

**2008 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 30, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # 757304**

1. Entity Name  
**ECKERD COLLEGE PROPERTIES, INC.**



Principal Place of Business  
**4200-54TH AVENUE SOUTH  
PO BOX 12560  
ST. PETERSBURG, FL 33733**

Mailing Address  
**PO BOX 46785  
SAINT PETERSBURG, FL 33741**



01182008 No Chg-NP

CR2E037 (4/06)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**59-2124132**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**RIDGE, GEORGE E ESQ.  
COOPER, RIDGE & LATINBERG, P.A.  
136 EAST BAY ST, SUITE 301  
JACKSONVILLE, FL 32202**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25  
Due by May 1, 2008**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

|                |                               |
|----------------|-------------------------------|
| TITLE          | VTS                           |
| NAME           | MCKENNA, WILLIAM J JR         |
| STREET ADDRESS | 31 FRANKLIN COURT S.          |
| CITY-ST-ZIP    | SAINT PETERSBURG, FL 33711    |
| TITLE          | PDC                           |
| NAME           | WHITCOMB, STANLEY P           |
| STREET ADDRESS | 3861 BONITA BAY BLVD #1       |
| CITY-ST-ZIP    | BONITA SPRINGS, FL 34134      |
| TITLE          | D                             |
| NAME           | RISSE, P N III                |
| STREET ADDRESS | 2865 EXECUTIVE CENTER DRIVE   |
| CITY-ST-ZIP    | CLEARWATER, FL 33762          |
| TITLE          | D                             |
| NAME           | RANSON, ARTHUR J III          |
| STREET ADDRESS | 1000 LEGION PLACE, SUITE 1700 |
| CITY-ST-ZIP    | ORLANDO, FL 32801             |
| TITLE          | D                             |
| NAME           | WRENN, GROVER                 |
| STREET ADDRESS | 7319 DESERT RIDLE GLEN        |
| CITY-ST-ZIP    | BRADENTON, FL 34202           |
| TITLE          |                               |
| NAME           |                               |
| STREET ADDRESS |                               |
| CITY-ST-ZIP    |                               |

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05/27/08-80075-015 61.25

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** STANLEY P. WHITCOMB  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-28-08  
Date

239-949-9720  
Daytime Phone #