

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Sep 09, 2002 8:00 am**  
**Secretary of State**

09-09-2002 90009 021 \*\*\*\*61.25

**DOCUMENT # 757817**

1. Entity Name

**COMMUNITY WORSHIP CENTER PENTECOSTAL HOLINESS CH  
 URCH, INC.**

Principal Place of Business

Mailing Address

**6200 W. 9 MILE ROAD  
 PENSACOLA FL 32526  
 US**

**6200 W. 9 MILE ROAD  
 PENSACOLA FL 32526  
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**59-1861861**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**JOHNSON, JOE L JR  
 6200 W. 9 MILE ROAD  
 PENSACOLA FL 32526**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**After September 13, 2002,  
 min. will be \$236.25.**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **P** ☐ Delete  
 NAME **JOHNSON, JOE L JR**  
 STREET ADDRESS **6200 W. 9 MILE ROAD**  
 CITY-ST-ZIP **PENSACOLA FL 32526**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **ST** ☒ Delete  
 NAME **MCKINLEY, KAREN**  
 STREET ADDRESS **5108 CENTRAL DRIVE**  
 CITY-ST-ZIP **PACE FL 32571**

TITLE **D** ☐ Change ☒ Addition  
 NAME **Bruce Cook**  
 STREET ADDRESS **13899 Beulah Road**  
 CITY-ST-ZIP **Cantonment, FL 32533**

TITLE **D** ☐ Delete  
 NAME **THOMPSON, WILLIAM**  
 STREET ADDRESS **8371 MOBILE HWY**  
 CITY-ST-ZIP **PENSACOLA FL 32526**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☐ Delete  
 NAME **JOHNSON, BRUCE**  
 STREET ADDRESS **32367 STATE HIGHWAY 112**  
 CITY-ST-ZIP **ROBERTSDALE AL 36567**

TITLE **D** ☐ Change ☒ Addition  
 NAME **Troy Thompson**  
 STREET ADDRESS **19353 Community Lane**  
 CITY-ST-ZIP **Summerdale, AL 36580**

TITLE ☒ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **REQUIRED**

8/26/02

850-044-3593

CR2E037 (4/02)