

FILE NOW: FILING FEE IS \$61.25

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Apr 27 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # 758108 (5)

1. Corporation Name
WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENTURA

Principal Place of Business 20505 E. COUNTRY CLUB DR. MIAMI FL 33180	Mailing Address 20505 E. COUNTRY CLUB DR. MIAMI FL 33180
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2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 25 Suite, Apt. #, etc. 26 City & State 27 Zip 28 Country
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3. Date Incorporated or Qualified 10/30/1981	Applied For <input type="checkbox"/> Not Applicable
4. FEI Number 59-2071384	
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent

**ROBERTS MGMT & REALTY CO. INC.
1640 NE 153RD STREET
N. MIAMI BEACH FL 33162**

10. Name and Address of New Registered Agent

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS

TITLE	P	<input type="checkbox"/> DELETE
NAME	SCHWARTZ, SYDELL	
STREET ADDRESS	20515 E COUNTRY CLUB DRIVE PH41	
CITY-ST-ZIP	AVENTURA FL	
TITLE	VP	<input type="checkbox"/> DELETE
NAME	SIDEL, HY	
STREET ADDRESS	20515 E COUNTRY CLUB DRIVE 249	
CITY-ST-ZIP	AVENTURA FL	
TITLE	T	<input type="checkbox"/> DELETE
NAME	SELEVAN, MARILYN	
STREET ADDRESS	20505 E. COUNTRY CLUB DR. #2038	
CITY-ST-ZIP	AVENTURA FL	
TITLE	D	<input type="checkbox"/> DELETE
NAME	KESSELMAN, HARRY	
STREET ADDRESS	20515 E COUNTRY CLUB DRIVE 246	
CITY-ST-ZIP	AVENTURA FL	
TITLE	D	<input type="checkbox"/> DELETE
NAME	COHEN, ROBERT	
STREET ADDRESS	2050 E COUNTRY CLUB DR #1831	
CITY-ST-ZIP	AVENTURA FL	
TITLE	D	<input checked="" type="checkbox"/> DELETE
NAME	BLANK, BILL	
STREET ADDRESS	20515 E COUNTRY CLUB DRIVE 844	
CITY-ST-ZIP	AVENTURA FL	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
6.2 NAME	JOAN KISNER
6.3 STREET ADDRESS	20515 E. COUNTRY CLUB DR #741
6.4 CITY-ST-ZIP	AVENTURA, FL

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Therese J. ...* DATE: *4/20/98* (30) 2098

CP2E037 (10/97)

WATERVIEW CONDOMINIUM ASSOCIATION, INC. OF AVENTURA
FEI 59-2071384
ADDITIONAL OFFICERS & DIRECTORS

D
LOIS ALTMAN
20515 E. COUNTRY CLUB DRIVE #2249
AVENTURA, FL

D
ANDREW GRIZZARD
20505 E. COUNTRY CLUB DRIVE
#248
AVENTURA, FL

D
JACK NEGIN
20515 E. COUNTRY CLUB DRIVE # 2142
AVENTURA, FL