756501

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: THE TRAILS PROPERTY DUNERS ASSOCIATION IN	C .
document number: 75680	
The enclosed Articles of Amendment and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
LUCY HARTL (Name of Contact Person)	
(Firm/ Company)	
18400 211 ROAD	
(Address)	
LIVE OAK, FL. 32060 (City/ State and Zip Code)	
(City/ State and Zip Code)	
DHC2 BEAVER PILOT & GMAIL COM E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
LUCY HARTL at 386-776-2849	
(Name of Contact Person) (Area Code) (Daytime Telephone Number)	
Enclosed is a check for the following amount made payable to the Florida Department of State:	
□ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status Certificate of Status (Additional copy is enclosed) Certified Copy (Additional Copy is Enclosed)	

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303



October 30, 2020

LUCY HARTL 18400 211 ROAD LIVE OAK, FL 32060

SUBJECT: THE TRAILS PROPERTY OWNERS' ASSOCIATION, INC.

Ref. Number: 756801

We have received your document for THE TRAILS PROPERTY OWNERS' ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging.

Please check only one action regarding the officer diretors being added or removed and list/sign the legal name of the registered and officer signing the form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call $(850)\ 245-6050$.

Letter Number: 320A00021646

Irene Albritton Regulatory Specialist II

www.sunbiz.org

Articles of Amendment to Articles of Incorporation of

(Name of Corporation as currently filed with the Florida De	pt. of State)
THE TRAILS PROPERTY	OWNERS ASSOCIATION, 3 of Corporation (if known)
DOC.# 756801 (Document Number	of Corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, amendment(s) to its Articles of Incorporation:	this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporatio	n.
name must be distinguishable and contain the word "corporatio "Company" or "Co." may not be used in the name.	The new on "incorporated" or the abbreviation "Corp." or "Inc."
B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u>)	
-	
_	<u> </u>
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	
	<u>हा</u>
-	9: 0
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ad	
Name of New Registered Agent: KEN	NETH DALE BURTON
<u> 19</u>	447 BOEING DR.
New Registered Office Address:	(t' lortad Mrce) (klaress)
410	$\frac{1EOAK}{(City)}$ Florida $\frac{32060}{(Zip Code)}$
New Registered Agent's Signature, if changing Registered A I hereby accept the appointment as registered agent. I am jum	s <u>vent.</u> ilige with and accept the obligations of the position.
Hans Sio	sth D. Burton,

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u> <u>Mil</u>	n Doe se Jones ly Smith				·
Type of Action (Check One)	<u>Title</u>	<u>Name</u>		<u>Addres</u> s		
L) Change Add	<u>p</u>	MCPHI	ERRON, CH	IERY <u>L 181</u>	681 2137 EDAK, FL	TH. DR. . 32060
Remove 2) Change Add	<u> </u>	BURTON,	KENNETH	DALE 191	147 BOEI	NG DR. L. 32060
Remove Change Add Remove	<u>D</u>	MINCH.	ELL, RON		1 21 TH.	OR. 32060
4) Change	<u> </u>	CLARK,	JAMES 1	M. 209 	17 188 T E CAK, F	H TRAIL L. 32060
Remove 5) Change Add	<u>v</u>	TYNDAL	-, WILLIAM	A. 1840)]]]]] A K , F L	C <i>D.</i> . 32060
Remove 6) Change Add	<u>a</u> _	HIGE	INS, ROBE	irt 64-a	FRENCH , MA . 013	KING HWI
E. If amending or additional sk			ge(s) here:		·	

	.
The date of each amendment(s) adoption:	if other than the
Effective date if applicable: (no more than 90 days after amendment	
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing document's effective date on the Department of State's records.	g requirements, this date will not be listed as the

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

There are no members or members entitled to vote on the anappdment(s). The amendment(s) was/were adopted by the board of directors.
Dated <u>03 DEC. 2020</u>
Signature X Renate D. Burtles (By the chairman or vice chairman of the board, president or other officer-if directors
(By the chairman or vice chairman of the board, president or other officer-if directors bave not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
KENNETH DALE BURTON
PRESIDENT (Title of person signing)