

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 17, 2008 8:00 am**  
**Secretary of State**

02-29-2008 90023 050 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                          |                                                                                                                               |                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 757893</b><br>1. Entity Name<br><b>OXFORD HOMEOWNERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                          |                                                                                                                               |                                                                                                                   |  |
| Principal Place of Business<br><b>C/O J &amp; L PROPERTY MANAGEMENT, INC</b><br><b>10191 WEST SAMPLE ROAD, #203</b><br><b>CORAL SPRINGS FL 33065</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Mailing Address<br><b>C/O J &amp; L PROPERTY MANAGEMENT, INC</b><br><b>10191 WEST SAMPLE ROAD, #203</b><br><b>CORAL SPRINGS FL 33065</b> |                                                                                                                               |                                                                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                |                                                                                                                               |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | City & State                                                                                                                             |                                                                                                                               | 4. FEI Number<br><b>59-2445355</b>                                                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Country                                                                                                                                  |                                                                                                                               | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                   |  |
| 6. Name and Address of Current Registered Agent<br><b>CALDERAZZO, JAMES</b><br><b>C/O J &amp; L PROPERTY MANAGEMENT, INC.</b><br><b>10191 WEST SAMPLE ROAD, #203</b><br><b>CORAL SPRINGS FL 33065</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                          |                                                                                                                               | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          |                                                                                                                               |                                                                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>(Signature, typed or printed name of registered agent and title, if not a director)</small> <small>(NOTE: Registered Agent signature is required when changing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                          |                                                                                                                               |                                                                                                                   |  |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                       |                                                                                                                               | <b>\$5.00 May Be Added to Fees</b>                                                                                |  |
| <b>Make Check Payable to:</b><br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                          |                                                                                                                               |                                                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                         |                                                                                                                   |  |
| TITLE <b>P</b><br>NAME <b>PEREZ, JORGE</b><br>STREET ADDRESS <b>8994 W SAMPLE RD, #207</b><br>CITY-ST-ZIP <b>CORAL SPRINGS FL 33065</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                          | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              |                                                                                                                   |  |
| TITLE <b>VP</b><br>NAME <b>MARKEY, THOMAS</b><br>STREET ADDRESS <b>8992 W SAMPLE RD, #107</b><br>CITY-ST-ZIP <b>CORAL SPRINGS FL 33065</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                          | TITLE <b>VP</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      |                                                                                                                   |  |
| TITLE <b>D</b><br>NAME <b>GUSZCZO, MARIA</b><br>STREET ADDRESS <b>8990 W SAMPLE RD, #206</b><br>CITY-ST-ZIP <b>CORAL SPRINGS FL 33065</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                          | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              |                                                                                                                   |  |
| TITLE <b>Alice Markey</b><br>NAME <b>8992 W Sample Rd #107</b><br>STREET ADDRESS <b>CORAL SPRINGS FL 33065</b><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          | TITLE <b>Alice Markey</b><br>NAME <b>8992 W SAMPLE RD #107</b><br>STREET ADDRESS <b>CORAL SPRINGS FL 33065</b><br>CITY-ST-ZIP |                                                                                                                   |  |
| TITLE <b>Edith Miksa</b><br>NAME <b>8996 W Sample Rd #108</b><br>STREET ADDRESS <b>CORAL SPRINGS FL 33065</b><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                          | TITLE <b>Edith Miksa</b><br>NAME <b>8996 W SAMPLE RD #108</b><br>STREET ADDRESS <b>CORAL SPRINGS FL 33065</b><br>CITY-ST-ZIP  |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                |                                                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                                                                          |                                                                                                                               |                                                                                                                   |  |
| SIGNATURE: <u>Edith Miksa - Edith Miksa</u> 2/23/08 954 263-<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> <small>Date</small> <small>Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                          |                                                                                                                               |                                                                                                                   |  |

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