

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 **DOCUMENT # 757366**

1. Corporation Name

## GLENWOOD VILLAGE CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business 4699 PERTH ROAD

Mailing Address

4699 PERTH ROAD

## **FILED** Mar 01, 1999 8:00 am § Secretary of State 03-01-1999 90035 025 \*\*\*\*61.25

|--|

| W PALM BCH   | FL 33415-2842  | W PALM BCH FL 33415-2842          |                |   |                           |                                 |   |                              |                                     |                         |
|--|--|-----------------------------------|----------------|---|---------------------------|---------------------------------|---|------------------------------|-------------------------------------|-------------------------|
| <del></del>  | lace of Business   | 2a. Mailing Address               |                |   | 3.                        | Date Incor<br>04/02/19          | porated or Qualife                        | ıd                           |                                     | :                       |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.               |                | •   | 4.                        | FEI Numb                        | er  |                              |                                     | olied For<br>Applicable |
| City & Stat  | e  | City & State                      |                |   | 5.                        | Certifcate                      | of Status Desired                         |                              | <b>\$8.75</b> A                     |                         |
| Zip 24   | Country 25   | Zip 29 30                         | Country        |   | 6.                        |                                 | ampaign Financin<br>d Contribution        | g 🗆                          | \$5.00<br>Added to                  |                         |
| 24;  | 9. Name and Address of Current   |                                   | <del>-,</del>  |   | 10.                       | Name and                        | d Address of Nev                          | v Registere                  | d Agent                             |                         |
| <del></del>  |  |                                   | 81             | Name  |                           |                                 |   |                              |                                     |                         |
| COMMANDER, JONATHAN D., ESQ.<br>324 ROYAL PALM WAY |  |                                   |                | 82 Street Address (P.O. Box Number is Not Acceptable) |                           |                                 |   |                              |                                     |                         |
|  |  |                                   | 83             |   |                           |                                 |   |                              |                                     |                         |
| SUITE 218  |  |                                   | <u> </u>       |   |                           |                                 |   |                              |                                     | N. d.                   |
| PALM BEA   | ACH FL 33480   |                                   | 84             | City  |                           |                                 | •   | F                            | 85 Zip C                            | .oge                    |
| office or r  | to the provisions of Sections 617.0502 registered agent, or both, in the State or m familiar with, and accept the obligation   | it Florida. Such change was autr  | nonzea by      | the corpo   | corporatio<br>oration's b | on submits to<br>locard of dire | his statement for the ctors. I hereby acc | ne purpose o<br>cept the app | of changing its<br>continent as rec | registered<br>gistered  |
| SIGNATURE  |  | and title if applicable (NOTE: Br | egistered Agen | of elonature of                                       | equired when              | reinstating)                    |   | DATE                         |                                     |                         |
| 12.  | Signature, typed or printed name of registered agent OFFICERS AND  |                                   | 13.            | it digitalizate it                                    | oquato                    | ADDITION                        | S/CHANGES TO                              |                              | AND DIRECTO                         | RS IN 12                |
| TITLE  | PD   | DELETE                            | 1.1 TITLE      |   | PD                        |                                 | 0   |                              | Change                              | Addition                |
| NAME   | EARLE, JODI R  | <b>_</b>                          | 1.2 NAME       |   | Ea                        | rle,                            | Jodi R                                    | Δ 1                          |                                     |                         |
|  | 460 GLENWOOD DRIVE   |                                   |                | ADORESS   | 1601                      | 4 HO                            | llyhock                                   | KCI.                         |                                     |                         |
| STREET ADORESS                                     | W-PALM BEACH FL  | •                                 | 1.4 CITY-S     | - 1   |                           | ollin                           | aton !                                    | FL 3                         | 11 P.S.                             |                         |
| CITY-ST-ZIP<br>TITLE                               | SD   | ☐ DELETE                          | 2.1 TITLE      | 1-21  | - 120                     | <u> </u>                        | 4 10.                                     |                              | Change                              | Addition                |
| NAME   | AIKEN, JOANNA  |                                   | 2.2 NAME       |   |                           |                                 |   |                              |                                     |                         |
| STREET ADDRESS                                     | )  |                                   |                | T ADDRESS   | _                         |                                 | • ,                                       |                              |                                     |                         |
|  | W PALM BCH. FL   | 3245                              | 2. 4 CITY-5    |   | _                         |                                 |   |                              |                                     |                         |
| CITY-ST-ZIP  | TD   | DELETE                            | 3.1 TITLE      | ,, ,,   |                           |                                 |   | ,                            | Change                              | ☐ Addition              |
| NAME   | CLARKE, MARY CATHERINE   | _                                 | 3.2 NAME       |   |                           |                                 |   |                              | ·                                   |                         |
| STREET ADDRESS                                     | l  |                                   | 3.3 STREE      | TADDRESS  |                           |                                 | ,   |                              |                                     | ٠.                      |
| CITY-ST-ZIP  | W PALM BCH. FL   | 23415                             | 3.4. CITY-5    | ST-ZIP  |                           |                                 |   |                              |                                     |                         |
| TITLE  | D D  | DELETE                            | 4.1 TITLE      |   |                           |                                 | . ,                                       | · ·                          | Change                              | ☐ Addition              |
| NAME   | COMMANDER, JOHN D  |                                   | 4.2 NAME       | ļ   |                           |                                 | •   |                              | •                                   |                         |
| STREET ADDRESS                                     |  | 18                                | 4.3 STREE      | TADORESS  |                           |                                 |   |                              |                                     |                         |
| CITY-ST-ZIP  | PALM BEACH FL  | " 334 <i>8</i> 0                  | 4,4 CITY-S     |   | 1                         |                                 |   |                              | ·                                   |                         |
| TITLE  | THE SECOND SECON | ☐ DELETE                          | 5.1 TITLE      | -   |                           | •                               |   |                              | Change                              | Addition                |
| NAME   |  |                                   | 5.2 NAME       |   |                           |                                 |   | • •                          |                                     |                         |
| STREET ADDRESS                                     | .[   |                                   | 5.3 STREE      | T ADDRESS   |                           |                                 |   |                              |                                     |                         |
| CITY-ST-ZIP  |  |                                   | 5.4 CITY-S     | T-ZIP   | 1                         |                                 |   | *4                           | <u>_</u>                            |                         |
| TITLE  | <del> </del>   | ☐ DELETE                          | 6.1 TITLE      |   |                           |                                 |   |                              | Change                              | Addition                |
| NAME   |  |                                   | 6.2 NAME       |   |                           |                                 | •   |                              | •                                   |                         |
| STREET ADDRESS                                     |  |                                   | 6.3 STREE      | T ADDRESS   |                           |                                 |   |                              |                                     |                         |
|  |  |                                   | -              |   |                           | _                               |   |                              |                                     |                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE: