## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT #756906**



| FILED                |  |  |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|--|--|
| Mar 22, 2007 8:00 am |  |  |  |  |  |  |  |  |  |
| Secretary of State   |  |  |  |  |  |  |  |  |  |
|                      |  |  |  |  |  |  |  |  |  |

03-22-2007 90011 033 \*\*\*\*61.25

|  | NETER CLUB OF MARCO I<br>MINIUM ASSOCIATION, INC   |   |                           |   |   |                                     |                                |                          |             |  |
|--|--|---|---------------------------|---|---|-------------------------------------|--------------------------------|--------------------------|-------------|--|
| Principal Plac<br>700 S. COLLI<br>MARCO ISLAI  |  | Mailing Address<br>599 S COLLIER BLVD S<br>MARCO IS, FL 34145 | 99 S COLLIER BLVD STE 217 |   |   |                                     |                                |                          |             |  |
| 2. Principal P   | lace of Business - No P.O. Box #   | 3. Mailing Address  | . Mailing Address         |   |   |                                     |                                |                          |             |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.   |                           |   | 02262007 C  | hg-NP                               | CR2E037 (*                     | 12/06)                   |             |  |
| City & State   | e  | City & State  |                           |   | 4. FEI Number Applied For 59-2503973 Not Applicable |                                     |                                |                          |             |  |
| Zip  | Country  | Zip   | Zip Count                 |   | 5. Certificate of S                                 | tatus Desired                       |                                | <b>75</b> Add<br>Require |             |  |
| 6. Name and Address of Current Registered Agent  |  |   |                           | 7. Name and Address of New Registered Agent |   |                                     |                                |                          |             |  |
| HILTON GRAND VACATIONS COMPANY, LLC  |  |   |                           | Name  |   |                                     |                                |                          |             |  |
|  | ROWEST BLVD.   | (1, 220   | Street Address            |   |   | (P.O. Box Number is Not Acceptable) |                                |                          |             |  |
| ORLANDO, FL 32835  |  |   |                           |   |   |                                     |                                |                          |             |  |
|  |  |   |                           | City  |   |                                     | FL                             | Zip Code                 | 9           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |  |   |                           |   |   |                                     |                                |                          |             |  |
| Filing Fee is \$61.25  Due by May 1, 2007  9. Election Campaign Filing Fund Contribution   |  |   |                           |   | \$5.00 May Be<br>Added to Fees                      | 1                                   | lake check pa<br>rida Departme | -                        |             |  |
| 10.  | OFFICERS AND DI  | RECTORS   | 11,                       |   | ADDITIONS/CHANG                                     | SES TO OFFICE                       | RS AND DIREC                   | TORS IN                  | 10          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>JACOBSEN, GARY<br>2125 LAKE DRIVE<br>LOVELAND, CO 80538   | ☐ Delete  |                           |   |   |                                     |                                | Change                   | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VP<br>MACARTHUR, JAMES<br>163 BOLES RD<br>MARSHFIELD, MA 02050   | ☐ Delete  |                           |   |   |                                     |                                | Change                   | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>BRIGGS, NOEL<br>102 WOODLAND CIRCLE<br>CHERAW, SC 29520   | ☐ Delete  |                           | 1   |   |                                     |                                | Change                   | Addition    |  |
| FITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>WOOD, R. LYMAN<br>95 MOUNTAIN RD<br>HAMPDEN, MA 01036   | ☐ Delete  |                           |   |   |                                     |                                | Change                   | Addilion    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ST<br>KONARSKI, JOHN<br>42 ONEIDA VIEW DR.<br>PENNELLVILLE, NY 13132   | ☐ Delete  |                           | l   |   |                                     |                                | Change                   | ☐ Addition  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | $\wedge$   | ☐ Delete  | CITY-                     | ET ADDRESS<br>ST-ZIP                        |   |                                     |                                | Change                   | Addition    |  |
| l indicated  | certify that the information supplied with the information supplied with the information or the receiver or this tee employer or this tee. | is true and accurate and that r                               | my signati                | ure shall have the                          | same legal effect as                                | if made under                       | oath; that I am a              | n otticer                | or director |  |

MAN WOOD R LIMAN WOOD