1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 758108

WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENT URA

Principal Place of Business

Mailing Address

20505 E. COUNTRY CLUB DR. MIAMI FL 33180

2. Principal Place of Business

Suite, Apt. #, etc.

20505 E. COUNTRY CLUB DR.

MIAMI FL 33180

2a. Mailing Address

27

Suite, Apt. #, etc.

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90176 047 ****61.25

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3. Date Incorporated or Qualifed

10/30/1981

59-2071384

4. FEI Number

| 22 | - a k | 27 | | | | | 3972U/ 1304 | | Not | Applicable |
|---|--|-------------------------|-------------------------------|-------------|---|-------------|--|--|---|------------------------|
| City & S | tate | | City & State | | | | 5. Certificate of Status I | Desired [| \$8.75 A | |
| 23 | | 28 | | | | | - Contincate of Clause | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Fee Rec | quired |
| Zip | Country | | Zip | Country | | | 6. Election Campaign F | - 1 | ຸ \$5.00 ເ | • |
| 24 | 25 | 29 | 3 | 0 | | | Trust Fund Contribut | ion | Added to | Fees |
| | 9. Name and Address of Curre | ent Regi | stered Agent | | | | 10. Name and Address | of New Reg | istered Agent | |
| | | | | 81 | Nam | 16 | | | | |
| ROBERTS MGMT & REALTY CO. INC. 1840 NE 153RD STREET N. MIAMI BEACH FL 33162 | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | 84 | City | | | | 85 Zip C | ode |
| | | | | |] - | | | | FL 3 200 | |
| 11. Pursua | int to the provisions of Sections 617.05 or registered agent, or both, in the State | 02 and | 617.1508, Florida Statutes | the above | the co | ed corpo | ration submits this statements board of directors. I had | ent for the pur weby accept th | pose of changing its : le appointment as rec | registerea iistered |
| office o | or registered agent, or both, in the State I am familiar with, and accept the oblig | e or Fiori jations o | f, Section 617.0503, Florid | la Statutes | | poration | 13 Dodice of Circulation 1 no. | oby docopi ii | . о оррония | , |
| SIGNATUR | | | | | | | | | | |
| | Signature, typed or printed name of registered as | | | | nt signatu | re required | when reinstating) ADDITIONS/CHANGE | | DATE ERS AND DIRECTOR | RS IN 12 |
| 12. | OFFICERS A | ND DIR | | 13. | | В | | 3 10 OFFIC | Change | Additio |
| TITLE | P | | ☐ DELETE | 1.1 TITLE | | 110 | RAM KIRSON | | | Cap riddillo |
| NAME | SCHWARTZ, SYDELL | | | 1.2 NAMÉ | | | | | | |
| STREET ADDRESS 20515 E COUNTRY CLUB DRIVE PH41 | | | | | FADDRE | | 1-13m124 E | | | |
| CITY-ST-ZIP | AVENTURA FL | | | 1.4 CITY-S | T-ZIP | | VENTURA, FL | | Change | Additio |
| TITLE | Ų V P | | DELETE | 2.1 TITLE | | I P | | | □ Change | Audiuo |
| NAME | SIDEL, HY | | | 2.2 NAME | | " | 15 ALTIMAN | | | |
| STREET ADDRE | ss 20515 E COUNTRY CLUB DR | IVE 249 | | 2.3 STREET | FADORE | 1 | | | | |
| CITY-ST-ZIP | AVENTURA FL | | | 2.4 CITY-S | ST-ZIP | M | putura, n | | Change | (Land History |
| TITLE | T | | DELETE | 3.1 TITLE | | D | CK NEGIN | | ☐ Change | Additio |
| NAME | SELEVAN, MARILYN | | | 3.2 NAME | | 277 | | | | |
| STREET ADDRE | ss 20505 E. COUNTRY CLUB DF | ₹. #203 | 8 | 3.3 STREET | ADDRE | ss | | | | |
| CITY-ST-ZIP | AVENTURA FL | | | 3.4. CITY-S | T-ZIP | A | USWTURA, N | | - Characa | Charles and |
| TITLE | D | | ☐ DELETE | 4.1 TITLE | | D | A | كديد | ☐ Change | Addition |
| NAME | KESSELMAN, HARRY | | | 4. 2 NAME | | a | ARE UMAN | 7 -7 | | |
| STREET ADDRE | ss 20515 E COUNTRY CLUB DR | IVE 246 | i | 4.3 STREE | T ADDRE | ss | ARE UMAN ANDE UMAN | _ | | |
| CITY-ST-ZIP | AVENTURA FL | | | 4.4 CITY-S | T-ZIP | AV | MONTHAA, Fr | - | | |
| TITLE | D | | ☐ DELETE | 5.1 TITLE | | | • | | Change | Addition |
| NAMÉ | COHEN, ROBERT | | | 5.2 NAME | | | | | | |
| STREET ADDRE | ss 2050 E COUNTRY CLUB DR | #1831 | | 5.3 STREE | TADDRE | SS | | | | |
| CITY-ST-ZIP | AVENTURA FL | | | 5.4 CITY-S | T-ZIP | | | | | |
| TITLE | SD | | ☐ DELETE | 6.1 TITLE | | | | | ☐ Change | ☐ Additio |
| NAME | KISVER, JOAN | | | 6.2 NAME | | | | | | |
| STREET ADDRE | | R, #741 | | 6.3 STREE | T ADDRE | SS | | | | |
| CITY-ST-ZIP | AVENTURA FI | | | 6.4 CITY-S | | | | | | |
| 14. I hereb | by certify that the information supplied | with this | filing does not qualify for t | he exempt | ion/sta | ted in So | ection 119.07(3)(i), Florida | Statutes. I fu | rther certify that the in | nformation |

indicated on this annual report or supplemental annual report is true and accurate and the officer or director of the corporation or the receiver or trustee empowered to execute this Block 12 or Block 13 if changed, or on an attachment with an address, with all other likely

SIGNATURE:

Applied For

Not Applicable