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**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(8)

SOUTHLAND CONDOMINIUM ASSOCIATION, INC.

| Principal Place  | Mailing Address  | •  |                         |                               | 1 (42)4( 1462) 41(1) (4324 1110 1111) 4131 41111 411 | )): <b>0)</b> 011 2   | ,,611 61  | 311 01011 1501 |                         |  |
|--|--|--|-------------------------|-------------------------------|--|---|---|----------------|-------------------------|--|
| 1125-88TH AVE.<br>BRADENTON FL   |  | 1125-68TH AVE.DRIVE. W.<br>BRADENTON FL 34207                            |                         |                               |  | Date Incorporated or Qualified 04/02/1981   |   |                |                         |  |
|  |  |  |                         |                               |  | 4. FEI Number   | F   | _              | plied For               |  |
|  |  | Loc Martine Address  |                         |                               |  | 59-2146307  |   |                | t Applicable            |  |
|  | ace of Business  | 2a. Mailing Address  |                         |                               |  | 5. Certificate of Status Desired  |   |                | Additional<br>equired   |  |
| Suite, Apt. 4  | # etc  | Suite, Apt. #, etc.  | Suite Ant # etc         |                               |  | 6. Election Campaign Financing  |   |                | May Be                  |  |
| 22   | , 0.00   | <b>⊢</b>   | 27                      |                               |  | Trust Fund Contribution   |   |                | May 69<br>5 <b>Fees</b> |  |
| City & State   | 9  | City & State   | <u> </u>                |                               |  | 7. Is this nonprofit corporation a homeowner  | rs <b>ass</b> o   | ciatio         | n?                      |  |
| 23   |  | 28   | 28                      |                               |  |   | □ No  |                |                         |  |
| Zip  | Zip Country Zip  |  |                         | try                           |  | 6. This corporation owes or has paid the cu   |   |                |                         |  |
| · · · · · · · · · · · · · · · · · · ·                                  |  |  | 30                      |                               |  | TO COMMENT TO POST TO COMMENT   | Personal Property Tax due June 30. Yes No. Name and Address of New Registered Agent |                |                         |  |
|  | 9. Name and Address of Curr  | rent Hegistered Agent  |                         | 31T                           | Name   | 10. Name and Address of New Registered  | Agent   |                | <u></u>                 |  |
|  |  |  | Į.                      | $\perp$                       | THEATTHE   |   |   |                |                         |  |
| ABRAHAM, GEORGE L.<br>1103-88TH AVENUE DRIVE, W.<br>BRADENTON FL 34207 |  |  | 6                       | 32                            | Street Address (P.O. Box Number is Not Acceptable)   |   |   |                |                         |  |
|  |  |  | F                       | 33                            | <del> </del>   |   |   |                |                         |  |
| DIVIDEN  | IION FL 34207  |  | L                       |                               |  |   | ···   |                |                         |  |
|  |  |  | 8                       | 4                             | City   | FL  | 85  | Zip (          | Code                    |  |
| 11. Pursuant t   | to the provisions of Sections 617.0  | 0502 and 617.1508. Florida Statute                                       | s, the abo              | L                             | -named cor   | rogentian cultimite this statement for the purpose of   | chang   | ging it        | s registered            |  |
| office or re<br>agent. I ar  | egistered agent, or both, in the Sti<br>m familiar with, and accept the ob | ate of Florida. Such change was a<br>digations of, Section 617.0503, Flo | uthorized<br>rida Statu | by<br>tes                     | the corpora  | ation's board of directors. I hereby accept the app   | ointme  | int as         | registered              |  |
| SIGNATURE _  | Signature, typed or printed name of registered                             | agent and title if applicable. (NOTE                                     | : Registered /          | Aper                          | nt signature requ                                    | ulred when reinstating) DATE  |   |                |                         |  |
| 12.  | OFFICERS /   | AND DIRECTORS  | 13.                     |                               |  | ADDITIONS/CHANGES TO OFFICERS AN  |   |                |                         |  |
| TITLE  | D  | ☐ DELETE   | 1.1 TITL                | E                             |  |   | ☐ Ch  | nange          | Addition                |  |
| NAME   | CALI, TOM  |  | 1.2 NAM                 | Æ                             |  |   |   |                |                         |  |
| STREET ADDRESS   | 1113 68TH AVE DR W   |  | 1.3 STR                 | EET                           | ADDRESS  |   |   |                |                         |  |
| CITY-ST-ZIP  | BRADENTON FL   |  | 1.4 CITY                |                               | 1-ZIP  |   |   |                | 1.4494                  |  |
| TITLE  | VPD  | ☐ DELETE   | 2.1 TITL                |                               |  |   | ☐ Ch  | ange           | ■ Addition              |  |
| NAME   | BUNN, JAMES  |  | 2.2 NAN                 |                               |  |   |   |                |                         |  |
| STREET ADDRESS   | 1225 68TH AVE DR W   |  |                         |                               | ADORESS  |   |   |                |                         |  |
| CITY-ST-ZIP  | BRADENTON FL   |  |                         | 2. 4 CITY-ST-ZIP<br>3.1 TITLE |  |   | ☐ Ch  | hanne          | Addition                |  |
| TITLE  | ADDAHAM OFODOE I   | D DETERE   | 3.1 IIILE               |                               |  |   |   | migo           |                         |  |
| NAME   | ABRAHAM, GEORGE L.<br>1103-68TH AVE.DRIVE, W.                              |  |                         |                               | ADDRESS  |   |   |                |                         |  |
| STREET ADDRESS   | BRADENTON FL   |  | 3.4. CIT                |                               |  |   |   |                |                         |  |
| CITY-ST-ZIP<br>TITLE   | VPD  | DELETE   | 4.1 TITL                |                               | . 411  |   | ☐ Ch  | nange          | Addition                |  |
| NAME   | WILLIAMS, VERNA  | <del>-</del>   | 4. 2 NA                 |                               |  |   |   | -              |                         |  |
| STREET ADDRESS   | 2832 HAWTHORNE   |  |                         |                               | ADDRESS  |   |   |                |                         |  |
| CITY-ST-ZIP  | SARASOTA FL  |  | 4.4 CITY                |                               | 1  |   |   |                |                         |  |
| TITLE  | PD   | DELETE   | 5.1 TITL                |                               |  |   | C)  | hange          | Addition                |  |
| NAME   | MORT CONDOR  |  | 5.2 NAM                 | ME                            |  |   |   |                |                         |  |
| STREET ADDRESS   | 1227 68TH AVENUE. DR.,   | W  | 5.3 STR                 | EET                           | ADDRESS  |   |   |                |                         |  |
| CITY-ST-ZIP  | BRADENTON FL   |  | 5.4 CIT                 | Y- \$1                        | T-ZIP  |   |   |                |                         |  |
| TITLE  |  | ☐ DELETE   | 6.1 TITL                | LE                            |  |   | ☐ Ct  | nange          | Addition                |  |
| NAME   |  |  | 6.2 NA                  | ME                            |  |   |   |                |                         |  |
| STREET ADDRESS   |  |  | 6.3 STR                 | REET                          | ADDRESS  |   |   |                |                         |  |
| CITY-ST-ZIP  |  |  | 6.4 CIT                 | Y - 5                         | T-ZIP  | G   | method at   | nat thi        | . Information           |  |
| indicator  | on this applied topact of culpalant  | notal appoint report is true and acc                                     | I IFOTO DOM             | the                           | อาทาบ อเภากลา  | in Section 119.07(3)(i), Florida Statutes. I further of<br>ture shall have the same legal effect as if made u | noar ox   | MITTE UTI      | MILLMITHETT             |  |
| i officer or   | director of the corporation or the or Block 13 if changed, or on an a      | receiver or trustee empowered to (                                       | execute th              | nis f                         | report as rec  | quired by Chapter 617, Florida Statutes; and that   | my nar  | ne ap          | pears in                |  |

941-756-7016

**FILED** 

Feb 17 1998 8:00am

Secretary of State