

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Monham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 FEB -9 AM 11:25

DOCUMENT # 757774 (5)

1. Corporation Name

FLORIDA COUNCIL OF PRIMARY CARE CENTERS, INCORPORATED

Principal Place of Business

Mailing Address

3504 LAKE LYNDA DR
STE 365
ORLANDO FL 32817
US

3504 LAKE LYNDA DR
STE 365
ORLANDO FL 32817
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/28/1981

3a. Date of Last Report

04/18/1994

4. FEI Number

59-2559163

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MOORE, SUSAN A.
3504 LAKE LYNDA DR
STE 365
ORLANDO FL 32816

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Susan A Moore, President

1/30/95
DATE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	CD
NAME	PRESHA, MICKEY
STREET ADDRESS	HWY 301 & 9TH STREET
CITY-ST-ZIP	PARRISH FL
TITLE	VD
NAME	BROWN, EDWIN
STREET ADDRESS	5801 CORPORATE WAY
CITY-ST-ZIP	WEST PALM BEACH FL
TITLE	STD
NAME	CAHILL, DENNIS
STREET ADDRESS	2472 S. PARK AVENUE
CITY-ST-ZIP	SANFORD FL
TITLE	P
NAME	MOORE, SUSAN
STREET ADDRESS	3504 LAKE LYNDA DR, STE 365
CITY-ST-ZIP	ORLANDO FL
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

1.1 TITLE	CD	☒ Change ☐ Addition
1.2 NAME	Brown, Edwin	
1.3 STREET ADDRESS	4450 S. Tiffany Drive	
1.4 CITY-ST-ZIP	West Palm Beach, FL 33407	
2.1 TITLE	VD	☒ Change ☐ Addition
2.2 NAME	Cahill, Dennis	
2.3 STREET ADDRESS	2472 S. Park Avenue	
2.4 CITY-ST-ZIP	Sanford, FL 32771	
3.1 TITLE	SD	☒ Change ☒ Addition
3.2 NAME	Dawson, Tom	
3.3 STREET ADDRESS	1700 NW 10th Drive	
3.4 CITY-ST-ZIP	Pompano Beach, FL 33060	
4.1 TITLE	TD	☒ Change ☐ Addition
4.2 NAME	McKnight, Jim	
4.3 STREET ADDRESS	200 E. Second Street	
4.4 CITY-ST-ZIP	Wewahatchka, FL 32465	
5.1 TITLE	P	☒ Change ☐ Addition
5.2 NAME	Moore, Susan	
5.3 STREET ADDRESS	3504 Lk. Lynda Drive, Ste 365	
5.4 CITY-ST-ZIP	Orlando, FL 32817	
6.1 TITLE		☒ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Susan A. Moore Susan A. Moore, Pres. 1-30-95 (407)273-8263

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone Number