US  | •••                           |   |  |   |                     |                                |             |  |
| 2. Principal Place of Business   |  | 3. Mailing Address                                      |                               |   |  | <b>a</b> jiai (aini iinin biini             | IIII DIDLE ULUSII I | # <b>##</b> # \$1811 01011 010 |             |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                                     |                               |   | 1st MOORE CR2E037 (10/05)                |   |                     |                                |             |  |
| City & State   |  | City & State  |                               |   | 4. FEI Number Applied For Not Applicable |   |                     |                                |             |  |
| Zip  | Country  | Zip   | Country                       | 5. Certificate of Status Desired S8.75 Addit Fee Required |  |   | ditional            |                                |             |  |
|  | 6. Name and Address of Current   | Registered Agent  | stered Agent                  |   |  | 7. Name and Address of New Registered Agent |                     |                                |             |  |
|  |  |   |                               | Name  |  |   |                     |                                |             |  |
| ARCHER, MILDRED J<br>18 BRYAN AVE.   |  |   | Street Ad                     | Street Address (P.O. Box Number is Not Acceptable)        |  |   |                     |                                |             |  |
|  | JSVILLE FL 32796-2708  |   |                               |   |  |   |                     |                                |             |  |
|  |  |   |                               |   |  |   | FL                  | Zip Cod                        |             |  |
|  | named entity submits this statement for<br>ions of registered agent.   | r the purpose of changing its                           | registered office or          | register  | red agent, or both, in                   | the State of Flo                            | orida. Lam          | familiar with,                 | and accept  |  |
| SIGNATURE .  | Mildred J. Arche Signature. hyperd or printed name of registered agent | and title 4 applicable (NOTI                            | ildred C                      |   | incher                                   |   | Jan:                | 31,20                          | 006         |  |
| FILE NOW: FEE IS \$61.25  9. Election Campaign Financing \$5.00 May Be Added to Fees Florida Departm |  |   |                               |   |  |   | tment of S          | State                          |             |  |
| 10.  | OFFICERS AND DIF   |   | 11.                           |   | ADDITIONS/CHANGE                         | S TO OFFICE                                 | RS AND D            | <del></del>                    |             |  |
|  | PT<br>RISLER, RITA   | ☐ Delete  | TITLE                         |   |  |   |                     | ☐ Change                       | Addition    |  |
| NAME<br>STREET ADDRESS   | 8091 CANDLEWOOD RD.  |   | NAME<br>STREET ADDRESS        |   |  |   |                     |                                |             |  |
| CITY-ST-ZIP  | SEMINOLE FL 33777-2050   |   | CITY-ST-ZIP                   |   |  |   |                     |                                |             |  |
| TITLE  | VPT  | Delete  | TITLE                         | VPT   |  |   |                     | Change                         | Addition    |  |
| NAME   | PEREZ, NORMA JEAN  |   | NAME                          | CRO   | SS, ANNE                                 |   |                     |                                |             |  |
| STREET ADDRESS   | 3909 W CARMEN ST.  |   | STREET ADDRESS                |   | 6 Misty G                                | reens I                                     | or.                 |                                |             |  |
| CITY-ST-ZIP  | TAMPA FL 33609-1211  |   | CITY-ST-ZIP                   |   | CITY CEN                                 |   |                     | 573                            |             |  |
| TITLE  | VPT  | ☐ Defete  | TITLE                         |   |  |   |                     | Change                         | ☐ Addition  |  |
|  | BROGDEN, JUDI<br>1403 VENTANA DR                                       |   | NAME<br>STREET ADDRESS        |   |  |   |                     |                                |             |  |
| CITY-ST-ZIP  | RUSKIN FL 33573  |   | STREET ADORESS<br>CITY-ST-ZIP |   |  |   |                     |                                | ,           |  |
| TITLE  | VPT  | ₩ Delete  | TITLE                         | VPT   |  |   |                     | ☐ Change                       | Addition    |  |
| NAME   | LO JACONO, KATHLEEN  | pa bololo   | NAME                          |   | DBERG, JU                                | пттн  |                     |                                |             |  |
| STREET ADDRESS   | 751 SALT LAKE DR   |   | STREET ADDRESS                |   | 3 Wood Va                                |   | 3.                  |                                |             |  |
| CITY-ST-ZIP  | TARPON SPRINGS FL 34689  | <u></u>   | CITY-ST-ZIP                   |   | ksonville                                |   |                     | -2459                          |             |  |
| TITLE  | T  | Delete  | TITLE                         |   |  | •   |                     | Change                         | Addition    |  |
| NAME   | ARCHER, MILDRED  |   | NAME                          |   |  |   |                     |                                |             |  |
| STREET ADDRESS .   | 18 BRYAN AVE<br>TITUSVILLE FL 32796-2708                               |   | STREET ADDRESS<br>CITY-ST-ZIP |   |  |   |                     |                                | •           |  |
| TITLE  | S  |   | TITLE                         |   | <u>-</u>                                 | _   |                     | ☐ Change                       | Addition    |  |
|  | BIELBY, IRIS   | ☐ Delete  | NAME                          |   |  |   |                     | C cuenda                       |             |  |
|  | 4851 GANDY BLVD., B-10, L-26   |   | STREET ADDRESS                |   |  |   |                     |                                |             |  |
| CITY-ST-ZIP  | TAMPA FL 33611-3018  |   | CITY-ST-ZIP                   |   |  |   |                     |                                | <b></b>     |  |
| 12. I hereby   | certify that the information supplied wil                              | h this filing does not qualify I                        | for the exemptions            | containe  | ed in Section 119, Flo                   | rida Statutes.                              | l further ce        | rtify that the                 | information |  |

SIGNATURE: mildred go arsher, I reasurer

Jan, 31, 2006 (321) 267-3006

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.