FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State •
DIVISION OF CORPORATIONS

1997

DOCUMENT # 757522

(8)

UNITED METHODIST CHURCH OF SUN CITY CENTER, INC.

								(8) R12 B18 148	
Principal Place of Business Mailing Address						r idditi (dan anni eiddi datin anni eidd	(B) AfAst B:Ast B:Ast B:	AND REPORT NICHT INCL	
1210 DEL WEBB SUN CITY CNTR		1210 DEL WEBB BLVD SUN CITY CNTR FL 33573	210 DEL WEBB BLVD SUN CITY CNTR FL 33573-5224						
						3. Date Incorporated or Qualified 04/13/1981	3a. Date of La 02/19	ist Report /1996	
2. Principal Pla	ace of Business	2a, Mailing Address 26				4. FEI Number 59-2131662		Applied For Not Applicable	
Suite, Apt #	ŧ, ela.	Suite, Apt. #, etc.				5. Certificate of Status Desired	1 1 7 7 7 7	75 Additional se Required	
City & State	}	City & State				Election Campaign Financing Trust Fund Contribution	ng \$5.00 May Be Added to Fees		
Zip 24	Country 25	Zip 29	Country 30			8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No			
<u> </u>	9. Name and Address of Current Registered Agent			1		10. Name and Address of New Registered Agent			
				81	Name				
SHELDON, ROBERT				82	Street A	Address (P.O. Box Number is Not Acceptable)			
2205 #K			83						
				84	City		FL B5	Zip Code	
office or re agent. Lar SIGNATURE	o the provisions of Sections 617.050 ogistered agent, or both, in the State in familiar with, and accept the obligations Signature, typed or printed name of registered age	of Florida. Such change was ations of, Section 6170503, A	authorize originalia 2	ed by	Shu	corporation submits this statement for the poration's board of directors. I hereby accelled the Chauman required when reinstating)	ourpose of changot the appointment 2/10/	ing its registered yt as registered 97	
12.		D DIRECTORS	13.			ADDITIONS/CHANGES TO OFFIC	CERS AND DIREC	CTORS IN 12	
TITLE	DC	DELETE		ITLE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Cha		
1	SHELDON, ROBERT			NAME			_	• –	
NAME	2205 #K336 CANTERBURY L	ANE			ADDRESS				
STREET ADDRESS	SUN CITY CNTR FL	AITE							
CITY-ST-ZIP TITLE				1.4 CITY-ST-ZIP 2.1 TITLE		EVE TVC	Cha	ange A Addition	
	STINCHCOMB, ROBERT	· · · · · · · · · · · · · · · · · · ·				MOREFIELD, CLARENCE			
NAME	AND THE PARTY OF T					734 MASTERPIECE DRIVE			
STREET ADDRESS	SUN CITY CNTR, FL 00000					SUN CITY CENTER, FL 33573			
CITY-ST-ZIP TITLE	DS DELETE		_			T	☐ Chi	ange XX Addition	
NAME	WOLFE, VIRGINIA	the state of the s		NAME		ALFRED MILES			
STREET ADDRESS	2303 DEL WEBB EAST				I ADDRESS	1703 BRYN MAWR AVENUE			
CITY-ST-ZIP	SUN CITY CNTR FL				ST-ZIP	SUN CITY CENTER, FL	#88# 338	573	
TITLE	DT	DELETE		TITLE		ጥ	☐ Ch		
NAME	DILLON, PORTER		4.2	NAME		MAST, DANIEL			
STREET ADDRESS	1605 NEW BEDFORD DR				ADDRESS	705 INDIAN WELLS			
CITY-ST-ZIP	SUN CITY CNTR, FL 00000		B		ST-ZIP	SUN CITY CENTER, FL 33	3573		
TITLE	D	XX DELETE		TITLE		Ť	☐ Ch	ange XX Addition	
NAME	JORDAN, MARIAN			NAME		VALENTINE, LUCILLE			
STREET ADDRESS	2112 DEL WEBB BLVD E				F ADDRESS	202 GLOUCESTER BLVD.,			
CiTY-ST-ZIP	SUN CITY CNTR, FL 00000				ST-ZIP	SUN CITY CENTER. FL	13573		
TITLE	D	XX DELETE	_	TITLE	J1 - 411	T	Ch	ange XX Addition	
]	PROVOST, JAMES	Total Process		NAME		DAVIES, MARION		· ·	
NAME SERVER AREAGON	8488 IMPERIAL CIRCLE						`		
STREET ADDRESS	O O O O O O O O O O O O O O O O O O O	Palmetto,FL 3422	21	o i kee	r address	302 CANTON COURT, C-70) 	572	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with any address.

SIGNATURE

ODERT SHELLIOU WHERE OF BIONING OFFICER OF DIRECTOR

90/9/ 813/634-2539 ate Daylime Phone # 0046540

FILED

Mar 26 1997 8:00am

Secretary of State