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Apr 02 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Northam Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # 757380 (1)
1. Corporation Name
**PRINCE HALL AFFILIATED BODIES OF HILLSBOROUGH CO
UNTY, INC.**

Principal Place of Business 1708 E. COLUMBUS DRIVE TAMPA FL 33605 US	Mailing Address 1708 E. COLUMBUS DRIVE TAMPA FL 33605 US
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3. Date Incorporated or Qualified

04/02/1981

4. FEI Number

59-2153378

Applied For

Not Applicable

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

5. Certificate of Status Desired ☒

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FOSTER, ROOSEVELT
1708 E. COLUMBUS DRIVE
TAMPA FL 33605**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **P
FOSTER, ROOSEVELT**
STREET ADDRESS **4458 TARPON DR**
CITY-ST-ZIP **TAMPA FL**

TITLE ☐ DELETE

NAME **D
HAUGABOOK, EARL**
STREET ADDRESS **1407 SHELL FLOWER DR**
CITY-ST-ZIP **BRANDON FL**

TITLE ☐ DELETE

NAME **S
ATKINS, BARBARA**
STREET ADDRESS **11416 PRUITT ROAD**
CITY-ST-ZIP **SEFFNER FL**

TITLE ☐ DELETE

NAME **T
HAUGABOOK, ANNIE B**
STREET ADDRESS **1407 SHELL FLOWER DRIVE**
CITY-ST-ZIP **BRANDON FL**

TITLE ☐ DELETE

NAME **D
PATTEN, JOHNNY**
STREET ADDRESS **1213 LADY GUINEVERE DR**
CITY-ST-ZIP **VALRICO FL**

TITLE ☐ DELETE

NAME **D
SUTTON, ANNIE E.**
STREET ADDRESS **11416 PRUITT RD.**
CITY-ST-ZIP **SEFFNER FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **ANNIE B. HAUGABOOK**

Annie B. Haugabook

**27 May 1998 (813)
684-7879**

CR2E037 (10/97)