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NONPROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT F STATE

Sandra B. Morth

Secretary of Sta

DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

757840

(4)

THE BREAKERS OF FORT WALTON BEACH CONDOMINIUMS,

| ing.  |   |  |                           |               |  |                          |                               |
|---|---|--|---------------------------|---------------|--|--------------------------|-------------------------------|
| Principal Place 381 SANTA F PROX ROXX400 FORT WALTO | OSA BLVD.   | Mailing Address  381 SANTA ROSA BLV ROLSBOX MIEN FORT WALTON BEACH | -                         |               |  |                          |                               |
| TOTT WALL   | NO DENOTITE GEOTS   | TOTT WALTON BENOT  | 116 32543                 |               | 3. Date Incorporated or Qualified 05/05/1981   | 3a. Date of La<br>01/23/ |                               |
|   | ace of Business   | 2a. Maing Address  |                           |               | 4. FEI Number<br>59-2625097  |                          | Applied For<br>Not Applicable |
| Suite, Apt  | #, etc  | Suite, Apt. #, etc.  |                           |               |  | <u> </u>                 | 75 Additional                 |
| 22  |   | 27   |                           |               | Certificate of Status Desired  | ☐ Fe                     | e Required                    |
| City & State  |   | City & State   |                           |               | Election Campaign Financing     Trust Fund Contribution  |                          | .00 May Be<br>ded to Fees     |
| Zip:  |   |  | Zip Country               |               | This corporation has liability for intangible tax under s. 199.032,  |                          |                               |
| 24  | 25     29  <br>9. Name and Address of Current Registered Age                        |  | 30                        |               | Florida Statutes Yes No  10. Name and Address of New Registered Agent  |                          |                               |
|   | 9. Name and Address of Currer   | nt Hegisterea Agent  | 81                        | Name          | 10. Name and Address of New Heg  | Jistered Agent           |                               |
| TOWNS   | END, JOHN P.  |  |                           |               | March 19 All March 2 All Annual Annua |                          |                               |
| 142 EGLIN PARKWAY SE                                |   |  | 82                        | Stein With    | (P.O. Box Number is Not Acceptable)  | ,                        |                               |
| FT. WAL   | TON BEACH FL 32548  |  | 83                        |               |  |                          |                               |
|   |   |  | 84                        | City          |  | FL 85                    | Zip Code                      |
| o registe   | red agent, or both, in the State of Flori<br>th, and accept the obligations of Soci | ida. Such change was authori,<br>tion 617,0503, Florida Statute:   | sed by the corp           | oration's boa |  | ntment as register       | red agent. I am               |
| 12.   |   | ID DIRECTORS   | 13.                       |               | ADDITIONS CHANGES TO OFFIC   | ERS AND DIREC            |                               |
| TITLE   | PD  | <b>X</b> □DELE1E   | 1.1 THLE                  |               | PD   | Chang                    | e Addition                    |
| NAM <sup>E</sup>                                    | YOUNGBLOOD, JOE   |  | 1.2 NAME                  |               | HEINRICH, CLAUDETTE  |                          |                               |
| STREET AUCRESS                                      | 381 SANTA ROSA BLVD.<br>FT. WALTON BEACH FL   |  | 1.3 STREET                | '             | RAYSHORE DRIVE   |                          |                               |
| City St-ZiP<br>Nitt                                 | TD  | DELETE   | 1 4 Cily - S<br>2 1 TillE |               | SHALIMAR, FL   | Chang                    | e 🔲 Addition                  |
| NW!   | STEINMAN, LEE   | L.Journ  | 2 2 NAME                  |               | SD   | X3 Orlang                | e [_] roditori                |
| STREET ADDRESS                                      | 381 SANTA ROSA BLVD   |  | 2 3 STREET                |               | STEINMAN, LEE  |                          |                               |
| CHY ST ZP   | FT. WALTON BEACH FL   |  | 2 4 CITY                  |               | 381 SANTA ROSA BLVD<br>FORT WALTON BEACH, FL   |                          |                               |
| TILF  | D   | <b>₹</b> DELETE  | 3 1 TITLE                 | · ·           | TD   | Chang                    | e 🔲 Addition                  |
| NAM:  | HEINRICH, CLAUDETTE   |  | 3.2 NAME                  |               | CAIN, JUNE   |                          |                               |
| STREET ADJURESS                                     | 25 BAYSHORE DR.   |  | 33 STREET                 | LOS DOGO      | 8104 Oak Alley   |                          |                               |
| Clr-SI-ZP   | SHALIMAR FL   | ——————————————————————————————————————                             | 34 CITY-                  |               | MONTGOMERY, AL   |                          |                               |
| Thf   | SD<br>Demos, Paul   | <b>∑</b> DEL€TE  | 4 1 TITLE                 | 1             | MULDOON, MARTHA  | Chang                    | ge 🔲 Addition                 |
| NAME<br>China is a supposed                         | 381 SANTA ROSA BLVD   |  | 4 2 NAME                  |               | 212 Gilmore Court  |                          |                               |
| STREET ADDRESS<br>CHY ST ZIP                        | FT. WALTON BCH FL   |  | 4 3 STREET<br>4 4 OTY S   |               | Fort Walton Beach, FL  |                          |                               |
| ] 10.4<br>  10.4                                    | D   | <b>™</b> DE: E1L   | 5 ' TI'LE                 |               | VPD  | Chang                    | ge 🔲 Addition                 |
| NAME:   | RUSSELL, JOHNY  | -  | 5.2 NAME                  |               | ERICKSON, LINK   | <del>-</del>             | -                             |
| STHEE! ACURESS.                                     | 220 ANGLER DR   |  | 53STREET                  | II            | 8309 Old Federal Road  |                          |                               |
| OHr - ST- ZIP                                       | FT. WALTON BCH. FL  |  | 5.4 CITY S                |               | Montgomery, AL 3611  | 7                        |                               |
| THEF  | VD  | <b>⊠</b> DELETE  | 6 1 THE                   | 1             | ATD  | ☐ Chang                  | ge 🔲 Addition                 |
| VW.   | HALSTEAD, PHILLIP J.  |  | 6.2 NAME                  |               | RALL, FRED   |                          |                               |
| STREET ACCURESS                                     | 381 SANTA ROSA BLVD.  |  | 6.3 STREET                | ADDRESS       | 381 Santa Rosa Blvd.   |                          |                               |
| CHY SE 7IE  | FT. WALTON BCH. FL  |  | 6.4 CITY - 5              | 31-21P        |  |                          |                               |

11. St. // FT. WALTUN BCH. FL

14. It do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 11.9 07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 12 if changed, or on an attachier way an address.

SIGNATURE Signature And Typed on Printed Name or Signing Officer on Director

CR2E037 (12/95)