## 2005 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT (AR)**

## **DOCUMENT # 757701**

1. Entity Name



**FILED** Jan 31, 2005 8:00 am Secretary of State

01-31-2005 90049 050 \*\*\*\*70.00

| THE MERIDIAN OF PALM BEACH CONDOMINIUM ASSOCIATION, INC.  |  |                                 |                                |  |                     |                 |            |                                       |                                       |  |
|---|--|---------------------------------|--------------------------------|--|---------------------|-----------------|------------|---------------------------------------|---------------------------------------|--|
| Principal Place of Business Mailing Address   |  |                                 | - '                            |  |                     |                 |            |                                       |                                       |  |
| 3300 S.OCEAN BLVD. 3300 S.OCEAN BLVD. PALM BEACH FL 33480 PALM BEACH FL 33480   |  |                                 |                                |  |                     |                 |            |                                       |                                       |  |
|   |  |                                 |                                |  |                     |                 |            |                                       |                                       |  |
| 2. Principal Place of Business  |  | 3. Mailing Address              |                                |  |                     |                 |            |                                       |                                       |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.             |                                |  | 1st M               | OORE C          | R2E037     | (10/04)                               |                                       |  |
| City & State  |  | City & State                    |                                |  | 4. FEI Number       | 59-2109191      |            | - <del></del>                         | plied For                             |  |
| Zîp   | Country  | · Zip                           | Country                        |  | 5. Certificate of S | tatus Desired   |            | B.75 Add                              | litional                              |  |
| 6. Name and Address of Current Registered Agent   |  |                                 |                                | 7. Name and Address of New Registered Agent        |                     |                 |            |                                       |                                       |  |
| . The second  |  |                                 |                                | Name -   |                     |                 |            |                                       |                                       |  |
| WURTZEL, LEO<br>3300 SOUTH OCEAN BLVD.  |  |                                 | Street Ad                      | Street Address (P.O. Box Number is Not Acceptable) |                     |                 |            |                                       |                                       |  |
| SUITE 102-S<br>PALM BEACH FL 33480  |  |                                 |                                |  |                     |                 | -          |                                       |                                       |  |
| I FAL   | IVI BLACITI E 33400                                  |                                 | City                           |  |                     |                 | FL         | Zip Code                              | э                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                                 |                                |  |                     |                 |            |                                       | and accept                            |  |
| SIGNATURE   |  |                                 |                                |  |                     |                 |            |                                       |                                       |  |
| * 101.61841 i i • 22  | Signature, typed or printed name of registered agent | and life if applicable (NOTE: R | egistered Agent signatur       | benuper er   | when reinstaling)   | Turanan et anak | DATE       | · · · · · · · · · · · · · · · · · · · | angan king pajula                     |  |
| FILE NOW: FEE IS \$61:25  9. Election Campaign Financing Trust Fund Contribution.   \$5.00 May Be Added to Fees Florida Department of State.  |  |                                 |                                |  |                     |                 |            |                                       |                                       |  |
| 10.   | OFFICERS AND DI                                      | RECTORS                         | 11,                            | A  | ADDITIONS/CHANG     | ES TO OFFICERS  | AND DIREC  | CTORS IN                              | 10                                    |  |
| TITLE<br>NAME   | T<br>MADELINE, SHAPIRO                               | ☐ Delete                        | TITLE<br>NAME                  | 20   | MIZ LAZI            | ond.            | ] مر       | Change _                              | Addition                              |  |
| STREET ADDRESS  | 3300 S OCEAN BLVD                                    |                                 | STREET ADDRESS                 |  | INH BOH             |                 | _          |                                       | 5.8                                   |  |
| CITY-ST-ZIP   | PALM BCH FL  | Прин                            | CITY-ST-ZIP                    |  |                     |                 |            |                                       | Addition                              |  |
| NAME  | WURTZEL, LEO   | ☐ Delete                        | TITLE<br>NAME                  | 33   | 19 8 000            | EM BLUE         | ) <b>,</b> | _ Change                              | T T T T T T T T T T T T T T T T T T T |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | PALM BEACH FL 33480                                  |                                 | STREET ADDRESS<br>CITY-ST-ZIP  | PA   | LM BCM .            | FL 3348         | S          | 1. P.                                 |                                       |  |
| TITLE   | VD<br>GRAĆE, MICHELE                                 | Delete                          | TITLE                          |  | ARIN ZE             |                 |            | Change                                | Addition                              |  |
| NAME<br>STREET ADDRESS  | 3300 S OCEAN BLVD                                    |                                 | NAME<br>Stréet address         | _  | 00 S. 00            |                 | `          |                                       |                                       |  |
| CITY-ST-ZIP   | PALM BEACH FL 33480                                  |                                 | CITY-ST-ZIP                    | 441  | LM BCH.             | KT 3340         |            |                                       |                                       |  |
| TITLE<br>NAME   | SEGEL, IRA   | Delete .                        | TITLE<br>NAME                  |  |                     |                 | L          | Change                                | ☐ Addition                            |  |
| STREET ADDRESS<br>CITY-ST-7IP   | 3300 S OCEAN BLVD<br>PALM BEACH FL 33480             |                                 | STREET ADDRESS<br>CITY+ST- ZIP |  |                     |                 |            |                                       |                                       |  |
| TITLE   | SD<br>SACKEL, SOL                                    | ☐ Delete                        | IITLE .                        |  |                     |                 |            | Change                                | Addition                              |  |
| NAME<br>STREET ADDRESS  | 3300 SOUTH OCEAN BLVD.                               |                                 | NAME<br>STREET ADDRESS         |  |                     |                 |            |                                       | i                                     |  |
| CITY-ST-ZIP   | PALM BEACH FL 33480                                  |                                 | CITY-S1-ZIP                    |  |                     |                 |            |                                       |                                       |  |
| TITLE   | D<br>SCHADER, BRYON                                  | ☐ Delete                        | TITLE                          |  |                     |                 |            | Change                                | Addition                              |  |
| NAME<br>STREET ADDRESS  | 3300 SOUTH OCEAN BLVD.                               |                                 | NAME<br>STREET ADDRESS         |  |                     |                 |            |                                       |                                       |  |
| CITY-ST-ZIP   | PALM BEACH FL 33480                                  |                                 | CITY-ST-ZIP                    |  |                     |                 | •          |                                       |                                       |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR