FILED May 03, 2004 8:00 am Secretary of State 05-03-2004 90689 035 ****61.25

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # 758003 1. Entity Name THE FOUNTAINS UNIT NO. 4 CONDOMINIUM ASSOCIATION, INC. | | | | | | | | | |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|---------------------------------------------------------------------------------------|----------------|---------------------|---------------|-------------|
| Principal Plac 5067 TAMIAI NAPLES, FL | MI TRAIL E | Mailing Address 5067 TAMIAMI TRAIL E NAPLES, FL 34113 | US | • | | | | | |
| | Place of Business REY PINES POINT #, etc. | 3. Mailing Address 463 To LREY Suite, Apt. #, etc. | PINES PO | ,~T | 0.1000001 | hg-NP | CR2E037 (10/ | an year | |
| City & State | | City & State NAPLES F | · L , | | 4. FEI Number 59-200377 | '3 | | - | plied For |
| Zip 34//3 | Country | 34/13 | Country US19 | | 5. Certificate of SI | | □ \$8.75 Fee Re | 5 Add | itional |
| | 6. Name and Address of Current | Registered Agent | Name | - F. 0 | 7. Name and Add | 7 | | | |
| FOREMAN, GEORGE 5067 TAMIAMI TRAIL E. NAPLES, FL 34113 | | | | | REMAN, GEONE P.O. Box Nymber jo Not Acceptable POINT | | | | |
| | | | City | NAP | LES | | FL 3 | Code | ; <u> </u> |
| | named entity submits this statement for tions of registered agent. | the purpose of changing its | | | | | | with, | and accept |
| SIGNATURE . | | and title if applicable. (NOT | E: Registered Agent sig | nature required | when reinstating) | 4-29 | 7-04 DATE | | |
| | Filing Fee is \$61.25 Due by May 1, 2004 | | mpaign Financing | · 🗆 | \$5.00 May Be Added to Fees | | | | |
| 10. | OFFICERS AND DIF | RECTORS | 11. | | ADDITIONS/CHANG | ES TO OFFICE | RS AND DIRECTO | RS IN | 10 |
| TITLE NAME STREET ADDRESS | STD MAZZA, SHIRLEY 4640 CHANTELLE DR, N206 | Delete | NAME STREET ADDRES | P D VES 464 | TAL, MIA | ELLE DR | □ Ch !. * N 10 C | ange | Addition |
| CITY-ST-ZIP | PD NAPLES, FL 34112 | Delete | TITLE' | 157 | DES, FL | | □ Ch | ange | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | PIEMER, PIERRE 4640 CHANTELLE DR #N202 NAPLES, FL 34112 | • | NAME STREET ADDRES | s 4616 | CHANTEL | LE DR. | t # 1904 | | · |
| TITLE | VD NELSON, MARLENE | ☐ Delete | TITLE NAME | NAY | PLES, FL. | <u> </u> | ☐ Ch | ange | Addition |
| STREET ADDRESS CITY-ST-ZIP | 4640 CHARTELLE DR. #N101 NAPLES, FL 34112 | · • • • • • • • • • • • • • • • • • • • | STREET ADDRES | \$ | • | | | | |
| TITLE NAME STREET ADDRESS | D FOREMAN, GEORGE 5067 TAMIAMI TRAIL E. | ☐ Delete | TITLE NAME STREET ADDRES | s | | | ☐ Ch | ange | Addition |
| CITY-ST-ZIP TITLE | NAPLES, FL 34113 | ☐ Delete | CITY-ST-ZIP TITLE | - | | | □ Ch | ange | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | | NAME STREET ADDRES CITY-ST-ZIP | s | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | s | | | □ Cr | алде | Addition |
| 12. I hereby | certify that the information supplied with on this report or supplemental report is reporation or the receiver or trustee empty, or on an attachment with an address, the control of the c | this filling does not qualify to true and accurate and that a wered to execute this repor- with all other like empowered | r the exemption : | hapter 617 | ection 119.07(3)(i), Fl same legal effect as 7, Florida Statutes; ar 4-29-04 | nd that my nam | e appears in Block | 10 or | Block 11 if |