NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT #

756709

(2)

CORPORATE PARK AT CYPRESS CREEK PHASE II ASSOCIATION INC.

HON, I	INC.					
Principal Place	of Business	Mailing Address				011 01011 01016 01011 01011 01011 01011 100F
6400 N ANDF	REWS AVE	6400 N ANDREWS AVE	6400 N ANDREWS AVE			
4TH FLOOR FT LAUDERDALE FL 33309		4TH FLOOR				
ri chuceno	ALE PE 33309	FT LAUDERDALE FL 33:	309		3. Date Incorporated or Qualified 03/11/1981	3a. Date of Last Report 02/07/1995
2. Principal Pla 21	ace of Business	2a. Mailing Address			4. FEI Number 59-2321315	Applied For Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional
City & State		City & State		6 Election Campaign Figureina	Fee Required	
23		28		Election Campaign Financing     Trust Fund Contribution	S5.00 May Be Added to Fees	
Ζιρ <b>24</b>	Country Z <sub>IP</sub> 25 29 3		<u> </u>	Country  8. This corporation has liability for intangible tax under s. 199.032,		
24	9. Name and Address of Curre		30		Florida Statutes   10. Name and Address of New Reg	Yes No
	V. Name and Madress of Carre	m nogratored Agent	8	1 Name		Jistered Agent
DITUE DOVAN						
DUKE, BRYAN C/O STILES CORPORATION			8	Stree	t Address (P.O. Box Number is Not Acceptable	
FT LAUC	DERDALE FL 33009		8	3		
			8	4 City		FL 85 Zip Code
11. Pursuant t	o the provisions of Sections 617.050:	2 and 617.1508. Florida Statute	s the above	 ⊵named i	corporation submits this statement for the purpo	nee of changing its registered office
or register	ed agent, or both, in the State of Flor	ida. Such change was authorize	ed by the co	rporation'	s board of directors. Thereby accept the appoin	ntment as registered agent. I am
	h, and accept the obligations of, Sec	tion 617.0503, Florida Statutes				
SIGNATURE _	Signature, typeo or printed name of registered agen	st acc title if applicable /NOT	TE Busistered A	nent sonatura	required when reinstaling	DATE
12.		ID DIRECTORS	13.	grant argumentaria	ADDITIONS/CHANGES TO OFFIC	
THILE	D	DELETE	1.1 TITLE		President/Dir	Change
NAME	WILLEY, JACK		1.2 NAM	E	Mike Wilson	XX
STREET ADDRESS	6400 N ANDREWS AVE		13 STRE	ET ADDRESS		nue 4th Floor
CITY-ST-ZiP	FT LAUDERDALE FL		14 CITY	· ST - ZIP		33309
TITLE	ST	DELETE	2 1 TITLE		vice President Dir	Change Addition
NAME	WILSON, MICHAEL		2 2 NAM	E	Steve Fleisher	
STREET ADDRESS	6400 N ANDREWS AVE		2 3 STRE	ET ADDRESS	· · ·	
DITY-ST-ZIP	FT LAUDERDALE FL		2 4 CITY	-ST-71P	Ft Lauderdale, FL 33309	
TIFLE	D	☐ DELETE	31 TITLE		Secretary Treasurer	/Dix Change
NAME	fleisher, steve		3 2 NAM	E	Robert Patek	
STREET ADDRESS	6400 N ANDREWS AVE		3 3 S FRE	ET ADDRESS	6400 N Andrews Aver	ue 4th Floor
C:TY-ST-ZIP	FT LAUDERDALE FL		3 4. CITY	·ST-ZiP	Ft Lauderdale, FL	33309
TITLE	VP	DELETE	4.1 TITLE		Director	🙀 Change 🔲 Addition
NAME	renzulli, ed		4 2 NAN	16	Andrew Weiss	
STREET ADDRESS	6400 N ANDREWS AVE		4 3 S FRE	et address	6400 N Andrews Aver	ue 4th Floor
CITY-ST-ZIF	FT LAUDERDALE FL		4.4 City		Ft Lauderdale, FL	33309
TITLE	P	DELETE	5.1 TITLE		Director	<b>□</b> Change □ Addition
NAME	GOODMAN, DAVID		5 2 NAM		David Goodman	
STREET ADDRESS	6400 N ANDREWS AVE			ET ADDRESS	6400 N Andrews Ave.	4th Floor
CITY+ST+ZIF	FT LAUDERDALE FL			- ST - ZIP		33309
TIFLE		DELETE	61 11116			Change Addition
NAME DEDECT ADDRESS			6.2 NAM			
STREET ADDRESS				ET ADORESS		
CiTY-ST-ZiP	y certify that the information supplied	with this filing is valuated to find	6 4 CITY		lalify for the exemption stated in Section 119.07	2/2014) Florido Phot des 14 de
certify that oath; that I	the information indicated on this aon	iual report or supplemental annui oration or the receiver or trustee	ial report is t empowered	nie and s	lainty for the exemption stated in Section 119.07 locurate and that my signature shall have the saute this report as required by Chapter 617, Flori	ama logal offact as if made under

SIGNATURE: \_\_\_

Steve Fleish SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Steve Fleisher

appears in Block 12 or Block 13 if changed, or on an attachment with an address.

January 29, 1996 9547769300.

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