

757583

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

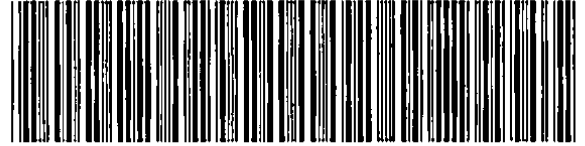
(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Munte Patterson
Auth All corrections
4/26/19
Add General As Titles

Office Use Only



400328066934

05/15/19--01019--003 **35.00

2019 JUN 25 PM 12:25

Amend

JUN 26 2019

I ALBRITTON

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: LEOPARD QUARTERBACK CLUB OF BROOKSVILLE, INC.

DOCUMENT NUMBER: 757583

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Monte Patterson

(Name of Contact Person)

LEOPARD QUARTERBACK CLUB OF BROOKSVILLE, INC.

(Firm/ Company)

P.O. Box 401

(Address)

Brooksville, FL 34605

(City/ State and Zip Code)

leopardquarterbackclub@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Monte Patterson

352

279-5985

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

June 15, 2019

MONTE PATTERSON
P.O. BOX 401
BROOKSVILLE, FL 34605

SUBJECT: LEOPARD QUARTERBACK CLUB OF BROOKSVILLE, INC.
Ref. Number: 757583

We have received your document for LEOPARD QUARTERBACK CLUB OF BROOKSVILLE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information.
<http://dos.myflorida.com/sunbiz/search/guides/corporation-records/title-abbreviations/>

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

Letter Number: 919A00011989



FLORIDA DEPARTMENT OF STATE
Division of Corporations

May 31, 2019

MONTE PATTERSON
P.O. BOX 401
BROOKSVILLE, FL 34605

SUBJECT: LEOPARD QUARTERBACK CLUB OF BROOKSVILLE, INC.
Ref. Number: 757583

We have received your document for LEOPARD QUARTERBACK CLUB OF BROOKSVILLE, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information.
<http://dos.myflorida.com/sunbiz/search/guides/corporation-records/title-abbreviations/>

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

Letter Number: 719A00010930

RECEIVED

2019 JUN 14 PM 2:51

STATE OF FLORIDA
DIVISION OF CORPORATIONS

Articles of Amendment
to
Articles of Incorporation
of

LEOPARD QUARTERBACK CLUB OF BROOKSVILLE, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

757583

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

*(Principal office address **MUST BE A STREET ADDRESS**)*

207 E. FORT DADE AVE, SUITE 401

BROOKSVILLE, FL 34601

C. Enter new mailing address, if applicable:

*(Mailing address **MAY BE A POST OFFICE BOX**)*

P.O. BOX 401

BROOKSVILLE, FL 34605

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: N/A

450 PLEASANT GROVE RD

(Florida street address)

New Registered Office Address:

INVERNESS

(City)

Florida 34452

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action (Check One)	Title	Name	Address
1) <input checked="" type="checkbox"/> Change	<u>P</u>	<u>MONTE PATTERSON</u>	<u>PO BOX 401</u>
<input type="checkbox"/> Add			<u>BROOKSVILLE, FL 34605</u>
<input type="checkbox"/> Remove			
2) <input type="checkbox"/> Change	<u>T</u>	<u>ELIZABETH HACKNEY</u>	<u>PO BOX 401</u>
<input checked="" type="checkbox"/> Add			<u>BROOKSVILLE, FL 34605</u>
<input type="checkbox"/> Remove			
3) <input checked="" type="checkbox"/> Change	<u>S</u>	<u>LANNA BARTZ</u>	<u>PO BOX 401</u>
<input type="checkbox"/> Add			<u>BROOKSVILLE, FL 34605</u>
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change	<u>General</u>	<u>CAROLYN BRONSON</u>	<u>PO BOX 401</u>
<input checked="" type="checkbox"/> Add		<u>Delete As Sec</u>	<u>BROOKSVILLE, FL 34605</u>
<input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change	<u>General</u>	<u>THOMAS BRONSON</u>	<u>PO BOX 401</u>
<input checked="" type="checkbox"/> Add			<u>BROOKSVILLE, FL 34605</u>
<input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

EMPLOYER IDENTIFICATION NUMBER CHANGED ON SEPTEMBER 27, 2018 TO EIN: 83-1838403.

DLN: 26053653005758, PUBLIC CHARITY STATUS: 170 (b) (1) (A) (vi), CONTRIBUTION DEDUCTIBILITY: YES .

IRS DETERMINED LEOPARD QUARTERBACK CLUB OF BROOKSVILLE INC. TO BE EXEMPT FROM FEDERAL
INCOME TAX UNDER INTERNAL REVENUE CODE (IRC) SECTION 501 (C) (3)

04.21.2019

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

04.21.2019

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

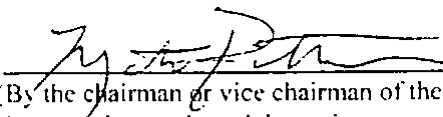
Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

05.09.2019

Dated _____

Signature


(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MONTE PATTERSON

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)