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NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 757057

1. Corporation Name

**THE TERRACES NORTH AT TURNBERRY CONDOMINIUM ASSO
CIATION, INC.**

Principal Place of Business

20191 E. COUNTRY CLUB DR.
MIAMI FL 33180

Mailing Address

20191 E. COUNTRY CLUB DR.
MIAMI FL 33180



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 30

3. Date Incorporated or Qualified

03/09/1981

4. FEI Number

59-2316769

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

SKRLD, INC.
201 ALHAMBRA CIR
STE 1102
CORAL GABLES FL 33134

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE
NAME **SPIEGEL, JOE**
STREET ADDRESS **20191 E COUNTRY CLUB DR**
CITY-ST-ZIP **AVENTURA FL**

TITLE **P** ☐ DELETE
NAME **MURRAY, BRILL**
STREET ADDRESS **20191 E. COUNTRY CLUB DRIVE**
CITY-ST-ZIP **AVENTURA FL 33180**

TITLE **S** ☐ DELETE
NAME **LIPTON, ALAN**
STREET ADDRESS **20191 E. COUNTRY CLUB DRIVE**
CITY-ST-ZIP **N. MIAMI BEACH FL**

TITLE **VP** ☐ DELETE
NAME **ALLEN, STUART**
STREET ADDRESS **20191 E. COUNTRY CLUB DRIVE**
CITY-ST-ZIP **AVENTURA FL 33180**

TITLE **D** ☒ DELETE
NAME **WEISBERG, GAIL**
STREET ADDRESS **20191 E. COUNTRY CLUB DRIVE**
CITY-ST-ZIP **AVENTURA FL 33180**

TITLE **T** ☐ DELETE
NAME **OLIKER, LEONARD**
STREET ADDRESS **20191 E. COUNTRY CLUB DRIVE**
CITY-ST-ZIP **AVENTURA FL**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

DIRECTOR
BERNARD Weinstein
20191 E. COUNTRY CLUB DR.
AVENTURA, FLA 33180

☐ Change ☒ Addition

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

☐ Change ☐ Addition

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

☐ Change ☐ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

☐ Change ☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

DIRECTOR
HAROLD LAZARUS
20191 EAST COUNTRY CLUB DR.
AVENTURA, FL. 33180

☐ Change ☒ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-24-99

Date

305-937-1466

Daytime Phone #

CR2E037 (11/98)