

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 757103

FILED  
Apr 26, 2011  
Secretary of State

**Entity Name:** SUNRISE LAKES CONDOMINIUM PHASE 4, INC. 2

**Current Principal Place of Business:**

SUNRISE MANAGEMENT, INC.  
8201 PETERS ROAD, SUITE 1000  
PLANTATION, FL 33324 US

**New Principal Place of Business:**

**Current Mailing Address:**

SUNRISE MANAGEMENT, INC.  
8201 PETERS ROAD, SUITE 1000  
PLANTATION, FL 33324 US

**New Mailing Address:**

**FEI Number:** 59-2115613

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WEINBERG, STEVEN A  
7805 SW 6TH COURT  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** CASPER, LARRY  
**Address:** 2638 NW 10TH AVENUE #210  
**City-St-Zip:** SUNRISE, FL 33322

**Title:** VP  
**Name:** RABINOWITZ, HARVEY  
**Address:** 10130 SUNRISE LAKES BLVD. #208  
**City-St-Zip:** SUNRISE, FL 33322

**Title:** RS  
**Name:** SANDOR, JOSEPH  
**Address:** 2705 NW 104TH AVENUE #105  
**City-St-Zip:** SUNRISE, FL 33322

**Title:** T  
**Name:** TABICMAN, JOHANNA  
**Address:** 10130 SUNRISE LAKES BLVD. #306  
**City-St-Zip:** SUNRISE, FL 33322

**Title:** VP  
**Name:** NOCHOMSON, MICKI  
**Address:** 2764 NW 104TH AVENUE  
**City-St-Zip:** SUNRISE, FL 33322

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** LARRY CASPER

P

04/26/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date