

AMENDED

FILED 03-20-2003 90111 006 \*\*\*61.25  
08-05-2003 90072 046 \*\*\*70.00  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

80136105

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                            |                                                                             |                                                                                   |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 758114</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                            |                                                                             |  |                                                                              |
| 1. Entity Name<br>200 LESLIE CONDOMINIUM ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                                            |                                                                             |                                                                                   |                                                                              |
| Principal Place of Business<br>200 LESLIE DR<br>LOWER LOBBY<br>HALLANDALE, FL 33009 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                            | Mailing Address<br>200 LESLIE DR.<br>AH: MANAGEMENT<br>HALLANDALE, FL 33009 |                                                                                   |                                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                            | 3. Mailing Address                                                          |                                                                                   |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                            | Suite, Apt. #, etc.                                                         |                                                                                   |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                            | City & State                                                                |                                                                                   |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                            | Zip                                        | Country                                                                     | 4. FEI Number<br>59-2134818                                                       |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                            |                                                                             | Applied For<br>Not Applicable                                                     |                                                                              |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                            |                                                                             |                                                                                   |                                                                              |
| 6. Name and Address of Current Registered Agent<br>FELDMAN, MICHAEL K<br>1111 KANE CONCOURSE #200<br>MIAMI BEACH, FL 33154                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                                            | 7. Name and Address of New Registered Agent                                 |                                                                                   |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                            | Name                                                                        |                                                                                   |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                            | Street Address (P.O. Box Number is Not Acceptable)                          |                                                                                   |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                            | City                                                                        |                                                                                   |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                            | FL Zip Code                                                                 |                                                                                   |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                            |                                                                             |                                                                                   |                                                                              |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                                            |                                                                             |                                                                                   |                                                                              |
| <div style="display: flex; justify-content: space-between;"> <div>FILE NOW FEES: \$81.25<br/>Initial Filing: \$81.25</div> <div>9. Election Campaign Financing<br/>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees</div> <div>Make Check Payable to<br/>Florida Department of State</div> </div>                                                                                                                                                                                                                                                                                                                    |                                                                    |                                            |                                                                             |                                                                                   |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                                            | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                       |                                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PSD<br>COPPELLO, SANTIGO<br>200 LESLIE DR.<br>HALLANDALE, FL 33009 | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VSD<br>LIM, TEIN<br>200 LESLIE DR<br>HALLANDALE, FL 33009          | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | Secretary<br>Sandra Taulin<br>200 Leslie Drive<br>Hallandale FL 33009             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>TAYLOR, PEGGY<br>200 LESLIE DR.<br>HALLANDALE, FL 33009       | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | Treasurer<br>Alan H. Gershon<br>200 Leslie Drive<br>Hallandale FL 33009           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                    |                                            |                                                                             |                                                                                   |                                                                              |
| SIGNATURE: <u>Alan H. Gershon</u> Alan H Gershon 7/31/03 954-458-2225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                            |                                                                             |                                                                                   |                                                                              |